



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Sixth Regular Session

TUESDAY, December 5, 2023

The Chief Clerk makes the following entries under the above date:

### AMENDMENTS OFFERED

Assembly Amendment 1 to **Assembly Bill 371** offered by Representative Steffen.

Assembly Substitute Amendment 2 to **Assembly Bill 419** offered by Representative Oldenburg.

Assembly Substitute Amendment 1 to **Assembly Bill 659** offered by Representative Summerfield.

### ADMINISTRATIVE RULES

#### **Assembly Clearinghouse Rule 23-005**

Relating to complex rehabilitation technology prescribed to Medical Assistance recipients in nursing homes.

Submitted by Department of Health Services.

Report received from Agency, November 15, 2023.

To committee on **Health, Aging and Long-Term Care**.

Referred on November 30, 2023.

#### **Assembly Clearinghouse Rule 23-025**

Relating to the 2021 Bureau of Wildlife Management housekeeping rule.

Submitted by Department of Natural Resources.

Report received from Agency, November 16, 2023.

To committee on **Sporting Heritage**.

Referred on December 1, 2023.

#### **Assembly Clearinghouse Rule 23-039**

Relating to authorizing the use of mobile and intermittent branches by state banks, eliminating obsolete provisions, correcting cross-references, eliminating rules that conflict with statutes, correcting errors, modifying the structure of existing rules in nonsubstantive ways, and clarifying rules governing collection agencies.

Submitted by Department of Financial Institutions.

Report received from Agency, November 16, 2023.

To committee on **Financial Institutions**.

Referred on December 1, 2023.

#### **Assembly Clearinghouse Rule 23-041**

Relating to certification in advanced cardiovascular life support or pediatric advanced life support.

Submitted by Dentistry Examining Board.

Report received from Agency, November 21, 2023.

To committee on **Health, Aging and Long-Term Care**.

Referred on December 1, 2023.

#### **Assembly Clearinghouse Rule 23-047**

Relating to gray wolf harvest regulations.

Submitted by Department of Natural Resources.

Report received from Agency, November 8, 2023.

To committee on **Sporting Heritage**.

Referred on November 22, 2023.

#### **Assembly Clearinghouse Rule 23-048**

Relating to establishing the 2023-2024 migratory bird season framework and regulations.

Submitted by Department of Natural Resources.

Report received from Agency, November 16, 2023.

To committee on **Sporting Heritage**.

Referred on December 1, 2023.

#### **Assembly Clearinghouse Rule 23-055**

Relating to barbering licensure, continuing education and practice outside of a licensed establishment.

Submitted by Department of Safety and Professional Services.

Report received from Agency, November 10, 2023.

To committee on **Jobs, Economy and Small Business Development**.

Referred on November 27, 2023.

#### **Assembly Clearinghouse Rule 23-013**

Relating to the 2023 wildlife management spring hearing rule.

No action taken by committee on **Sporting Heritage** on November 27, 2023.

To joint committee for review of **Administrative Rules** pursuant to s. 227.19 (5) (a), Wisconsin Statutes.

Referred on December 5, 2023.

#### **Assembly Clearinghouse Rule 23-017**

Relating to nitrogen compound emissions regulations.

No action taken by committee on **Environment** on November 21, 2023.

To joint committee for review of **Administrative Rules** pursuant to s. 227.19 (5) (a), Wisconsin Statutes.

Referred on December 5, 2023.

#### **Assembly Clearinghouse Rule 23-026**

Relating to the elimination of rules made obsolete or redundant by 2021 Wisconsin Act 258, and various updates to Uniform Commercial Code rules.

No action taken by committee on **Financial Institutions** on November 28, 2023.

To joint committee for review of **Administrative Rules** pursuant to s. 227.19 (5) (a), Wisconsin Statutes.

Referred on December 5, 2023.

**COMMUNICATIONS**

December 5, 2023

**ACTION ON THE SENATE MESSAGE**

**Assembly Bill 151**

Relating to: workforce metrics.

By Representatives O'Connor, Gundrum, Rozar, Penterman, Petryk, Green, Donovan, Moses, Edming, Binsfeld, Dittrich, Murphy, Plumer, Knodl, Macco, Bodden, Petersen, Wichgers and Rettinger; cosponsored by Senators Feyen, Bradley and Felzkowski.

To committee on **Rules**.

Edward A. Blazel  
 Assembly Chief Clerk  
 17 West Main Street, Suite 401  
 Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 555, relating to labeling a food product as containing lab-grown animal cells, providing an exemption from emergency rule procedures, and providing a penalty.

Sincerely,  
*CLINTON ANDERSON*  
 State Representative  
 45th Assembly District

December 5, 2023

**EXECUTIVE COMMUNICATIONS**

State of Wisconsin  
 Office of the Governor  
 Madison

December 5, 2023

To the Honorable Members of the Assembly:

The following bills, originating in the Assembly, have been approved, signed and deposited in the office of the Secretary of State:

<u>Bill Number</u>	<u>Act Number</u>	<u>Date Approved</u>
<b>Assembly Bill 438</b> .....	40 .....	December 5, 2023
<b>Assembly Bill 439</b> .....	41 .....	December 5, 2023

Respectfully submitted,  
*TONY EVERS*  
 Governor

Pursuant to s. 35.095 (1)(b), Wisconsin Statutes, the following 2023 Acts have been published:

<u>Act Number</u>	<u>Bill Number</u>	<u>Publication Date</u>
<b>Wisconsin Act 40</b> .....	Assembly Bill 438 ...	December 6, 2023
<b>Wisconsin Act 41</b> .....	Assembly Bill 439 ...	December 6, 2023

Edward A. Blazel  
 Assembly Chief Clerk  
 17 West Main Street, Suite 401  
 Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 145, relating to obtaining attorney fees and costs under the state's public records law when an authority voluntarily or unilaterally releases a contested record after an action has been filed in court.

Sincerely,  
*RYAN CLANCY*  
 State Representative  
 19th Assembly District

December 5, 2023

**REFERENCE BUREAU CORRECTIONS**

**Assembly Bill 299**

1. Page 3, line 3: on lines 3, 5, 12, 15, 18, 20 and 21, before "department" insert "federal".
2. Page 3, line 7: before "department of defense" insert "federal".
3. Page 4, line 2: on lines 2, 13, 15, 18, 23 and 25, before "department" insert "federal".
4. Page 5, line 3: on lines 3, 5, 7 and 12, before "department" insert "federal".
5. Page 6, line 3: on lines 3, 13 and 15, before "department" insert "federal".
6. Page 6, line 18: delete "DEPARTMENT" and substitute "FEDERAL DEPARTMENT".
7. Page 6, line 20: before "department" insert "federal".

Edward A. Blazel  
 Assembly Chief Clerk  
 17 West Main Street, Suite 401  
 Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor and cosponsor of Assembly Bill 121 and Senate Bill 122, relating to requiring the Department of Financial Institutions to implement a section 529A ABLE savings account program and granting rule-making authority.

Please add my name as a coauthor of Assembly Bill 618, relating to expanding graduate medical training grants and making an appropriation.

Sincerely,  
*GAE MAGNAFICI*  
 State Representative  
 28th Assembly District