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State of Misconsin

LRBa0337/1 KP:skw

SENATE AMENDMENT 2, TO SENATE AMENDMENT 1, TO ASSEMBLY BILL 245

June 14, 2023 - Offered by Senators Spreitzer, Agard, Carpenter, Hesselbein, L. JOHNSON, LARSON, PFAFF, ROYS, SMITH, TAYLOR and WIRCH.

- At the locations indicated, amend the amendment as follows: 2 **1.** Page 1, line 4: after that line insert: "2m. Page 17, line 6: after "79.037" insert "In each fiscal year, all amounts 3 transferred to the local government fund and not credited to another account under 4 this section shall be credited to this account.".". 5 6 **2.** Page 3, line 16: after that line insert:
 - "20m. Page 117, line 8: delete "section" and substitute "subsection".".
 - **3.** Page 3, line 18: after that line insert:
- "22m. Page 119, line 21: delete "110,000" and substitute "300,000".". 9
- **4.** Page 3, line 19: after that line insert: 10
- "23c. Page 120, line 5: delete "50,000" and substitute "300,000".". 11

1	23g. Page 120, line 9: delete "50,000" and substitute "300,000".".
2	23n. Page 120, line 10: delete "\$5,000,000." and substitute "\$15,004,320.".
3	23r. Page 120, line 11: delete "110,000" and substitute "300,000".

23w. Page 120, line 19: after that line insert:

"(2m) In addition to the payment under sub. (2), in 2024, each county and municipality shall receive a payment under this subsection. The total amount to be distributed to counties and municipalities under this subsection is an amount equal to the difference resulting from subtracting the total amount distributed to counties and municipalities under sub. (2) from the amount credited to the supplemental county and municipal aid account under s. 25.491 (9) in fiscal year 2024–25. The department of revenue shall calculate the payment under this subsection for each county and municipality as follows:

- (a) Divide the total amount to be distributed under this subsection by the total amount distributed to counties and municipalities under sub. (2).
- (b) Multiply the amount determined under par. (a) by the amount received by the county or municipality under sub. (2)."."

17 (END)