



State of Wisconsin  
2019 - 2020 LEGISLATURE

January 2020 Special Session

LRB-5436/1

KP:kjf&ahe

## SENATE BILL 5

February 5, 2020 - Introduced by COMMITTEE ON SENATE ORGANIZATION, by request of Governor Tony Evers. Referred to Committee on Agriculture, Revenue and Financial Institutions.

1     **AN ACT** *to renumber and amend* 93.49 (3) (a); and *to create* 93.49 (3) (a) 1. of  
2     the statutes; **relating to:** farm to school grants and making an appropriation.

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***Analysis by the Legislative Reference Bureau***

This bill requires that in awarding grants under the farm to school program, the Department of Agriculture, Trade and Consumer Protection must give preference to school districts that have a high percentage of students that are eligible for free or reduced-price lunches under federal law. Current law requires DATCP to promote farm to school programs, which connect schools with nearby farms to provide children with locally produced foods in school meals.

For further information see the ***state and local*** fiscal estimate, which will be printed as an appendix to this bill.

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***The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:***

3     **SECTION 1.** 93.49 (3) (a) of the statutes is renumbered 93.49 (3) (a) (intro.) and  
4     amended to read:

5     93.49 (3) (a) (intro.) From the appropriation under s. 20.115 (4) (as), the  
6     department shall provide grants to school districts, in coordination with the

1 department of public instruction, and to nonprofit organizations, farmers, and any  
2 other entities for the creation and expansion of farm to school programs. The  
3 department shall give preference to the following types of proposals:

4 2. Proposals that are innovative or that provide models that other school  
5 districts can adopt.

6 **SECTION 2.** 93.49 (3) (a) 1. of the statutes is created to read:

7 93.49 (3) (a) 1. Proposals from school districts in which a high percentage of  
8 pupils satisfy the income eligibility criteria under 42 USC 1758 (b) (1) for a free or  
9 reduced-price lunch.

10 **SECTION 3. Fiscal changes.**

11 (1) FARM TO SCHOOL GRANTS. In the schedule under s. 20.005 (3) for the  
12 appropriation to the department of agriculture, trade and consumer protection  
13 under s. 20.115 (4) (as), the dollar amount for fiscal year 2019-20 is increased by  
14 \$200,000 for the purpose for which the appropriation is made. In the schedule under  
15 s. 20.005 (3) for the appropriation to the department of agriculture, trade and  
16 consumer protection under s. 20.115 (4) (as), the dollar amount for fiscal year  
17 2020-21 is increased by \$200,000 for the purpose for which the appropriation is  
18 made.

19 (END)