



State of Wisconsin  
2019 - 2020 LEGISLATURE

LRB-1990/1  
MIM:cdc

## 2019 ASSEMBLY BILL 57

March 4, 2019 - Introduced by Representatives OLDENBURG, PETRYK, VANDERMEER, ALLEN, BRANDTJEN, DITTRICH, KULP, MURPHY, BALLWEG, EDMING, FELZKOWSKI, JAMES, KITCHENS, KRUG, KUGLITSCH, KURTZ, MURSAU, RAMTHUN, ROHRKASTE, SCHRAA, SKOWRONSKI, SPIROS, SUMMERFIELD, TAUCHEN, TRANEL, TUSLER, WICHGERS and PLUMER, cosponsored by Senators TESTIN, FEYEN, OLSEN, JACQUE and NASS. Referred to Committee on Workforce Development.

1     **AN ACT** *to renumber and amend* 106.13 (2m); *to amend* 106.13 (1), 106.13 (2),  
2           106.13 (3) and 106.13 (3m) (d); and *to create* 20.445 (1) (eg) and 106.13 (2m)  
3           (a), (b), (c) of the statutes; **relating to:** youth apprenticeship programs and  
4           making an appropriation.

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***Analysis by the Legislative Reference Bureau***

The bill increases the appropriation for youth apprenticeship grants for fiscal year 2018-19 by \$2,766,300 and provides that any unencumbered amount from the appropriation does not lapse to the general fund at the end of that fiscal year.

The bill also creates an appropriation for \$100,000 in the 2019-21 fiscal biennium for the development of youth apprenticeship curricula, and sets priorities for curricula development.

The bill also increases the maximum amount of a youth apprenticeship grant from \$900 to \$1,000.

For further information see the **state** fiscal estimate, which will be printed as an appendix to this bill.

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***The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:***

5           **SECTION 1.** 20.005 (3) (schedule) of the statutes: at the appropriate place, insert  
6           the following amounts for the purposes indicated:

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**SECTION 1**

**2019-20**

**2020-21**

1 **20.445 Workforce development; department of**

2 (1) WORKFORCE DEVELOPMENT

3 (eg) Local youth apprenticeship cur-

4 rricula development GPR B 50,000 50,000

5 **SECTION 2.** 20.445 (1) (eg) of the statutes is created to read:

6 20.445 (1) (eg) *Local youth apprenticeship curricula development.* Biennially,  
7 the amounts in the schedule for local youth apprenticeship curriculum development  
8 under s. 106.13 (2m).

9 **SECTION 3.** 106.13 (1) of the statutes is amended to read:

10 106.13 (1) The department ~~may~~ shall provide a youth apprenticeship program.  
11 ~~If the department provides that program, the program may, which shall~~ include  
12 ~~under that program~~ the grant program under sub. (3m).

13 **SECTION 4.** 106.13 (2) of the statutes is amended to read:

14 106.13 (2) The council on workforce investment established under 29 USC  
15 ~~2821~~ 3111, the technical college system board, and the department of public  
16 instruction shall assist the department in providing the youth apprenticeship  
17 program under sub. (1).

18 **SECTION 5.** 106.13 (2m) of the statutes is renumbered 106.13 (2m) (intro.) and  
19 amended to read:

20 106.13 (2m) (intro.) The department shall approve occupations and maintain  
21 a list of approved occupations for the youth apprenticeship program. From the  
22 appropriation under s. 20.445 (1) (a) (eg), the department shall develop curricula for  
23 youth apprenticeship programs for occupations approved under this subsection. The

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1 department may contract with a 3rd party to develop the curricula. The department  
2 shall develop the curricula considering each of the following:

3 **SECTION 6.** 106.13 (2m) (a), (b), (c) of the statutes are created to read:

4 106.13 **(2m)** (a) To meet high-demand fields and local workforce needs, as  
5 determined by the department pursuant to its activities under s. 106.17.

6 (b) To meet state and local workforce needs in the fields of science, technology,  
7 engineering, and mathematics.

8 (c) To replace outdated curricula that no longer serve state or local workforce  
9 needs.

10 **SECTION 7.** 106.13 (3) of the statutes is amended to read:

11 106.13 **(3)** The youth apprenticeship program under sub. (1) shall not affect any  
12 apprenticeship program that is governed by subch. I, except that an apprenticeship  
13 program that is governed by subch. I ~~may~~ shall grant credit toward the completion  
14 of an apprenticeship for the successful completion of a youth apprenticeship under  
15 sub. (1). The department shall create standards for granting credit under this  
16 subsection.

17 **SECTION 8.** 106.13 (3m) (d) of the statutes is amended to read:

18 106.13 **(3m)** (d) The amount of a grant awarded under par. (b) may not exceed  
19 \$900 1000 per youth apprentice. A local partnership that is awarded a grant under  
20 par. (b) shall provide matching funds equal to 50 percent of the grant amount  
21 awarded.

22 **SECTION 9. Fiscal changes.**

23 (1) LOCAL YOUTH APPRENTICESHIP GRANTS. In the schedule under s. 20.005 (3) for  
24 the appropriation to the department of workforce development under s. 20.445 (1)  
25 (e), the dollar amount for fiscal year 2018-19 is increased by \$2,766,300 for local

**ASSEMBLY BILL 57****SECTION 9**

1 youth apprenticeship grants under s. 106.13 (3m). Notwithstanding s. 20.001 (3) (a),  
2 at the end of fiscal year 2018-19, any unencumbered balance from the appropriation  
3 under s. 20.445 (1) (e) does not revert to the general fund, and the department of  
4 workforce development may in the 2019-21 fiscal biennium expend the amount  
5 equal to this unencumbered balance in addition to the amount in the schedule under  
6 s. 20.005 (3) for the appropriation under s. 20.445 (1) (e) for state fiscal years 2019-20  
7 and 2020-21.

8 **SECTION 10. Initial applicability.**

9 (1) The treatment of s. 106.13 (3m) (d) first applies to a grant that is awarded  
10 on the effective date of this act.

11 **SECTION 11. Effective dates.** This act takes effect on the day after publication,  
12 except as follows:

13 (1) The treatment of s. 20.445 (1) (eg) takes effect on the day after publication,  
14 or on the 2nd day after publication of the 2019 biennial budget act, whichever is later.

15 (END)