#### STATE OF WISCONSIN

# **Assembly Journal**

#### **Eighty-Fifth Regular Session**

FRIDAY, July 16, 1982.

The chief clerk makes the following entries under the above date:

#### ADMINISTRATIVE RULES

Read and referred:

#### **Assembly Clearinghouse Rule 81-129**

Relating to the captive wildlife policy.
Submitted by Department of Natural Resources.
To committee on Environmental Resources.
Referred on July 16, 1982.

## **Assembly Clearinghouse Rule 82-12**

Relating to sampling and testing milk and cream.

Submitted by Department of Agriculture, Trade and Consumer Protection.

To committee on Agriculture and Nutrition.

Referred on June 30, 1982.

# Assembly Clearinghouse Rule 82-29

Relating to closed areas and refuges.

Submitted by Department of Natural Resources.

To committee on Environmental Resources.

Referred on July 16, 1982.

# Assembly Clearinghouse Rule 82-31

Relating to falconry.

Submitted by Department of Natural Resources.

To committee on Tourism and Recreation.

Referred on June 30, 1982.

# **Assembly Clearinghouse Rule 82-37**

Relating to standards of dispensing prescription drugs. Submitted by Department of Regulation and Licensing.

To committee on Health and Human Services.

Referred on July 6, 1982.

# **Assembly Clearinghouse Rule 82-42**

Relating to parity, real estate mortgage loans and interest rates.

Submitted by Office of the Commissioner of Banking.

To committee on Commerce and Consumer Affairs.

Referred on July 6, 1982.

# Assembly Clearinghouse Rule 82-45

Relating to worker's compensation.

Submitted by Department of Industry, Labor and Human Relations.

To committee on Labor.

Referred on June 30, 1982.

### **Assembly Clearinghouse Rule 82-51**

Relating to use regulations in state parks and forests.

Submitted by Department of Natural Resources.

To committee on Tourism and Recreation.

Referred on June 30, 1982.

#### Assembly Clearinghouse Rule 82-54

Relating to the total allowable chub harvest in Lake Michigan and Green Bay.

Submitted by Department of Natural Resources.

To committee on Tourism and Recreation.

Referred on June 30, 1982.

# **Assembly Clearinghouse Rule 82-66**

Relating to miscellaneous provisions of the building and heating, ventilating and air conditioning code.

Submitted by Department of Industry, Labor and Human Relations.

To committee on Energy.

Referred on June 25, 1982.

# **Assembly Clearinghouse Rule 82-90**

Relating to notice to migrant labor camp occupants of pesticide applications.

Submitted by Department of Industry, Labor and Human Relations.

To committee on Environmental Resources.

Referred on July 13, 1982.

# **Assembly Clearinghouse Rule 82-97**

Relating to permits for overweight or oversized vehicles equipped with a self-compactor and transporting garbage and refuse.

Submitted by Department of Transportation.

To committee on Transportation.

Referred on July 16, 1982.

#### Assembly Clearinghouse Rule 82-101

Relating to reporting to the Wisconsin retirement system.

Submitted by Department of Employe Trust Funds.

To committee on Government Operations.

Referred on July 6, 1982.

## **Assembly Clearinghouse Rule 82-110**

Relating to the Wisconsin transportation commission.

Submitted by Transportation Commission.

To committee on Commerce and Consumer Affairs.

Referred on July 13, 1982.

## Assembly Clearinghouse Rule 82-111

Relating to the exchange of business between licensed agents.

Submitted by Office of the Commissioner of Insurance.

To committee on Insurance, Cooperatives and Risk Management.

Referred on July 16, 1982.

# **Assembly Clearinghouse Rule 82-113**

Relating to the financial responsibility requirements for "for hire" property motor carriers.

Submitted by Department of Transportation.

To committee on Commerce and Consumer Affairs.

Referred on July 13, 1982.

# **Assembly Clearinghouse Rule 82-116**

Relating to the 1983 fishing regulations.

Submitted by Department of Natural Resources.

To committee on Tourism and Recreation.

Referred on July 16, 1982.

# Assembly Clearinghouse Rule 82-117

Relating to 1982 hunting regulations.

Submitted by Department of Natural Resources.

To committee on Tourism and Recreation.

Referred on June 30, 1982.

#### COMMITTEE REPORTS

The Joint Committee for Review of Administrative Rules reports and recommends:

#### Assembly Clearinghouse Rule 82-48

Relating to the fee schedule used by the division of safety and buildings.

Concurrence in objections of committee on State Affairs: Ayes: (8) Noes: (0)

WILLIAM ROGERS
Assembly Chairperson

#### COMMUNICATIONS

July 1, 1982

Honorable Donald J. Schneider Honorable David R. Kedrowski

#### Gentlemen:

The following rules have been published and are in effect:

Clearinghouse Rule 80-16 effective 7-1-82 Clearinghouse Rule 81-33 effective 7-1-82 Clearinghouse Rule 81-125 effective 7-1-82 Clearinghouse Rule 81-142 effective 7-1-82 Clearinghouse Rule 81-211 effective 7-1-82 Clearinghouse Rule 81-219 effective 7-1-82 Clearinghouse Rule 81-220 effective 7-1-82 Clearinghouse Rule 81-230 effective 7-1-82 Clearinghouse Rule 81-235 effective 7-1-82 Clearinghouse Rule 81-241 effective 7-1-82 Clearinghouse Rule 81-242 effective 7-1-82 Clearinghouse Rule 82-7 effective 7-1-82 Clearinghouse Rule 82-9 effective 7-1-82 Clearinghouse Rule 82-13 effective 7-1-82 Clearinghouse Rule 82-14 effective 7-1-82 Clearinghouse Rule 82-21 effective 7-1-82 Clearinghouse Rule 82-22 effective 7-1-82 Clearinghouse Rule 82-26 effective 7-1-82 Clearinghouse Rule 82-48 effective 7-1-82 Clearinghouse Rule 82-49 effective 7-1-82 Clearinghouse Rule 82-65 effective 7-1-82

> GARY POULSON Assistant Revisor

June 23, 1982

Mr. David Kedrowski Chief Clerk

Dear Sir:

Please be advised that John T. Manske, 509 Golden Lane, Milton, Wisconsin 53563, was elected Representative to the Assembly, 47th Assembly District, at the Special Election held on June 30, 1981, and will fill the unexpired term ending on the first Monday in January, 1983.

Also enclosed is a copy of the signed official canvass for the special election of Representative to the Assembly, 47th Assembly District.

Very truly yours, GERALD J. FERWERDA Executive Secretary State Elections Board