# STATE OF WISCONSIN Assembly Journal

## **Eighty-Seventh Regular Session**

THURSDAY, August 14, 1986.

The chief clerk makes the following entries under the above date:

## ADMINISTRATIVE RULES

Read and referred:

#### Assembly Clearinghouse Rule 86-32

Relating to commercial fishing on Lake Michigan, Green Bay and Lake Superior.

Submitted by Department of Natural Resources.

To committee on Tourism, Recreation and Forest Productivity.

Referred on August 6, 1986.

#### Assembly Clearinghouse Rule 86-43

Relating to tagging of lake trout and wholesale fish dealers reports.

Submitted by Department of Natural Resources.

To committee on Tourism, Recreation and Forest Productivity.

Referred on August 6, 1986.

### Assembly Clearinghouse Rule 86-50

Relating to fishing regulation housekeeping changes for 1986.

Submitted by Department of Natural Resources.

To committee on Tourism, Recreation and Forest Productivity.

Referred on August 6, 1986.

## Assembly Clearinghouse Rule 86-58

Relating to procedures for the implementation of the Wisconsin environmental policy act.

Submitted by Department of Agriculture, Trade & Consumer Protection.

To committee on Environmental Resources. Referred on August 6, 1986.

#### Assembly Clearinghouse Rule 86-79

Relating to the managed forest law. Submitted by Department of Natural Resources. To committee on Tourism, Recreation and Forest Productivity.

Referred on August 6, 1986.

#### Assembly Clearinghouse Rule 86-82

Relating to sport and commercial fishing for lake trout on Lake Superior.

Submitted by Department of Natural Resources. To committee on Tourism, Recreation and Forest Productivity.

Referred on August 6, 1986.

## Assembly Clearinghouse Rule 86-87

Relating to stumpage values of severance tax under the forest crop law and yield tax under the managed forest law.

Submitted by Department of Natural Resources.

To committee on Tourism, Recreation and Forest Productivity.

Referred on August 6, 1986.

#### Assembly Clearinghouse Rule 86-99

Relating to the distribution of small cities community development block grant program.

Submitted by Department of Development. To committee on Urban and Local Affairs. Referred on August 14, 1986.

#### Assembly Clearinghouse Rule 86-108

Relating to interest on late reported contributions for programs administered by the department of employe trust funds.

Submitted by Department of Employe Trust Funds. To committee on Government Operations. Referred on August 6, 1986.

#### Assembly Clearinghouse Rule 86-111

Relating to limited service health organizations.

Submitted by Office of the Commissioner of Insurance.

To committee on Financial Institutions and Insurance.

Referred on August 14, 1986.

## Assembly Clearinghouse Rule 86-131

Relating to the impasse resolution process. Submitted by Employment Relations Commission. To committee on Labor. Referred on August 6, 1986.

#### **COMMUNICATIONS**

August 1, 1986

Honorable Donald J. Schneider Honorable Joanne M. Duren

Dear Chief Clerks:

The following rules have been published:

Clearinghouse Rule 84-99effective 8-1-86Clearinghouse Rule 85-11effective 8-1-86Clearinghouse Rule 85-15effective 8-1-86Clearinghouse Rule 85-103effective 8-1-86Clearinghouse Rule 85-103effective 8-1-86Clearinghouse Rule 85-128effective 8-1-86Clearinghouse Rule 85-128effective 8-1-86Clearinghouse Rule 85-14effective 8-1-86

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Clearinghouse	Rule	85-169	effective 8-1-86
Clearinghouse	Rule	85-185	effective 8-1-86
Clearinghouse	Rule	85-199	effective 8-1-86
Clearinghouse	Rule	85-208	effective 8-1-86
Clearinghouse	Rule	86-5	effective 8-1-86
Clearinghouse	Rule	86-9	effective 8-1-86
Clearinghouse	Rule	86-17	effective 8-1-86
Clearinghouse	Rule	86-25	effective 8-1-86
Clearinghouse	Rule	86-28	effective 8-1-86
Clearinghouse			effective 8-1-86
Clearinghouse	Rule	86-35	effective 8-1-86
Clearinghouse	Rule	86-67	effective 8-1-86

GARY POULSON Assistant Revisor

July 30, 1986

Joanne M. Duren Assembly Chief Clerk Room 126 West, State Capitol Madison, WI 53702

Dear Joanne:

I am pleased to transmit to you the following report:

#### CREDIT RELIEF OUTREACH PROGRAM MONTHLY REPORT

I would appreciate your including this letter in the Journal for the information of the membership. Additional copies of this report are available upon request from the Wisconsin Housing and Economic Development Authority (WHEDA), 131 West Wilson, Suite 300, or by calling (608) 266-7884.

As of August 4, the Authority will be located at One South Pinckney Street, Suite 500. Our phone number remains the same.

> Best wishes, ED JACKAMONIS Executive Director

> > August 4, 1986

Ms. Joanne M. Duren Assembly Chief Clerk Room 126 West, State Capitol P.O. Box 8952 Madison, Wisconsin 53708

Dear Ms. Duren:

The Water Resources Conservation and Management Act - 1985 Wisconsin Act 60 - requires: "The natural resources board shall, before August 1, 1986, prepare and present to the chief clerk of each house of the Legislature an interim report on its progress in preparing the plan required under section 144.02 (8) of the statutes, as created by this Act." On behalf of the Natural Resources Board, I am pleased to present the attached report in fulfillment of this charge. The attached report documents the Department's progress to date in implementing not only the preparation of a Water Quantity Resources Plan, but the other provisions of Act 60 as well.

I trust this report fulfills the responsibility of the Department cited above. If you have any questions or would like additional information about the implementation of Act 60, please contact Mr. Bruce Baker, Director of the Department's Bureau of Water Resources Management.

> Sincerely, C. D. BESADNY Secretary

> > August 12, 1986

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Ms. Joanne Duren Assembly Chief Clerk Room 126 West, State Capitol Madison, Wisconsin 53702

Dear Joanne:

Enclosed are copies of the General Report of the Legislative Council to the Legislature - 1985 and the Digest of Council Bills - 1985 Session. I would appreciate it if you would note in the next Journal of the Assembly that these Reports have been filed in your office.

Thank you.

Cordially, BONNIE REESE Executive Secretary