STATE OF WISCONSIN

Senate Journal

Ninetieth Regular Session

10:00 A.M.

Tuesday, April 21, 1992

The Senate met.

The Senate was called to order by Senator Brian Burke.

The Chair, with unanimous consent, asked that the calling of the roll be dispensed with.

COMMITTEE REPORTS

The committee on Senate Organization reports and recommends the following nomination to committee for appointment by the Senate:

Senator Lasee to the Transportation Projects Commission.

> Fred A. Risser Chair

PETITIONS AND COMMUNICATIONS STATE OF WISCONSIN ETHICS BOARD

April 15, 1992

To the Honorable the Senate:

At the direction of s. 13.685 (7), Wisconsin Statutes, I am furnishing you with the following changes to the list of State Agency legislative liaisons:

UW System

ADD:

Wright, Charles	Assoc. V.P. Human Res 608-262-	
5068		
Buscher, Saralee	Dir. Payroll/Benefits 608-263-5466	
Torphy, John	Assoc. Vice Chanc. 608-263-2509	
Ward, David	Provost 608-262-1304	
Youngblood, Betty	Chancellor, Superior 715-394-	
8221 Walterman, Thomas 472-1672	Vice Chanc. Whitewater 414-	
Grugel, Lee	Chancellor UW Centers 608-262-	
1783 <u>Schroeder, John</u> 4331	Chancellor, Milwaukee 414-229-	

REMOVE:

Shaw, Kenneth MacTaggart, Terrence Connor, James Portch, Stephen

Change title and or phone numbers when to the following:

<u>Lyall, Katherine</u> 2321	President UW System 608-262-
Bornstien, Ronald 2624048	Acting Executive President 608-
Ward, Judith	Acting Vice President 608-262-0766
Flood, James	Asst. Chancellor Oshkosh
Hertzing, Thomas	Asst. Chancellor, Oshkosh
Malcolm, Brett	Director of Development
Fick, Tom	414-472-5676
Schauer, Dick	414-472-1239
Greenhill, Gaylon	Chancellor, Whitewater
Kaplan, Sheila	414-595-2211
Shirer, Walt	414-595-2402

Change spelling of name to the following:

Knippers, Judith to Kuipers, Judith

Employe Ownership Board

Remove:

Smith, Richard

Sincerely, R. Roth Judd **Executive Director** State of Wisconsin Department of Health and Social Services

April 3, 1992

To the Honorable the Legislature:

Section 3023(9r) of Wisconsin Act 122 directs the Department of Health ad Social Services to evaluate the Career Youth Development Center (section 46.48(18), Wisconsin Statutes) and submit a report to the Governor and to the Chief Clerk of each house of the Legislature for distribution to the appropriate standing committees. The report is due by July 1, 1992.

The attached report separately evaluates the following two projects funded under the Career Youth Development Program: 1) the Minority Youth Substance Abuse Treatment Program; and 2) the Drug Prevention Program for High School Athletes in the Milwaukee Public School system.

A summary of the program and findings can be found at the beginning of the report.

> Sincerely. Gerald Whitburn Secretary

Referred to committee on Agricutlure, Corrections, Health and Human Services.

EXECUTIVE COMMUNICATIONS

State of Wisconsin Office of the Governor

April 17, 1992

To the Honorable, the Senate:

The following bills, originating in the senate, have been approved, signed and deposited in the office of the Secretary of State:

Senate Bill	Act No.	Date Approved
326	198	April 16, 1992
	199	
503	200	April 16, 1992
	Respectfully,	-
	TOMMY G. T	HOMPSON
	Governor	
	State of Wisconsin	1
	Office of the Govern	or

April 20, 1992

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MIKKI PATTERSON of Madison, as a member of the Medical Examining Board pursuant to the statute governing, to serve for the term ending July 1, 1996.

Respectfully, **Tommy Thompson**

Governor

Read and referred to committee on Agriculture, Corrections, Health and Human Services.

> State of Wisconsin Office of the Governor

April 20, 1992

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. ROBERT A. STARR of Viroqua, as a member of the Medical Examining Board pursuant to the statute governing, to serve for the term ending May 1, 1996.

Respectfully,

Tommy Thompson

Governor

Read and referred to committee on Agriculture, Corrections, Health and Human Services.

> State of Wisconsin Office of the Governor

April 20, 1992

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. MICHAEL P. MEHR of Marshfield, as a member of the Medical Examining Board pursuant to the statute governing, to serve for the term ending July 1, 1996.

> Respectfully, **Tommy Thompson**

Governor

Read and referred to committee on Agriculture, Corrections, Health and Human Services.

Senator Burke, with unanimous consent, asked that the Senate adjourn until 10:00 A.M. Thursday, April 23. 10:01 A.M.

CHIEF CLERK'S REPORT

The chief clerk records:

Senate Bill 163. Senate Bill 346. Senate Bill 453.

Senate Bill 545.

Correctly enrolled and presented to the Governor on April 20, 1992.