



**ALVIN R. OTT**

State Representative  
3rd Assembly District

**Assembly Agriculture Committee**

**MEMO**

**To: Members of the Assembly Agriculture Committee**

**From: Representative Al Ott, Chair**

**Date: October 27th, 1995**

The following clearinghouse rule has been referred to the Assembly Agriculture Committee:

**Rule No. 95-060: relating to animal health and diseases of bovine animals, cervidae, goats, south American camelidae and swine.**

**The deadline for committee action on this rule is November 26th, 1995. If you would like a copy of the rule, please contact Kim in my office at 266-5831.**



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**Ranking Member:** Agriculture, Forestry and Rural Affairs / **Member:** Environmental Resources; Labor and Job Training