

Chairman:
Agriculture Committee



file 1
Member:
Environment & Utilities
Government Operations
Natural Resources
Rural Affairs

Al Ott

State Representative • 3rd Assembly District

Assembly Agriculture Committee

MEMO

To: Members of the Assembly Agriculture Committee

From: Representative Al Ott, Chair

Date: October 2, 1996

The following clearinghouse rule has been referred to the Assembly Agriculture Committee:

Rule No. 96-071: relating to animal health.

The deadline for committee action on this rule is November 1, 1996. If you would like a copy of the rule, please contact my office at 266-5831.