

1995-96 SESSION
COMMITTEE HEARING
RECORDS

Committee Name:

Joint Committee on
Finance (JC-Fi)

Sample:

Record of Comm. Proceedings ... RCP

- 05hrAC-EdR_RCP_pt01a
- 05hrAC-EdR_RCP_pt01b
- 05hrAC-EdR_RCP_pt02

- Appointments ... Appt
- **

- Clearinghouse Rules ... CRule
- **

- Committee Hearings ... CH
- **

- Committee Reports ... CR
- **

- Executive Sessions ... ES
- **

- Hearing Records ... HR
- **

- Miscellaneous ... Misc
- 95hrJC-Fi_Misc_pt109

- Record of Comm. Proceedings ... RCP
- **

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7868
Madison, WI 53707-7868

May 23, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

Wisconsin Coastal Zone Management
Program Administration Grant 1997-98,
State Application Identifier Number
WI970507-107-N11419ZZ

Dear Mr. Robinson:

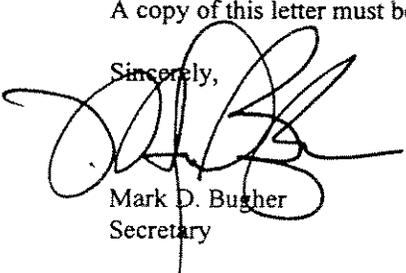
The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

This letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

PF

Department of Administration
DOA-7020(R12/92)

Federal-State Relations Office
101 E. Wilson Street, 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone 608/267-2125

1 Applicant Agency Dept. Administration/DEIR/Coastal		2 CFDA # <u>11 . 419</u>		3 Agency I.D. (Optional)																																																																													
4 Address (Street/City/State/Zip) 101 E. Wilson Street, 6th Fl. Madison, WI 53702 Contact Person Oscar Herrera Phone 267-7988		5 Federal Agency to Receive Request NOAA/Off of Ocean & Coastal Resource Mgt																																																																															
6 Period of Funding Mo/Day/Year <u>10/1/97</u> <u>3/31/99</u>		7 Application Due Date Mo/Day/Year <u>6/1/97</u>																																																																															
8 Agency Project Title Wisconsin Coastal Zone Management Program Grant, 1997-98		9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates <u>Needs WI</u> <u>EO</u> All		10 Area of Impact Counties/States Lake Michigan & Lake Superior Coastal Counties																																																																													
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16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Nathaniel E. Robinson Signature <u>[Signature]</u>		Title if other than Agency Secretary Administrator Date <u>05/07/97</u>																																																																													
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																																	
Reviewing Analyst <u>Pam Henning</u> Phone <u>7-0371</u>		SAJ Number <u>WI970507-107-NH</u>		Date Received <u>5-7-97</u>																																																																													
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Signature <u>Amelia Henning</u> Date <u>5-22-97</u>		Date Due <u>5-21-97</u>																																																																													

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

June 27, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

1997-98 Wisconsin AmeriCorps Formula
Program, State Application Identifier Number
WI970627-180-N94006ZZ

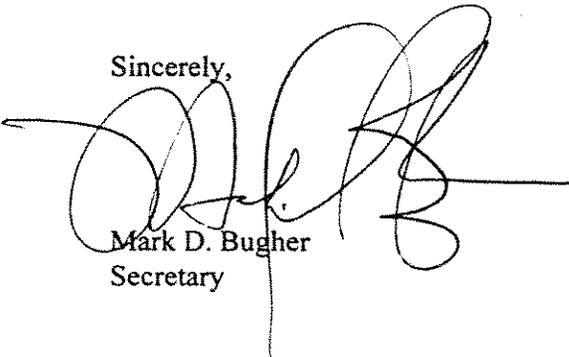
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The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
DOA-7020(R12/92)

Federal-State Relations Office
101 E. Wilson Street, 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone 608/267-2125

1 Applicant Agency DOA-WI National & Community Service Board		2 CFDA # <u>94.006</u>		3 Agency I.D. (Optional)																																																									
4 Address (Street/City/State/Zip) 101 East Wilson St., 6th Floor Madison, WI 53702 Contact Person Martha Kerner Phone 266-2125		5 Federal Agency to Receive Request Corporation for National Service		6 Period of Funding Mo/Day/Year 09/01/97-08/31/98																																																									
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Reviewing Analyst <u>Pamela Kenning</u>		Phone <u>7-0371</u>		SAI Number <u>WI970627-180-N</u>																																																									
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STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

April 14, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

1997-98 AmeriCorps Competitive Program,
State Application Identifier Number
WI970409-078-N94006ZZ

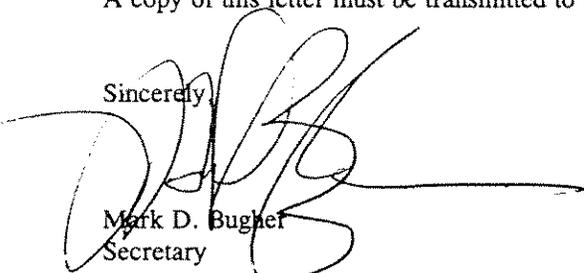
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Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
DOA-7020(R12/92)

Federal-State Relations Office
101 E. Wilson Street, 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone 608/267-2125

4/13 - Long Ltr to MK.

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STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
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SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

March 13, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

FY98-2000 Community-Based Learn
and Serve America Plan, State Application
Identifier Number WI970313-057-N94004XX

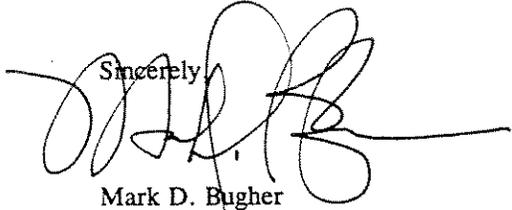
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The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
DOA-7020(R12/92)

Federal-State Relations Office
101 E. Wilson Street, 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone 608/267-2125

1 Applicant Agency DOA-Wisconsin Community Service Board		2 CFDA # <u>94 . 004</u>					
4 Address (Street/City/State/Zip) 101 East Wilson Street, 6th Floor Madison, WI 53707 Contact Person Martha Kerner Phone 6-2125		5 Federal Agency to Receive Request Corporation for National Service					
8 Agency Project Title FY98-2000 Community-Based Learn and Serve America Plan		6 Period of Funding Mo/Day/Year 10/01/97-09/30/2000	7 Application Due Date Mo/Day/Year 03/14/97				
11 Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input checked="" type="checkbox"/> Continuation-Modified		9 Executive Order 12372 Review Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Clearinghouses: Notified _____ Dates _____ _____ All					
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15 Indirect Cost Reimbursement <input type="checkbox"/> Yes Rate _____ Base _____ Amount _____ <input checked="" type="checkbox"/> No							
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FOR DEPARTMENT OF ADMINISTRATION USE ONLY							
Reviewing Analyst <u>Dan Caucutt</u>		Phone <u>6-0777</u>		SAI Number <u>WI970313-057</u> -N94			
Recommendation: <input checked="" type="checkbox"/> Approve		<input type="checkbox"/> Approve With Conditions		<input type="checkbox"/> Deny		Date Received <u>03/12/97</u> 004	
Signature <u>[Signature]</u>		Date <u>3-13-97</u>		Date Due <u>03/14/97</u> X			
COMMENTS:							
<input type="checkbox"/> Comments Continued on Reverse or on a Separate Sheet							

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

September 19, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

Conservation Research and Development
(Regional Capability Building-Utility
Restructuring), State Application Identifier
Number WI970919-268-N81086XX

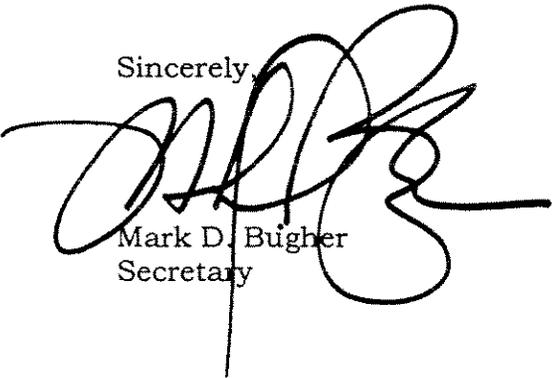
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WISCONSIN FEDERAL GRANT APPLICATION NOTICE

State of Wisconsin
 Department of Administration
 Wis. Stat. 16.54
 DOA-7020 (R11/96)

Division of Energy & Intergovernmental Relations
 Federal-State Relations Office
 101 E. Wilson Street, 6th Floor, P.O. Box 7868
 Madison, WI 53707-7868
 Telephone 608 / 267-2125

Conservation Research & Dev.

1. Applicant Agency Wisconsin Department of Administration Address P.O. Box 7868 Madison, WI Dane County 53707-7868	2. Federal Agency To Receive Request U.S. Department of Energy CFDA # 81 • 086 3. Contact Person Patrick E. Meier (608) 266-8870
4. Name of Grant Regional Capability Building – Utility Restructuring	5. Period of Funding To 9/30/98 From 10/1/97

7. Brief Description of Application

This is a co-operative grant application, submitted with the state energy offices in Missouri and Iowa, to obtain federal funding to participate in a national survey research program to determine public attitudes and expectations about the restructuring of the electric utility industry. The survey is being conducted by Washington State University – Energy Extension Service, the National Association of State Energy Offices and the State of Arkansas. This funding will allow the development of region and state specific data that will be used by Governors' Offices and Legislatures in the upcoming debates on the utility structure issue. In Wisconsin, state funding (not technically match funding) will come from already appropriated State Energy Program funding. This funding will support the conduct of survey research specific to Wisconsin. The Wisconsin Energy Bureau is co-ordinating this application on behalf of Iowa and Missouri but will not ask for any position funding in connection with this request.

8. Type of Grant <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Formula <input type="checkbox"/> Continuation -- Unchanged <input type="checkbox"/> Continuation -- Modified <input type="checkbox"/> Discretionary	9. EO 12372 Review Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>No Fed EO</i> Date Sent _____ 10. Is this a Delegated Review? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
---	---

11. Funding / Position Data

a. Funds Applied For

Numeric Appropriation	Source	Origin	Amount	New Positions		Existing Positions	
				FTE	TYPE	FTE	TYPE
142	FED	PR-F	\$40,000	0	N/A	_____	_____
_____	_____	_____	\$ _____	_____	_____	_____	_____
_____	_____	_____	\$ _____	_____	_____	_____	_____
_____	_____	_____	\$ _____	_____	_____	_____	_____

b. State Match: In Kind? Yes No

142	FED	\$2,000	_____	_____	_____	_____
_____	_____	\$ _____	_____	_____	_____	_____

12. Indirect Cost Reimbursement <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rate _____ % Base \$ _____ Amount \$ _____	13. Areas of Impact Midwest, specifically WI, IA and MO
---	---

14. Authorized Agency Representative Title:
 Nathaniel E. Robinson, Administrator

Division of Energy and Intergovernmental Relations

Signature: <i>Nathaniel E. Robinson</i> For Department of Administration Use Only	Date: August 28, 1997 <i>08/28/97</i>
--	---------------------------------------

Reviewing Analyst Pam Henning Phone 267-0371 SAI Number *WI 970919-268-181086*

• Recommendation: Approve Approve With Conditions Deny Date Received _____

Signature: *Pamela S Henning* Date: *8-27-97*

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY

November 11, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

State Commissions (1998 State Administrative
Funds), State Application Identifier Number
WI971105-303-N94003XX

Dear Mr. Robinson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

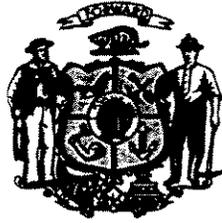
Sincerely,

A handwritten signature in black ink, appearing to read "Mark D. Bugher". The signature is stylized and somewhat illegible due to its cursive nature.

Mark D. Bugher
Secretary

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

November 6, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

National Industrial Competitiveness through
Energy, Environment and Economics
(Amendment), State Application Identifier
Number WI971024-296-N81105ZZ

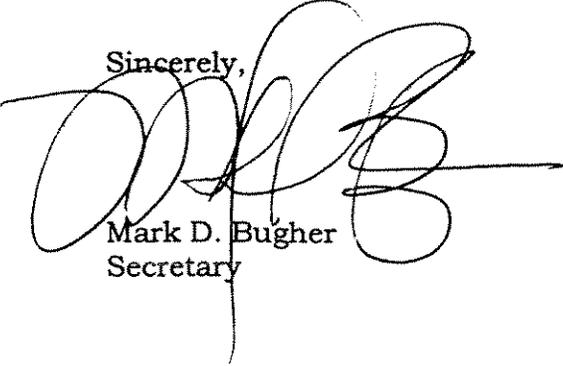
Dear Mr. Robinson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

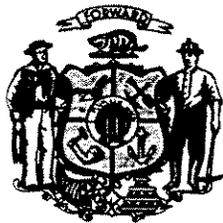
State of Wisconsin
 Department of Administration
 Wis. Stat. 16.54
 DOA-7020 (R11/96)

Division of Energy & Intergovernmental Relations
 Federal-State Relations Office
 101 E. Wilson Street, 6th Floor, P.O. Box 7868
 Madison, WI 53707-7868
 Telephone 608 / 267-2125

1. Applicant Agency Department of Administration		2. Federal Agency To Receive Request U.S. Department of Energy 8/1/05 CFDA # 41.041	
Address 101 E. Wilson Street, 6th Floor, PO Box 7868 Madison, WI Zip & 4 53707-7868		3. Contact Person Jolene Anderson Phone Number (608) 266-7375	
4. Name of Grant State Energy Program		5. Period of Funding From 10/1/95 To 9/30/98	6. Application Due Date
7. Brief Description of Application Amendment to adjust budget for and to add money to host an Industrial Excellence Showcase featuring Quad/Graphics.			
8. Type of Grant <input type="checkbox"/> New Grant <input checked="" type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Formula		9. EO 12372 Review Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No No Fed EO Date Sent _____	
<input type="checkbox"/> Continuation -- Unchanged <input checked="" type="checkbox"/> Continuation -- Modified <input type="checkbox"/> Discretionary		10. Is this a Delegated Review? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
11. Funding / Position Data			
a. Funds Applied For			
Numeric Appropriation	Source	Origin	Amount
142	FED	PR-F	\$ 439,773
	Other Match		\$ 1,260,200
142	Indirect	PR-F	\$ 30,716
	Other Direct		\$ 265,680
			\$ _____
b. State Match: In Kind?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
			\$ _____
			\$ _____
12. Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		13. Areas of Impact	
Rate <u>6%</u>	Base \$ _____	Amount \$ <u>1,196</u>	
		<u>Wisconsin - Statewide</u>	
14. Authorized Agency Representative Title: Nathaniel E. Robinson, Administrator		Division of Energy and Intergovernmental Relations	
Signature: _____		Date: _____	
For Department of Administration Use Only			
Reviewing Analyst <u>Pam Henning</u>	Phone <u>267-0371</u>	SAI Number <u>WI971024-976-N81105ZZ</u>	
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny	Date Received <u>October 24, 1997</u> Date Due: <u>11-7-97</u>		
Signature <u>Pamela S Henning</u>	Date <u>11-7-97</u>		

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

June 3, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

State Energy Program (Alternative Fuels/
Clean Cities), State Application Identifier
Number WI970528-141-N81041YY

Dear Mr. Robinson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

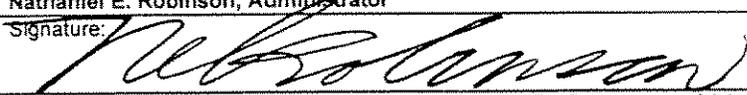
A handwritten signature in black ink, appearing to read "Mark D. Bugher". The signature is stylized and somewhat cursive.

Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

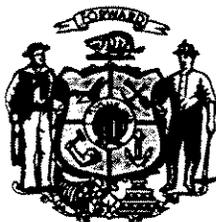
State of Wisconsin
 Department of Administration
 Wis. Stat. 16.54
 DOA-7020 (R11/96)

Division of Energy & Intergovernmental Relations
 Federal-State Relations Office
 101 E. Wilson Street, 6th Floor, P.O. Box 7868
 Madison, WI 53707-7868
 Telephone 608 / 267-2125

1. Applicant Agency Department of Administration				2. Federal Agency To Receive Request U.S. Department of Energy CFDA # 81.041			
Address 101 E. Wilson Street, 6th Floor, PO Box 7868 Madison, WI Zip & 4 53707-7868				3. Contact Person Norman Bair Phone Number (608) 266-5827			
4. Name of Grant State Energy Program-Alternative Fuels/Clean Cities				5. Period of Funding From 9/1/97 To 8/31/99		6. Application Due Date 6/6/97	
7. Brief Description of Application Transportation Technologies: Clean Cities Alternative Fuels. Kenosha Lakefront Streetcar Project.							
8. Type of Grant <input type="checkbox"/> New Grant <input checked="" type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Formula <input type="checkbox"/> Continuation - Unchanged <input type="checkbox"/> Continuation - Modified <input checked="" type="checkbox"/> Discretionary				9. EO 12372 Review Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Sent _____			
				10. Is this a Delegated Review? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
11. Funding / Position Data							
a. Funds Applied For							
Numeric Appropriation	Source	Origin	Amount	New Positions FTE	TYPE	Existing Positions FTE	TYPE
142	FED	PR-F	\$ 50,000				
	Local	Match	\$ 10,000				
			\$ _____				
			\$ _____				
b. State Match: In Kind? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				\$ _____			
				\$ _____			
12. Indirect Cost Reimbursement <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						13. Areas of Impact	
Rate _____		Base \$ _____		Amount \$ _____		City of Kenosha _____	
14. Authorized Agency Representative Title: Nathaniel E. Robinson, Administrator				Division of Energy and Intergovernmental Relations			
Signature: 				Date: 05/28/97			
For Department of Administration Use Only							
Reviewing Analyst Pam Henning		Phone 267-0371		SAI Number WI970528-141 -N81041YY			
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny				Date Received May 28, 1997 Date Due: June 3, 1997			
Signature Pamela J. Henning				Date 6-2-97			

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

June 3, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

State Energy Program (Geothermal Heat Pumps
Industry Development), State Application
Identifier Number WI970527-140-N81041XX

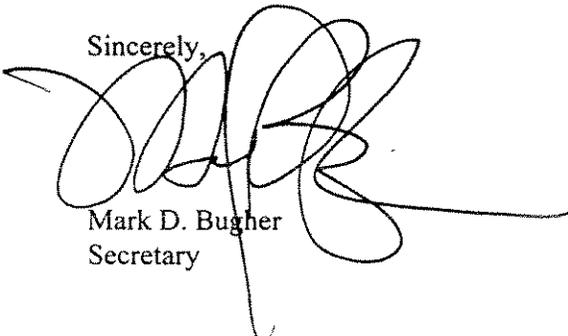
Dear Mr. Robinson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

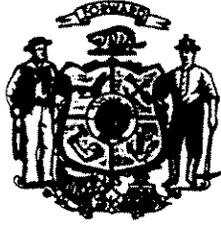
State of Wisconsin
 Department of Administration
 Wis. Stat. 16.54
 DOA-7020 (R11/96)

Division of Energy & Intergovernmental Relations
 Federal-State Relations Office
 101 E. Wilson Street, 6th Floor, P.O. Box 7868
 Madison, WI 53707-7868
 Telephone 608 / 267-2125

1. Applicant Agency Department of Administration		2. Federal Agency To Receive Request U.S. Department of Energy CFDA # 81.041					
Address 101 E. Wilson Street, 6th Floor, PO Box 7868 Madison, WI Zip & 4 53707-7868		3. Contact Person Norman Bair Phone Number (608) 266-5827					
4. Name of Grant State Energy Program - Geothermal Heat Pumps Industry Development		5. Period of Funding From 9/1/97 To 8/31/99	6. Application Due Date 6/6/97				
7. Brief Description of Application Funds to facilitate the development of the geothermal industry in Wisconsin.							
8. Type of Grant <input type="checkbox"/> New Grant <input type="checkbox"/> Continuation - Unchanged <input checked="" type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation - Modified <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary		9. EO 12372 Review Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Sent _____					
		10. Is this a Delegated Review? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
11. Funding / Position Data							
a. Funds Applied For \$50,000							
Numeric Appropriation	Source	Origin	Amount	New Positions FTE	TYPE	Existing Positions FTE	TYPE
142	FED	PR-F	\$ 50,000			9% of 1	Perm
	ECW-Other	Match	\$ 15,000				
			\$				
			\$				
			\$				
b. State Match: In Kind?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		\$			
				\$			
12. Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						13. Areas of Impact	
Rate 6.4%	Base \$ 4,457	Amount \$ 285		<u>Wisconsin - Statewide</u>			
14. Authorized Agency Representative Title: Nathaniel E. Robinson, Administrator				Division of Energy and Intergovernmental Relations			
Signature:				Date: <u>05/28/97</u>			
For Department of Administration Use Only							
Reviewing Analyst <u>Pam Henning</u>		Phone <u>267-0371</u>		SAI Number <u>WI970527 - 140 - N81041XX</u>			
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny				Date Received <u>May 28, 1997</u>			
				Date Due: <u>June 3, 1997</u>			
Signature <u>Pamela S Henning</u>				Date <u>6-2-97</u>			

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

June 3, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

State Energy Program - Optimizing Industrial Efficiency,
State Application Identifier Number WI970520-124-N81041XX

Dear Mr. Robinson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark D. Bugher", written over a circular stamp.

Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

State of Wisconsin
 Department of Administration
 Wis. Stat. 16.54
 OOA-7020 (R11/96)

Division of Energy & Intergovernmental Relations
 Federal-State Relations Office
 101 E. Wilson Street, 6th Floor, P.O. Box 7868
 Madison, WI 53707-7868
 Telephone 608 / 267-2125

1. Applicant Agency Department of Administration				2. Federal Agency To Receive Request U.S. Department of Energy CFDA # 81.041			
Address 101 E. Wilson Street, 6th Floor, PO Box 7868 Madison, WI Zip & 4 53707-7868				3. Contact Person Jolene Anderson Phone Number (608) 266-7375			
4. Name of Grant State Energy Program - Optimizing Industrial Efficiency				5. Period of Funding From 10/1/97 To 9/30/99		6. Application Due Date 6/6/97	
7. Brief Description of Application Funds to help industries improve the efficiency of their manufacturing process through education, training, workshops, demonstrations, technology transfer and business-to-business exchanges.							
8. Type of Grant <input type="checkbox"/> New Grant <input type="checkbox"/> Continuation -- Unchanged <input checked="" type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation -- Modified <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary				9. EO 12372 Review Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Sent _____ 10. Is this a Delegated Review? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
11. Funding / Position Data a. Funds Applied For							
Numeric Appropriation	Source	Origin	Amount	New Positions FTE	TYPE	Existing Positions FTE	TYPE
142	FED	PR-F	\$ 150,000			25% of 1	perm
			\$ _____				
			\$ _____				
			\$ _____				
			\$ _____				
b. State Match: In Kind? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				\$ _____			
			\$ _____				
12. Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						13. Areas of Impact	
Rate <u>6.4%</u>		Base \$ <u>24,258</u>		Amount \$ <u>1,553</u>		<u>Wisconsin - Statewide</u>	
14. Authorized Agency Representative Title: Nathaniel E. Robinson, Administrator				Division of Energy and Intergovernmental Relations			
Signature: <i>Nathaniel E. Robinson</i>				Date: <u>05/28/97</u>			
For Department of Administration Use Only							
Reviewing Analyst <u>Pam Henning</u>		Phone <u>267-0371</u>		SAI Number <u>WI970520 - 124 - N81041XX</u>			
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny				Date Received <u>May 28, 1997</u>			
Signature <u>Pamela J. Hennig</u>				Date <u>6-2-97</u>			
				Date Due: <u>June 3, 1997</u>			

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

June 3, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

State Energy Program (Building Technologies-
Codes and Standards), State Application
Identifier Number WI970523-139-N81041XX

Dear Mr. Robinson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark D. Bugher". The signature is stylized and cursive, with a long horizontal line extending to the right.

Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

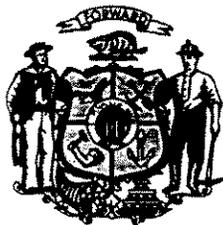
State of Wisconsin
 Department of Administration
 Wis. Stat. 16.54
 DOA-7020 (R11/96)

Division of Energy & Intergovernmental Relations
 Federal-State Relations Office
 101 E. Wilson Street, 8th Floor, P.O. Box 7868
 Madison, WI 53707-7868
 Telephone 608 / 267-2125

1. Applicant Agency Department of Administration				2. Federal Agency To Receive Request U.S. Department of Energy CFDA # 81.041			
Address 101 E. Wilson Street, 6th Floor, PO Box 7868 Madison, WI Zip & 4 53707-7868				3. Contact Person Norman Bair Phone Number (608) 266-5827			
4. Name of Grant State Energy Program - Building Technologies - Codes and Standards				5. Period of Funding From 7/1/97 To 6/30/99		6. Application Due Date 6/6/97	
7. Brief Description of Application Funds to provide commercial code training and building code development.							
8. Type of Grant <input type="checkbox"/> New Grant <input type="checkbox"/> Continuation - Unchanged <input checked="" type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation - Modified <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary				9. EO 12372 Review Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Sent _____			
				10. Is this a Delegated Review? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
11. Funding / Position Data							
a. Funds Applied For \$380,000							
Numeric Appropriation	Source	Origin	Amount	New Positions FTE	TYPE	Existing Positions FTE	TYPE
142	FED	PR-F	\$ 380,000			See Attached	See Attached
143	PVE	PR Oil Overcharge	\$ 53,865				
	Other State (DoC)	Match	\$ 47,104				
			\$				
			\$				
b. State Match: In Kind? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				\$			
				\$			
12. Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						13. Areas of Impact	
Rate 6.4%	Base \$ 43,074	Amount \$ 2,757		Wisconsin - Statewide			
14. Authorized Agency Representative Title: Nathaniel E. Robinson, Administrator				Division of Energy and Intergovernmental Relations			
Signature				Date: 05/28/97			
For Department of Administration Use Only							
Reviewing Analyst Pam Henning		Phone 267-0371		SAI Number WI970523 - 139 - N81041XX			
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny				Date Received May 28, 1997			
				Date Due: June 3, 1997			
Signature				Date 6-2-97			

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

June 3, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

State Energy Program - Biomass Power Program,
State Application Identifier Number WI970521-137-N81041XX

Dear Mr. Robinson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

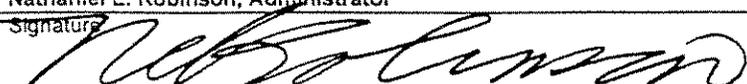
A handwritten signature in black ink, appearing to read "M. Bugher".

Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

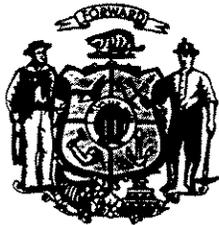
State of Wisconsin
 Department of Administration
 Wis. Stat. 16.54
 DOA-7020 (R11/96)

Division of Energy & Intergovernmental Relations
 Federal-State Relations Office
 101 E. Wilson Street, 6th Floor, P.O. Box 7868
 Madison, WI 53707-7868
 Telephone 608 / 267-2125

1. Applicant Agency Department of Administration			2. Federal Agency To Receive Request U.S. Department of Energy CFDA # 81.041			
Address 101 E. Wilson Street, 6th Floor, PO Box 7868 Madison, WI Zip & 4 53707-7868			3. Contact Person Dan Moran Phone Number (608) 266-1067			
4. Name of Grant State Energy Program - Biomass Power Program			5. Period of Funding From 10/1/97 To 9/30/99		6. Application Due Date 6/6/97	
7. Brief Description of Application Funds to identify boilers capable of co-firing energy crops and marginal farm acreage appropriate for planting short rotation energy crops in Wisconsin						
8. Type of Grant <input type="checkbox"/> New Grant <input type="checkbox"/> Continuation -- Unchanged <input checked="" type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation -- Modified <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary			9. EO 12372 Review Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Sent _____			
			10. Is this a Delegated Review? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
11. Funding / Position Data						
a. Funds Applied For						
Numeric Appropriation	Source	Origin	Amount	New Positions FTE TYPE	Existing Positions FTE TYPE	
142	FED	PR-F	\$ 40,000		12% of 1	perm
			\$		4% of 1	perm
143	PVE	PR Oil Overcharge	\$ 7,400		5% of 1	perm
	Other-REAP	Match	\$ 7,540			
	Other-Utilities	Match	\$ 27,500			
b. State Match: In Kind? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
			\$			
			\$			
12. Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					13. Areas of Impact	
Rate 6.4%	Base \$ 9,767	Amount \$ 625	Wisconsin - Statewide			
14. Authorized Agency Representative Title: Nathaniel E. Robinson, Administrator			Division of Energy and Intergovernmental Relations			
Signature 			Date: 05/28/97			
For Department of Administration Use Only						
Reviewing Analyst Pam Henning		Phone 267-0371		SAI Number WI970521 - 137 - N81041XX		
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny			Date Received May 28, 1997			
			Date Due: June 3, 1997			
Signature 			Date 6-2-97			

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

June 3, 1997

Nathaniel E. Robinson, Administrator
Division of Energy and Intergovernmental Relations
Department of Administration
PO Box 7868
Madison, WI 53707-7868

State Energy Program - Geothermal Heat Pumps,
State Application Identifier Number WI970522-138-N81041XX

Dear Mr. Robinson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

A handwritten signature in black ink, appearing to be "Mark D. Bugher".

Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

State of Wisconsin
 Department of Administration
 Wis. Stat. 16.54
 DOA-7020 (R11/96)

Division of Energy & Intergovernmental Relations
 Federal-State Relations Office
 101 E. Wilson Street, 6th Floor, P.O. Box 7868
 Madison, WI 53707-7868
 Telephone 608 / 267-2125

1. Applicant Agency Department of Administration Address 101 E. Wilson Street, 6th Floor, PO Box 7868 Madison, WI Zip & 4 53707-7868		2. Federal Agency To Receive Request U.S. Department of Energy CFDA # 81.041					
4. Name of Grant State Energy Program - Geothermal Heat Pumps		3. Contact Person Don Wichert Phone Number (608) 266-7312					
7. Brief Description of Application Funds to identify the non-residential applications in these sectors for GHHP's and help develop the information and technical assistance necessary to promote their use within these markets in Wisconsin.		5. Period of Funding From 10/1/97 To 9/30/98					
8. Type of Grant <input type="checkbox"/> New Grant <input checked="" type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Formula <input type="checkbox"/> Continuation - Unchanged <input type="checkbox"/> Continuation - Modified <input checked="" type="checkbox"/> Discretionary		9. EO 12372 Review Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Sent _____ 10. Is this a Delegated Review? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
11. Funding / Position Data a. Funds Applied For \$50,000							
Numeric Appropriation	Source	Origin	Amount	New Positions FTE	TYPE	Existing Positions FTE	TYPE
142	FED	PR-F	\$ 50,000				
143	PVE	PR Oil Overcharge	\$ 13,000				
Local	Match		\$ 2,625				
			\$				
			\$				
b. State Match: In Kind? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
			\$				
			\$				
12. Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rate 6.4% Base \$ 2,350 Amount \$ 150						13. Areas of Impact Wisconsin - Statewide	
14. Authorized Agency Representative Title: Nathaniel E. Robinson, Administrator Signature:				Division of Energy and Intergovernmental Relations Date: 05/28/97			
For Department of Administration Use Only							
Reviewing Analyst Pam Henning		Phone 267-0371		SAI Number WI970522 - 138 - N81041XX			
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny				Date Received May 28, 1997 Date Due: June 3, 1997			
Signature Pamela J Henning				Date 6-2-97			