

1995-96 SESSION  
COMMITTEE HEARING  
RECORDS

Committee Name:

Joint Committee on  
Finance (JC-Fi)

Sample:

Record of Comm. Proceedings ... RCP

- 05hrAC-EdR\_RCP\_pt01a
- 05hrAC-EdR\_RCP\_pt01b
- 05hrAC-EdR\_RCP\_pt02

➤ Appointments ... Appt

➤ \*\*

➤ Clearinghouse Rules ... CRule

➤ \*\*

➤ Committee Hearings ... CH

➤ \*\*

➤ Committee Reports ... CR

➤ \*\*

➤ Executive Sessions ... ES

➤ \*\*

➤ Hearing Records ... HR

➤ \*\*

➤ Miscellaneous ... Misc

➤ 95hrJC-Fi\_Misc\_pt112a

➤ Record of Comm. Proceedings ... RCP

➤ \*\*

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

July 31, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Great Lakes Program (Water Quality Impacts  
of Pasture Management), State Application  
Identifier Number WI970717-192-N66469XX

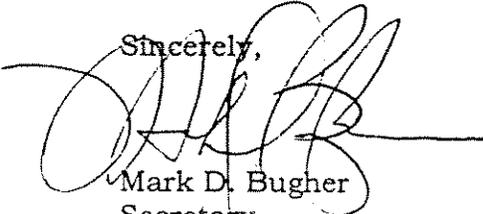
Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher  
Secretary

**WISCONSIN FEDERAL GRANT APPLICATION NOTICE**

Department of Administration  
Form DOA-7020 (R 5-88)  
(Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone (608) 267-2125

*Great Lakes Program*

1 Applicant Agency Department of Natural Resources			2 CFDA# 66-469		3 Agency I.D. (Optional) <b>904</b>																																																																	
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921			5 Federal Agency to Receive Request U.S. Environmental Protection Agency																																																																			
Contact Person Ed Boebel Phone 608/266-9252			6 Period of Funding Mo/Day/Year 10/01/97 09/30/99		7 Application Due Date Mo/Day/Year 07/01/97																																																																	
8 Agency Project Title <i>(Water Quality)</i> W.Q. Impacts of Pasture Management			9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Clearinghouses: Notified Dates <b>No WI EO</b>		10 Area of Impact Counties/States Statewide																																																																	
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified		12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:		All: <b>7/2/97</b>																																																																		
13 Number of Years previously funded: 0																																																																						
14 Funding, Allotment and Position Data (including Federal indirect costs)																																																																						
Total Federal Funds Applied For <u>\$35,000</u>																																																																						
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">Numeric Appropriation</th> <th style="width:15%;">Source</th> <th style="width:15%;">Revenue Type</th> <th style="width:15%;">Amount</th> <th style="width:10%;">New Positions No. (FTE)</th> <th style="width:10%;">Type</th> <th style="width:10%;">Existing Positions No. (FTE)</th> <th style="width:10%;">Type</th> </tr> </thead> <tbody> <tr> <td>341</td> <td>Federal</td> <td>PR-F</td> <td>\$34,680</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>361</td> <td>State</td> <td>SEG</td> <td>\$1,843</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>885</td> <td>Indirect</td> <td></td> <td>\$337</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Numeric Appropriation	Source	Revenue Type	Amount	New Positions No. (FTE)	Type	Existing Positions No. (FTE)	Type	341	Federal	PR-F	\$34,680					361	State	SEG	\$1,843					885	Indirect		\$337								\$								\$								\$								\$							
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15 Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>\$1,506</u> Amount <u>\$337</u> <input type="checkbox"/> No																																																																						
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy Signature <i>Francis M. Fennessy</i>			Title if other than Agency Secretary Administrator - Div. of Admin. & Tech. Date <u>June 30, 1997</u>																																																																	
<b>FOR DEPARTMENT OF ADMINISTRATION USE ONLY</b>																																																																						
Reviewing Analyst <u>Sarah Justus</u>		Phone _____		SAI Number <u>WI970717-192-N</u>																																																																		
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received <u>7-17-97</u>		Date Due <u>7-31-97</u>																																																																		
Signature <i>Hunter MaGee</i>		Date <u>7/30/97</u>																																																																				
COMMENTS:																																																																						

**664 X**

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

August 1, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Great Lakes Program (Regional Loading  
of Metal Contaminants Using GIS-Yield  
Relations), State Application Identifier  
Number WI970717-194-N66469ZZ

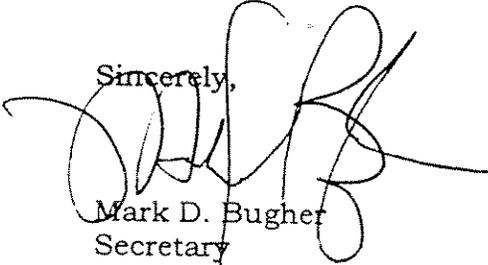
Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

  
Mark D. Bugher  
Secretary

# WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Federal-State Relations Office  
101 S. Webster St., 8th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone (608) 267-2125

Department of Administration  
Form DOA-7020 (R 5-88)  
(Formerly FDA 50)

Great Lakes Program

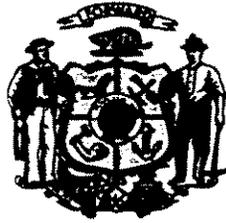
<b>1</b> Applicant Agency Department of Natural Resources		<b>2</b> CFDA# 66-469	<b>3</b> Agency I.D. (Optional) 900																																																																				
<b>4</b> Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921  Contact Person Kari-Sue Beetham Phone 608-266-5375		<b>5</b> Federal Agency to Receive Request EPA, Great Lakes Nat'l. Protection Office																																																																					
<b>8</b> Agency Project Title Regional Loading of Metal Contaminants Using GIS-Yield Relations		<b>6</b> Period of Funding Mo/Day/Year 10/1/97 9/30/99	<b>7</b> Application Due Date Mo/Day/Year 8/30/97																																																																				
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<b>16</b> Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy  Signature <i>Francis M. Fennessy</i> Title if other than Agency Secretary AT, Administrator  Date <i>July 2, 1997</i>																																																																					

FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst: *Sarah Jastak* Phone: \_\_\_\_\_ SAI Number: *WT 970717-194-*  
 Recommendation:  Approve  Approve With Conditions  Deny Date Received: *7-17-97*  
 Signature: *Walter McSpirdie* Date: *7/31/97* Date Due: *7-31-97* 6664

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

July 31, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Great Lakes Program (Stormwater Infiltration  
Practices, Black Earth Creek), State Application  
Identifier Number WI970717-199-N66469YY

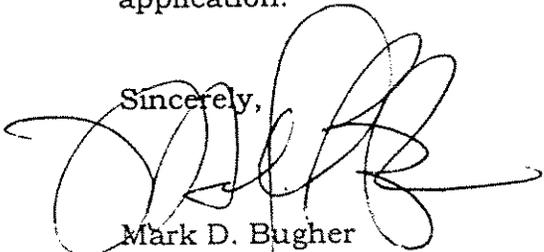
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The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

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Sincerely,



Mark D. Bugher  
Secretary

**WISCONSIN FEDERAL GRANT APPLICATION NOTICE**

Department of Administration  
Form DOA-7020 (R 5-88)  
(Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone (608) 267-2125

*Great Lakes Program*

<b>1</b> Applicant Agency Department of Natural Resources		<b>2</b> CFDA# 66-469	<b>3</b> Agency I.D. (Optional) 905																																																																				
<b>4</b> Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921  Contact Person Ed Boebel Phone 608/266-9252		<b>5</b> Federal Agency to Receive Request U.S. Environmental Protection Agency																																																																					
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<b>8</b> Agency Project Title Stormwater Infiltration Practices, Black Earth Creek		<b>9</b> Executive Order 12372 Review Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  Clearinghouses: Notified Dates Dane 7/1/97 No 6/1/97																																																																					
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Reviewing Analyst: <i>Kirsten Grande</i> Phone: <i>6-7973</i>		SAI Number: <i>WT970717-199-N</i>																																																																					
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received: <i>7-17-97</i>																																																																					
Signature: <i>Kirsten Grande</i> Date: <i>7/30/97</i>		Date Due: <i>7-31-97</i>																																																																					
COMMENTS:																																																																							

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46c  
44

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

May 22, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Wetlands Protection-State and Tribal  
Development Grants (Wetland Wildlife  
Evaluation Training and Zoning Assistance),  
State Application Identifier Number  
WI970417-088-N66461XX

Dear Mr. Fennessy:

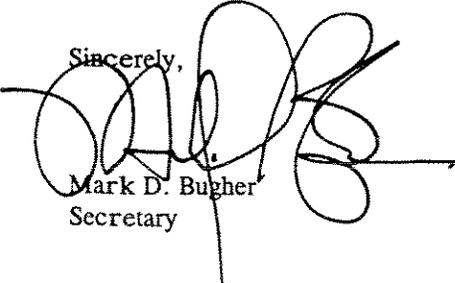
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The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

  
Mark D. Bugher  
Secretary

**WISCONSIN FEDERAL GRANT APPLICATION NOTICE**

Department of Administration  
Form DOA-7020 (R 5-88)  
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Telephone (608) 267-2125

*Tribal Dev. Grant  
Wetland Protection - State +*

<b>1</b> Applicant Agency Department of Natural Resources		<b>2</b> CFDA# 66.461		<b>3</b> Agency I.D. (Optional) DNR Control No. 855																																																																					
<b>4</b> Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921  Contact Person Susan Jones, WT/6      Phone (608) 266-8032		<b>5</b> Federal Agency to Receive Request Environmental Protection Agency																																																																							
		<b>6</b> Period of Funding Mo/Day/Year 7/1/97 6/30/98		<b>7</b> Application Due Date Mo/Day/Year 5/1/97																																																																					
<b>8</b> Agency Project Title Wetland Wildlife Evaluation Training & Zoning Assistance		<b>9</b> Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  Clearinghouses: Notified      Dates <i>Needs WT</i> <i>EO</i>		<b>10</b> Area of Impact Counties/Stater Statewide Application																																																																					
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<b>13</b> Number of Years previously funded: 0		yes      A/E <i>4/9/97</i>																																																																							
<b>14</b> Funding, Allotment and Position Data (including Federal indirect costs)  Total Federal Funds Applied For <u>36,124</u>																																																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Numeric Appropriation</th> <th rowspan="2">Source</th> <th rowspan="2">Revenue Type</th> <th rowspan="2">Amount</th> <th colspan="2">New Positions</th> <th colspan="2">Existing Positions</th> </tr> <tr> <th>No. (FTE)</th> <th>Type</th> <th>No. (FTE)</th> <th>Type</th> </tr> </thead> <tbody> <tr> <td>02-341-31</td> <td>Federal</td> <td></td> <td>\$75,262</td> <td>0</td> <td></td> <td>1</td> <td>Project-05</td> </tr> <tr> <td>02-846</td> <td>Fed.-Indirect</td> <td></td> <td>\$10,862</td> <td>0</td> <td></td> <td>0</td> <td></td> </tr> <tr> <td>02-301-31</td> <td>State Match</td> <td></td> <td>\$28,708</td> <td>0</td> <td></td> <td>2</td> <td>Permanent</td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions		No. (FTE)	Type	No. (FTE)	Type	02-341-31	Federal		\$75,262	0		1	Project-05	02-846	Fed.-Indirect		\$10,862	0		0		02-301-31	State Match		\$28,708	0		2	Permanent				\$								\$								\$								\$				
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			\$																																																																						
			\$																																																																						
<b>15</b> Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes    Rate <u>22.35%</u> Base <u>54,799</u> Amount <u>14,433</u> <input type="checkbox"/> No																																																																									
<b>16</b> Authorizations  <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy  Signature: <i>Francis M. Fennessy</i>		Title if other than Agency Secretary Administrator - AT  Date: <i>April 8, 1997</i>																																																																					
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																									
Reviewing Analyst: <i>Kirsten Dunde</i> Phone: <i>6-1973</i>		SAI Number: <i>WI970467-088-N6</i>		Date Received: <i>4-17-97</i> <i>461</i>																																																																					
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Signature: <i>Russell Fennessy</i> Date: <i>4/22/97</i>		Date Due: <i>5-1-97</i> <i>X</i>																																																																					

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

July 23, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Superfund State Site-Specific Coop  
Agreements (Superfund-Core Program),  
State Application Identifier Number  
WI970623-163-N66802XX

Dear Mr. Fennessy:

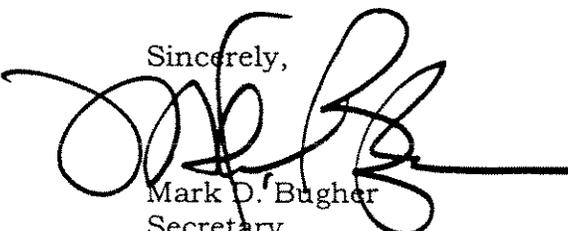
The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

  
Mark D. Bugher  
Secretary

# WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration  
Form DOA-7020 (R 5-88)  
(Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone (608) 267-2125

*Logan Str.*

*Agreements*

*Superfund State Site - Specific Coop*

<b>1</b> Applicant Agency Department of Natural Resources	<b>2</b> CFDA# 66802	<b>3</b> Agency I.D. (Optional) 894
<b>4</b> Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921  Contact Person Dick Kalnicky Phone 608/267-7554	<b>5</b> Federal Agency to Receive Request U.S. EPA, Region V	
<b>6</b> Period of Funding Mo/Day/Year 10/1/97 9/30/98		<b>7</b> Application Due Date Mo/Day/Year 8/1/97
<b>8</b> Agency Project Title Superfund--Core Program	<b>9</b> Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  Clearinghouses: Notified Dates <i>Needs</i> <i>WTEO</i>	
<b>11</b> Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input checked="" type="checkbox"/> Continuation-Modified	<b>12</b> Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:	<b>10</b> Area of Impact Counties/States State of Wisconsin
<b>13</b> Number of Years previously funded: 1		All: <u>6/19/97</u>

**14** Funding, Allotment and Position Data (including Federal indirect costs)

Total Federal Funds Applied For \$648,375

Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions	
				No. (FTE)	Type	No. (FTE)	Type
02-241	Fed RCRA	PRF	\$545,067			7.0	PERM
02-241	Fed RCRA	PRF	\$w/PERM			1.0	PROJ
02-846	Indirect	PRF	\$103,308				
02-201	GPR	GPR	\$60,563				
02-801	GPR	GPR	\$11,479				

**15** Indirect Cost Reimbursement  
 Yes Rate 22.35% Base \$513,586 Amount \$114,787  No

<b>16</b> Authorizations  <input type="checkbox"/> Delegated Review	Authorized Agency Representative (Type or Print) Franc M. Fennessey  Signature <i>Franc M. Fennessey</i> Title if other than Agency Secretary Administrator Date <u>June 17, 1997</u>
---	--

**FOR DEPARTMENT OF ADMINISTRATION USE ONLY**

Reviewing Analyst Jacky Jugenheimer Phone 6-7597 SAI Number WI 970623-163-N66

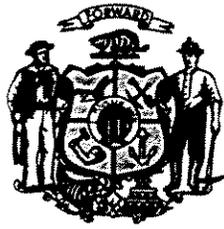
Recommendation:  Approve  Approve With Conditions  Deny

Signature *J. Jugenheimer* Date \_\_\_\_\_ Date Received 6-23-97 Date Due 7-7-97

COMMENTS:

*802*  
*XX*

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY

July 8, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Region 5 Grants Management Workshop State Application  
Identifier Number WI970623-162-N66505XX

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

A handwritten signature in cursive script, appearing to read "Mark D. Bugher".

Mark D. Bugher  
Secretary

OK  
MS

# WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration  
Form DOA-7020 (R 5-88)  
(Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 8th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone (608) 267-2125

Water Pollution Control - Res. Dev. & Demo

<b>1</b> Applicant Agency Department of Natural Resources	<b>2</b> CFDA# 66.505	<b>3</b> Agency I.D. (Optional) 892
<b>4</b> Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921  Contact Person Ed Boebel Phone 608/266-9252	<b>5</b> Federal Agency to Receive Request U.S. Environmental Protection Agency	
	<b>6</b> Period of Funding Mo/Day/Year 10/01/97 09/30/98	<b>7</b> Application Due Date Mo/Day/Year 07/01/97
<b>8</b> Agency Project Title Region 5 Grants Management Workgroup	<b>9</b> Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates WI: No, ED: No All: 6/19/97	
<b>11</b> Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	<b>12</b> Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:	<b>10</b> Area of Impact Counties/States Statewide
<b>13</b> Number of Years previously funded: 0		

Y. J. J. J. J.

**14** Funding, Allotment and Position Data (including Federal indirect costs)

Total Federal Funds Applied For \$50,000

Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions	
				No. (FTE)	Type	No. (FTE)	Type
241	Federal	PR-F	\$48,242				
846	Federal	PR-F	\$1,758				
201	State	GPR	\$2,539				
801	State	GPR	\$93				
			\$				
			\$				
			\$				

**15** Indirect Cost Reimbursement  
 Yes Rate 22.35% Base 8,281 Amount 1,851  No

**16** Authorizations

<input type="checkbox"/> Delegated Review	Authorized Agency Representative (Type or Print) Francis M. Fennessy  Signature: <i>Francis M. Fennessy</i>	Title if other than Agency Secretary Administrator - Div. of Admin. & Tech.  Date: <u>June 17, 1997</u>
---	--	--

FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst: Jacky Jugenheimer Phone: 6-7597 SAI Number: WF970623-162 N66  
505  
X7

Recommendation:  Approve  Approve With Conditions  Deny

Signature: Jacky Jugenheimer Date: 27 June 97 Date Received: 6-23-97 Date Due: 7-1-97

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

June 16, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Sport Fish Restoration (Fish  
Management in Wisconsin), State  
Application Identifier Number  
WI970430-103-N15605XX

Dear Mr. Fennessy:

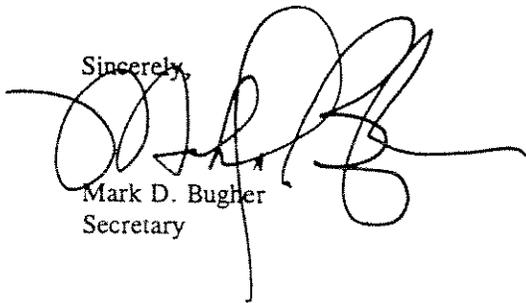
The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

  
Mark D. Bugher  
Secretary

# WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM

Department of Administration  
Form DOA-7020 (R 5-88)  
(formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone 608/267-2125

<b>1</b> Applicant Agency Department of Natural Resources	<b>2</b> CFDA # <u>15 • 625</u>	<b>3</b> Agency I.D. (Optional)
<b>4</b> Address (Street/City/State/Zip) P.O. Box 7921 Madison, WI 53707 Contact Person Thomas Niebauer Phone 266-5893	<b>5</b> Federal Agency to Receive Request U.S. Fish & Wildlife Service	
	<b>6</b> Period of Funding Mo/Day/Year <u>7/1/97</u> <u>6/30/99</u>	<b>7</b> Application Due Date Mo/Day/Year <u>5/11/97</u>
<b>8</b> Agency Project Title <i>Restoration</i> <i>Spont</i> Fish Management in Wisconsin	<b>9</b> Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates <i>needed</i> <i>ED</i> <input checked="" type="checkbox"/> All	
<b>11</b> Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input checked="" type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	<b>12</b> Type of Assistance Grant <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other _____	<b>10</b> Area of Impact Counties/States Statewide
<b>13</b> Number of Years Previously Funded <u>11</u>		

<b>14</b> Funding, Allotment and Position Data (including Federal indirect costs)							
Total Federal Funds Applied For <u>\$10,560,000</u>							
Appropriation	Source	Revenue Type	Amount	New Positions No. (FTE)	Type	Existing Positions No. (FTE)	Type
181,182,583	Federal	SEG-F	\$ 9,180,800	Any new positions and conversion or positions will be handled outside of the grant process.		42	Perm.
882	Indirect	SEG-F	\$ 1,379,200			7	Seasonal
101,161	State	SEG, GPR	\$ 3,060,266				
175,162		RAND Boating Access,	\$				
		RAND Boating Access to	\$				
		Southeastern counties	\$				
801	Indirect	GPR	\$ 459,734				

**15** Indirect Cost Reimbursement Based on a negotiated rate  
 Yes Rate 22.35 Base \$3,227,893 Amount \$1,379,200  No

**16** Authorizations

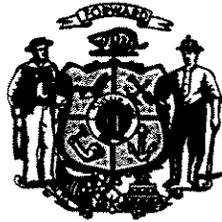
<input type="checkbox"/> Delegated Review	Authorized Agency Representative (Type or Print) Franc Fennessy, Administrator	Title if other than Agency Secretary Admin. & Technology Division
<i>Rasmussen</i>	Signature: <i>Franc Fennessy</i>	Date: <u>April 24, 1997</u>

**FOR DEPARTMENT OF ADMINISTRATION USE ONLY**

Reviewing Analyst: <i>Kristin Grinde</i>	Phone: <u>6-7973</u>	SAI Number: <u>WI 970430-103-N1</u>
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny	Date Received: <u>4-30-97</u>	60 X
Signature: <i>Russell Rasmussen</i>	Date: <u>5/5/97</u>	

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

May 22, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Wetlands Protection-State and Tribal  
Development Grants (Tracking Wetland  
Restorations in the Northern Region), State  
Application Identifier Number WI970417-086-N66461ZZ

Dear Mr. Fennessy:

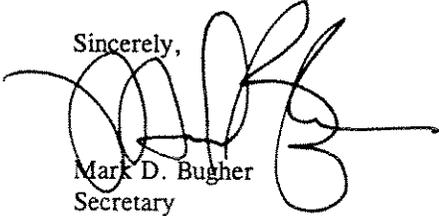
The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

  
Mark D. Bugher  
Secretary

mailed 5/22

# WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration  
Form DOA-7020 (R 6-88)  
(Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone (608) 267-2125

*Dev. Grants*

*Wetlands Protection - State & Tribal*

<b>1</b> Applicant Agency Department of Natural Resources		<b>2</b> CFDA# 66.461	<b>3</b> Agency I.D. (Optional) DNR Control No. 853																																																																				
<b>4</b> Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921  Contact Person Lois Stoerzer, FH/6      Phone (608) 266-8852		<b>5</b> Federal Agency to Receive Request Environmental Protection Agency																																																																					
<b>8</b> Agency Project Title Tracking Wetland Restorations in the Northern Region		<b>6</b> Period of Funding Mo/Day/Year 7/1/97 6/30/99	<b>7</b> Application Due Date Mo/Day/Year 5/1/97																																																																				
<b>11</b> Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	<b>12</b> Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:	<b>9</b> Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  Clearinghouses: Notified      Dates Northwestern WI RPC: 4/9/97 North Central WI RPC: " West Central WI RPC: " AIE <i>needs WI EO</i>																																																																					
<b>13</b> Number of Years previously funded: 0		<b>10</b> Area of Impact Counties/States All counties in the Northern Region																																																																					
<b>14</b> Funding, Allotment and Position Data (including Federal indirect costs)  Total Federal Funds Applied For <u>125,273</u>																																																																							
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02-846	Fed-Indirect		\$19,390	0		0																																																																	
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			\$																																																																				
* We are requesting to recreate one new Project-05 position number since the current Project-05 No. 320650 expires in August, 1997.																																																																							
<b>15</b> Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes    Rate <u>22.35%</u> Base <u>115,677</u> Amount <u>25,854</u> <input type="checkbox"/> No																																																																							
<b>16</b> Authorizations  <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy  Signature: <i>Francis M. Fennessy</i> Title if other than Agency Secretary Administrator - AT Date: <u>April 3, 1997</u>																																																																					
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																							
Reviewing Analyst: <i>Kirsta Brinde</i> Phone: <u>609-973</u> SAI Number: <u>WI970447-08</u>																																																																							
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny    Date Received: <u>4-17-97</u>																																																																							
Signature: <i>Russell Resmussen</i> Date: <u>4/21/97</u> Date Due: <u>5-1-97</u>																																																																							
COMMENTS: Assuming passage of the 1997-99 biennial budget, which will reflect the DNR's reorganization, the following appropriation restructuring will take place:																																																																							

*461  
Z*

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

May 22, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Wetlands Protection-State and Tribal  
Development Grants (Wetland Monitoring  
Strategy), State Application Identifier  
Number WI970417-087-N66461XX

Dear Mr. Fennessy:

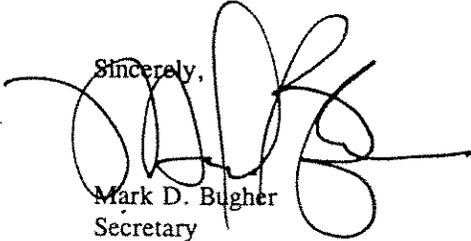
The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

  
Mark D. Bugher  
Secretary

**WISCONSIN FEDERAL GRANT APPLICATION NOTICE**

Department of Administration  
Form DGA-7020 (R 5-88)  
(Formerly FDA 50)

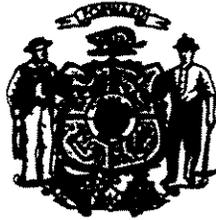
Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone (608) 267-2125

*Dev. Grants*  
*Wetlands Protection - State & Tribal*

1 Applicant Agency Department of Natural Resources			2 CFDA # 66.461		3 Agency I.D. (Optional) DNR Control No. 854 <i>Logan</i>						
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921			5 Federal Agency to Receive Request Environmental Protection Agency								
Contact Person Patricia Trochlell Phone (608) 267-2453			6 Period of Funding Mo/Day/Year 7/1/97 6/30/99		7 Application Due Date Mo/Day/Year 6/1/97						
8 Agency Project Title Wetland Monitoring Strategy			9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates <i>needs WE EO</i>		10 Area of Impact Counties/Stater Statewide Application						
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified		12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:									
13 Number of Years previously funded: 0			yes AIE 4/9/97								
14 Funding, Allotment and Position Data (including Federal indirect costs)											
Total Federal Funds Applied For <u>113,782</u>											
Numeric Appropriation		Source		Revenue Type		Amount		New Positions No. (FTE) Type		Existing Positions No. (FTE) Type	
02-341-31		Federal				\$94,778		1 Project 05		0	
02-846		Fed.-Indirect				\$19,004		0		0	
02-301-31		State Match				\$37,927		0		3 Permanent	
						\$					
						\$					
						\$					
						\$					
15 Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>113,371</u> Amount <u>25,338</u> <input type="checkbox"/> No											
16 Authorizations <input type="checkbox"/> Delegated Review			Authorized Agency Representative (Type or Print) Franc Fennessy		Title if other than Agency Secretary Administrator - AT						
			Signature <i>Franc Fennessy</i>		Date <i>April 4, 1997</i>						
FOR DEPARTMENT OF ADMINISTRATION USE ONLY											
Reviewing Analyst <i>Kristen Glind</i>			Phone <i>6-7973</i>		SAI Number <i>WI970417-087-N6</i>						
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny			Date Received <i>4-17-97</i>		<i>46/x</i>						
Signature <i>Russell Rosmore</i>			Date <i>4/22/97</i>		Date Due <i>5-1-97</i>						

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

May 22, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Wildlife Restoration (Statewide Hunter  
Education), State Application Identifier  
Number WI970407-075-N15611XX

Dear Mr. Fennessy:

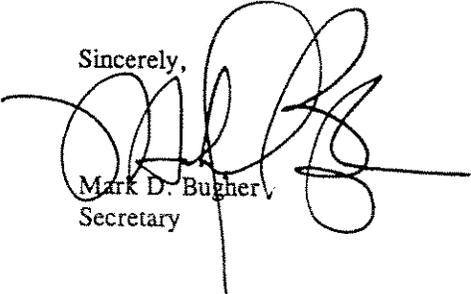
The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

  
Mark D. Bugher  
Secretary

# WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM

Department of Administration  
Form DOA-7020 (R 5-88)  
(Formerly FDA 50)

*gt A.*  
Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone 608/267-2125

*Wildlife Restoration*

<b>1</b> Applicant Agency Dept. of Natural Resources		<b>2</b> CFDA # <u>15.611</u>	<b>3</b> Agency I.D. (Optional) <i>Beigh</i>		
<b>4</b> Address (Street/City/State/Zip) Box 7921 Madison, WI 53707 Contact Person Thomas J. Niebauer Phone 266-5893		<b>5</b> Federal Agency to Receive Request U. S. Fish & Wildlife Service			
<b>8</b> Agency Project Title <u>Statewide Hunter Education</u>		<b>6</b> Period of Funding Mo/Day/Year <u>7-1-97</u> <u>6-30-2001</u>	<b>7</b> Application Due Date Mo/Day/Year <u>5-1-97</u>		
<b>11</b> Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input checked="" type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	<b>12</b> Type of Assistance Grant <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other _____	<b>9</b> Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified    Dates _____ <i>needs</i> _____ _____ <i>WI</i> _____ _____ <i>EO</i> _____ <input checked="" type="checkbox"/> All			
<b>13</b> Number of Years Previously Funded <u>27</u>		<b>10</b> Area of Impact Counties/States Statewide			
<b>14</b> Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For <u>\$3,263,400</u>					
Numeric Appropriation	Source	Revenue Type	Amount	New Positions No. (FTE)    Type	Existing Positions No. (FTE)    Type
381	Federal	PR-F	\$ 2,961,400	Any new positions will be handled outside of the grant process.	6.5    Perm
882	Federal	Indirect	\$ 302,000		.25    LTE
	State	In-kind	\$ 1,087,800		(Approx. 2,300 volunteer instructors)
			\$		
			\$		
			\$		
<b>15</b> Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes    Based on a negotiated rate.    Rate _____ Base _____ Amount <u>Approx. \$302,000</u> <input type="checkbox"/> No					
<b>16</b> Authorizations  <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Franc Fennessy, Administrator Signature <i>Franc Fennessy</i>		Title if other than Agency Secretary Div. of Admin. & Technology Date <u>3/14/97</u>	

**FOR DEPARTMENT OF ADMINISTRATION USE ONLY**

Reviewing Analyst Kirsten Grinde Phone 6-7973 SAI Number WI970407-015-1  
 Recommendation  Approve,  Approve With Conditions,  Deny    Date Received 4-7-97  
 Signature Kirsten M. Grinde Date 4/8/97 Date Due 4-21-97

COMMENTS:

*156*  
*<>*

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY

June 16, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Wildlife Restoration (Wildlife Management  
in Wisconsin), State Application Identifier  
Number WI970430-102-N15611XX

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

A handwritten signature in black ink, appearing to read "M. D. Bugher".

Mark D. Bugher  
Secretary

# WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM

Department of Administration  
Form DOA-7020 (R 5-88)  
Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone 608/267-2125

Wildlife Restoration

<p>1 Applicant Agency <b>Department of Natural Resources</b></p>	<p>2 CFDA # <u>15 • 611</u></p>	<p>3 Agency I.D. (Optional)</p>
<p>4 Address (Street/City/State/Zip)  PO Box 7921 Madison, WI 53707 Contact Person  Thomas J. Niebauer Phone 266-5893</p>	<p>5 Federal Agency to Receive Request <b>U.S. Fish &amp; Wildlife Service</b></p>	
<p>8 Agency Project Title  (Wildlife Management in Wisconsin)</p>		<p>7 Application Due Date Mo/Day/Year <u>5/15/97</u></p>
<p>11 Type of Application  <input type="checkbox"/> New Grant  <input type="checkbox"/> Amendment to Current Grant  <input checked="" type="checkbox"/> Continuation-Unchanged  <input type="checkbox"/> Continuation-Modified</p>		<p>9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  Clearinghouses: Notified Dates <u>Needs WI</u> <u>EO</u>  <input checked="" type="checkbox"/> All</p>
<p>12 Type of Assistance Grant <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other _____</p>		<p>10 Area of Impact Counties/States  <u>Statewide</u></p>
<p>13 Number of Years Previously Funded <u>6</u></p>		

14 Funding, Allotment and Position Data (including Federal indirect costs)

Total Federal Funds Applied For \$8,727,000

Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions	
				No. (FTE)	Type	No. (FTE)	Type
181	Federal	SEG-F	\$7,451,958	Any new positions and conversion of positions will be handled outside of the grant process.		41.25	Perm.
882	Indirect	SEG-F	\$ 1,275,042				
801	Indirect	GPR	\$ 425,014				
161, 163	State	Seg.	\$ 2,483,986				
			\$				
			\$				
			\$				

15 Indirect Cost Reimbursement Based on a negotiated rate.  
 Yes Rate 22.35 Base \$7,606,515 Amount \$1,275,042  No

16 Authorizations

<input type="checkbox"/> Delegated Review	Authorized Agency Representative (Type or Print) <b>Franc Fennessy, Administrator</b> Signature 	Title if other than Agency Secretary <b>Admin. &amp; Technology Division</b> Date <u>April 23, 1997</u>
---	---	--

FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst <u>Kirsten Grande</u> Phone <u>6-7973</u>	SAI Number <u>WI970430-102-N</u>
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny	Date Received <u>4-30-97</u>
Signature <u>Kirsten Grande</u> Date <u>5/2/97</u>	Date Due <u>5-14-97</u>
COMMENTS: <u>over -&gt;</u>	

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

November 13, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Leaking Underground Storage  
Tank, State Application Identifier  
Number WI970922-269-N66805XX

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark D. Bugher".

Mark D. Bugher  
Secretary



STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

November 13, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Coastal Wetlands Planning, Protection  
and Restoration (North Bay Natural Area  
Land Acquisition), State Application Identifier  
Number WI970917-258-N15614YY

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

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Sincerely,

A handwritten signature in black ink, appearing to read "Mark D. Bugher".

Mark D. Bugher  
Secretary

**WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM**

Department of Administration  
Form DOA-7020 (R 5-88)  
(Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone 608/267-2125

*Restoration*  
*Coastal Wetlands Planning Protection*

<b>1</b> Applicant Agency Department of Natural Resources	<b>2</b>	CFDA # <u>15.614</u>	<b>3</b> Agency I.D. (Optional) 936
<b>4</b> Address (Street/City/State/Zip) P.O. Box 7921 Madison, WI 53707 Contact Person Tom Niebauer Mark Martin Phone 608-266-5893 608-266-8916	<b>5</b> Federal Agency to Receive Request U.S. Fish & Wildlife Service	<b>6</b> Period of Funding Mo/Day/Year DOA 9/30/98	<b>7</b> Application Due Date Mo/Day/Year 10/1/97
<b>8</b> Agency Project Title North Bay Natural Area Land Acquisition	<b>9</b> Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates Bay-Lake RPC All	<b>10</b> Area of Impact Counties/States Door Co.	
<b>11</b> Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	<b>12</b> Type of Assistance <input type="checkbox"/> Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary <input type="checkbox"/> Other		
<b>13</b> Number of Years Previously Funded <u>0</u>			
<b>14</b> Funding, Allotment and Position Data (including Federal indirect costs)			

Total Federal Funds Applied For <u>\$315,000</u>							
Numeric Appropriation	Source	Revenue Type	Amount	New Positions No. (FTE)	Type	Existing Positions No. (FTE)	Type
782	Federal	SEG-F	\$ 315,000				
T21	State	Stewardship	\$ 45,000				
	Private	Donation	\$ 90,000				
			\$				
			\$				
			\$				
			\$				
			\$				

**15** Indirect Cost Reimbursement  Yes  No indirect will be charged to this grant since all dollars are for land acquisition. Rate for land acquisition Amount \_\_\_\_\_  No

**16** Authorizations:  Delegated Review

Authorized Agency Representative (Type or Print) Franc Fennessy, Administrator	Title if other than Agency Secretary Div. of Admin. & Technology
Signature <i>Franc M. Fennessy</i>	Date Sept, 3, 1997

**FOR DEPARTMENT OF ADMINISTRATION USE ONLY**

Reviewing Analyst Kirsten Grinde Phone 608-7973 SAI Number WI970917-258-N1

Recommendation:  Approve  Approve With Conditions  Deny Date Received 10-1-97

Signature Kirsten Grinde Date 9/24/97 Date Due 10-1-97

COMMENTS:

614  
YV

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

November 13, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Coastal Wetlands Planning, Protection  
and Restoration (Lake Michigan Coastal  
Habitat Restoration and Protection Project),  
State Application Identifier Number  
WI970917-257-N15614ZZ

Dear Mr. Fennessy:

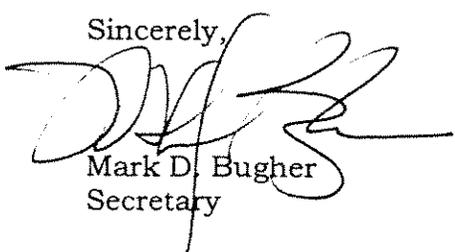
The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

  
Mark D. Bugher  
Secretary

**WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM**

Department of Administration  
Form DOA-7020 (R 5-88)  
(Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone 608/267-2125

*Restoration*  
*Coastal Wetlands Planning, Protection*

<b>1</b> Applicant Agency Dept. of Natural Resources	<b>2</b> CFDA # <u>15-614</u>	<b>3</b> Agency I.D. (Optional)
<b>4</b> Address (Street/City/State/Zip) P.O. Box 7921 Madison, WI 53707 Contact Person Tom Niebauer 266-5893 Tim Grunewald Phone 264-6137	<b>5</b> Federal Agency to Receive Request U.S. Fish & Wildlife Service	
<b>6</b> Period of Funding Mo/Day/Year DOA 6/30/99		<b>7</b> Application Due Date Mo/Day/Year 10/1/97
<b>8</b> Agency Project Title Lake Michigan Coastal Habitat Restoration & Protection Project		<b>9</b> Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates SEWRPC, ECWRPC Brown Co. Plng. Com. Bay-Lake RPC All <i>Needs WI</i>
<b>11</b> Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	<b>12</b> Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other _____	<b>10</b> Area of Impact Counties/States Eastern counties (coastal) of the State
<b>13</b> Number of Years Previously Funded <u>0</u>		

<b>14</b> Funding, Allotment and Position Data (including Federal indirect costs)							
Total Federal Funds Applied For <u>\$180,000</u>							
Numeric Appropriation	Source	Revenue Type	Amount	New Positions No. (FTE)	Type	Existing Positions No. (FTE)	Type
181	Federal	SEG-F	\$ 113,006				
TZ1	State	Stewardship	\$ 29,500				
160	State	Waterfowl Stamp <i>SEG</i>	\$ 37,668				
885	Indirect	SEG-F	\$ 8,494				
801	Indirect	GPR	\$ 2,832				
782	Federal	SEG-F	\$58,500				
			\$				

**15** Indirect Cost Reimbursement Based on a negotiated rate.  
 Yes Rate 22.35 Base \$50,674 Amount \$11,326  No

<b>16</b> Authorizations	Authorized Agency Representative (Type or Print) Franc Fennessy, Administrator	Title if other than Agency Secretary Div. of Adm. & Technology
<input type="checkbox"/> Delegated Review	Signature <i>Franc Fennessy</i>	Date <i>Sept. 3, 1997</i>

**FOR DEPARTMENT OF ADMINISTRATION USE ONLY**

Reviewing Analyst Kirsten Grinde Phone 6-7973 SAI Number WI 970919-257

Recommendation:  Approve  Approve With Conditions  Deny Date Received 9-17-97

Signature Kirsten M. Grinde Date 9/24/97 Date Due 10-1-97

COMMENTS:

N15  
614  
20

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

October 16, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Great Lakes Program (Manitowoc River Basin-  
On-the-Ground Cleanup), State Application  
Identifier Number WI971007-279-N66469YY

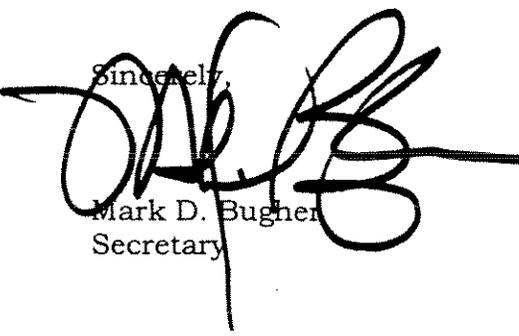
Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

  
Mark D. Bugher  
Secretary

**WISCONSIN FEDERAL GRANT APPLICATION NOTICE**

Department of Administration  
Form DOA-7020 (R 5-88)  
(Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone (608) 267-2125

*Great Lakes Program*

1 Applicant Agency Department of Natural Resources		2 CFDA# 66.469	3 Agency I.D. (Optional) 929
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921		5 Federal Agency to Receive Request U.S. Environmental Protection Agency	
Contact Person Ed Boebel Phone 608/266-9252		6 Period of Funding Mo/Day/Year 10/01/97 09/30/99	7 Application Due Date Mo/Day/Year 08/01/97

8 Agency Project Title Manitowoc River Basin -- On-the-Ground Cleanup		9 Executive Order 12372 Review Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	10 Area of Impact Counties/States Manitowoc County
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:	Clearinghouses: Notified Dates <i>No WE EO</i>	

13 Number of Years previously funded: All

14 Funding, Allotment and Position Data (including Federal indirect costs)

Total Federal Funds Applied For \$250,000

Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions	
				No. (FTE)	Type	No. (FTE)	Type
441	Federal	PR-F	\$250,000				
401	State	GPR	\$13,160				
			\$				
			\$				
			\$				
			\$				

15 Indirect Cost Reimbursement  
 Yes Rate 22.35 Base \_\_\_\_\_ Amount \_\_\_\_\_  No

16 Authorizations

<input type="checkbox"/> Delegated Review	Authorized Agency Representative (Type or Print) Francis M. Fennessy	Title if other than Agency Secretary Administrator - Div. of Admin. & Tech.
	Signature <i>Francis M. Fennessy</i>	Date <i>August 20, 1997</i>

*Paul Schmiedicke* FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst \_\_\_\_\_ Phone \_\_\_\_\_ SAI Number WI 971007-279-N6

Recommendation:  Approve  Approve With Conditions  Deny Date Received 10-7-97 469

Signature *Francis M. Fennessy* Date 10/14/97 Date Due 10-21-97 44

COMMENTS:

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

October 16, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Wildlife Conservation and Appreciation  
(Purchase Truax Drill for Prairie Restoration-  
Eau Claire, Chippewa), State Application  
Identifier Number WI971007-285-N15617YY

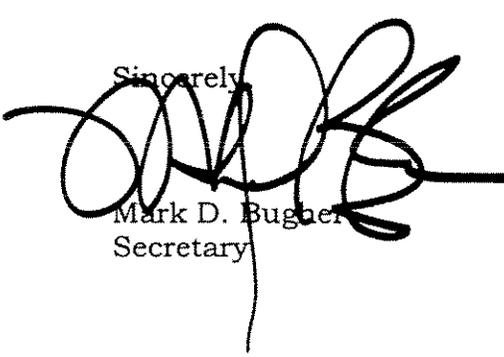
Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher  
Secretary

**WISCONSIN FEDERAL GRANT APPLICATION NOTICE**

Department of Administration  
Form DOA-7020 (R 6-88)  
(Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone (608) 267-2125

*Wildlife Conservation + Appreciation*

1 Applicant Agency Department of Natural Resources		2 CFDA# 15.617		3 Agency I.D. (Optional) <i>944</i>	
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921  Contact Person Deb Werner-Kelln Phone 608-264-6121		5 Federal Agency to Receive Request U.S. Fish and Wildlife Service		7 Application Due Date Mo/Day/Year 9/30/98	
8 Agency Project Title <i>Purchase Truax Drill for Prairie Restoration - Eau Claire, Chippewa</i>		9 Executive Order 12372 Review Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  Clearinghouses: Notified Dates <i>NO WJE EO</i>		Area of Impact Counties/States  Eau Claire <i>WCRP</i> Chippewa	
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other:				
13 Number of Years previously funded: 0		All:			
14 Funding, Allotment and Position Data (including Federal indirect costs)					
Total Federal Funds Applied For: <u>\$7,500</u>					
Numeric Appropriation		Source		Revenue Type	
				Amount	
				New Positions	
				Existing Positions	
				No. (FTE) Type	
				No. (FTE) Type	
181	Federal	SEG-F	\$7,500		
173	State	Truax Rental <del>SEG</del>	\$4,000		
	Pheasants Forever		\$3,500		
15 Indirect Cost Reimbursement <input type="checkbox"/> Yes Rate _____ Base _____ Amount _____ <input checked="" type="checkbox"/> No					
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Franc M. Fennessy  Signature <i>Franc M. Fennessy</i>		Title if other than Agency Secretary Administrator - Division of A&T  Date 9/19/97	
<b>FOR DEPARTMENT OF ADMINISTRATION USE ONLY</b>					
Reviewing Analyst: <i>Rinster Grinde</i> SAI Number		Phone: <i>6-7913</i>		<i>WI971007-285-N/5617</i>	
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received: <i>10-7-97</i>		<i>YY</i>	
Signature: <i>Rinster Grinde</i>		Date: <i>10/14/97</i>			
COMMENTS:					

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

November 19, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Superfund State Site (Multisite Support  
Agency RI/FS and RD), State Application  
Identifier Number WI971013-294-N66802XX

Dear Mr. Fennessy:

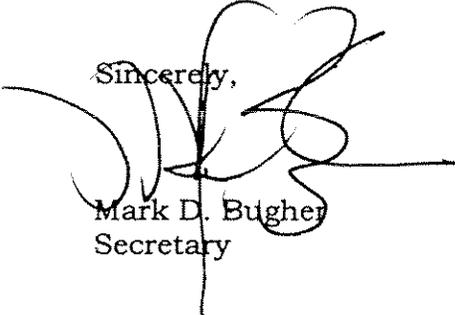
The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher  
Secretary

# WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration  
Form DOA-7020 (R 5-88)  
(Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone (608) 267-2125

<b>1</b> Applicant Agency Department of Natural Resources			<b>2</b> CFDA# 66802		<b>3</b> Agency I.D. (Optional) 949 <i>Logsd</i>		
<b>4</b> Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921  Contact Person Dick Kalnicky <i>State Site</i> Phone 608/267-7554			<b>5</b> Federal Agency to Receive Request U.S. EPA, Region V				
<b>8</b> Agency Project Title Superfund - Multisite Support Agency RI/FS and RD			<b>6</b> Period of Funding Mo/Day/Year 1/1/98 12/31/99		<b>7</b> Application Due Date Mo/Day/Year 11/1/97		
<b>11</b> Type of Application <input type="checkbox"/> New Grant <input checked="" type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified		<b>12</b> Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:		<b>9</b> Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  Clearinghouses: Notified Dates <i>needs WI</i> <i>EO</i> All: <i>10/5/97</i>		<b>10</b> Area of Impact Counties/States State of Wisconsin	
<b>13</b> Number of Years previously funded: 2							
<b>14</b> Funding, Allotment and Position Data (including Federal indirect costs)							
Total Federal Funds Applied For <u>\$63,301</u>							
			New Positions		Existing Positions		
Numeric Appropriation	Source	Revenue Type	Amount	No. (FTE)	Type	Type	
02-241	Fed RCRA	PRF	\$52,290	0.5	Proj		
02-846	Indirect	PRF	\$10,381				
<b>15</b> Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>\$46,445</u> Amount <u>\$10,381</u> <input type="checkbox"/> No							
<b>16</b> Authorizations  <input type="checkbox"/> Delegated Review			Authorized Agency Representative (Type or Print) Franc M. Fennessy  Signature <i>Franc M. Fennessy</i>		Title if other than Agency Secretary Administrator  Date <i>10/5/97</i>		
FOR DEPARTMENT OF ADMINISTRATION USE ONLY							
Reviewing Analyst <i>Dave Schmedich</i>			Phone <u>6-1040</u>		SAI Number <u>WI 971013-294</u>		
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny			Date <u>13-Oct-97</u>		Date Received <u>10-12-97</u> Date Due <u>10-27-97</u>		
Signature <i>J. J. J...</i>			COMMENTS:				

-N  
66  
802  
XX

STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON  
GOVERNOR  
MARK D. BUGHER  
SECRETARY



Mailing Address:  
Post Office Box 7864  
Madison, WI 53707-7864

November 19, 1997

Francis M. Fennessy, Administrator  
Division of Administration and Technology  
Department of Natural Resources  
101 S. Webster Street, 5th Floor  
Madison, WI 53702

Environmental Protection Consolidated Grants  
(FY98 Groundwater Management Projects  
under Section 106), State Application Identifier  
Number WI971013-295-N66600XX

Dear Mr. Fennessy:

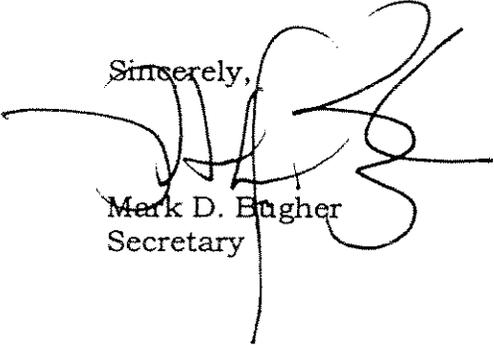
The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

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Sincerely,

  
Mark D. Bugher  
Secretary

## WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration  
Form DOA-7020 (R 5-88)  
(Formerly FDA 50)

Federal-State Relations Office  
101 S. Webster St., 6th Floor  
P.O. Box 7868  
Madison, WI 53707-7868  
Telephone (608) 267-2125

<b>1</b> Applicant Agency Department of Natural Resources			<b>2</b> CFDA# 66-600		<b>3</b> Agency I.D. (Optional) <b>947</b>																																																																					
<b>4</b> Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921  Contact Person Jim McLimans Phone 608/266-2726			<b>5</b> Federal Agency to Receive Request U.S. Environmental Protection Agency																																																																							
			<b>6</b> Period of Funding Mo/Day/Year 10/01/97 09/30/98		<b>7</b> Application Due Date Mo/Day/Year 10/01/97																																																																					
<b>8</b> Agency Project Title FY '98 Funding: Groundwater Mgt. Projects Under Section 106			<b>9</b> Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  Clearinghouses: Notified Dates <i>needs WI EO</i>		<b>10</b> Area of Impact Counties/States Statewide																																																																					
<b>11</b> Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input checked="" type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified		<b>12</b> Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:																																																																								
<b>13</b> Number of Years previously funded: 12			10/8/97 All																																																																							
<b>14</b> Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For <u>\$300,000</u>																																																																										
<table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th rowspan="2">Appropriation</th> <th rowspan="2">Source</th> <th rowspan="2">Revenue Type</th> <th rowspan="2">Amount</th> <th colspan="2">New Positions</th> <th colspan="2">Existing Positions</th> </tr> <tr> <th>No. (FTE)</th> <th>Type</th> <th>No. (FTE)</th> <th>Type</th> </tr> </thead> <tbody> <tr> <td>441</td> <td>Federal</td> <td>PR-F</td> <td>\$249,267</td> <td></td> <td></td> <td>5.0</td> <td>Perm</td> </tr> <tr> <td>885</td> <td></td> <td>PR-F</td> <td>\$56,370</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>401</td> <td>State</td> <td>GPR</td> <td>\$27,697</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>							Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions		No. (FTE)	Type	No. (FTE)	Type	441	Federal	PR-F	\$249,267			5.0	Perm	885		PR-F	\$56,370					401	State	GPR	\$27,697								\$								\$								\$								\$				
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<b>15</b> Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>\$252,214</u> Amount <u>\$56,370</u> <input type="checkbox"/> No																																																																										
<b>16</b> Authorizations  <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy  Signature <i>Francis M. Fennessy</i>		Title if other than Agency Secretary Administrator - Div. of Admin. & Tech.  Date <u>October 5, 1997</u>																																																																						
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																										
Reviewing Analyst <u>Jacqueline Juchter</u>		Phone <u>6-6040</u>		SAI Number <u>WI 971013-295-N66</u>																																																																						
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Signature <u>J. McLimans</u>		Date Received <u>10-13-97</u>																																																																						
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