

WISCONSIN STATE
LEGISLATURE
COMMITTEE HEARING
RECORDS

1997-98

(session year)

Senate

(Assembly, Senate or Joint)

Committee on
Education
(SC-Ed)

File Naming Example:

Record of Comm. Proceedings ... RCP

- 05hr_AC-Ed_RCP_pt01a
- 05hr_AC-Ed_RCP_pt01b
- 05hr_AC-Ed_RCP_pt02

NOTICES ...

- Committee Hearings ... CH (Public Hearing Announcements)
- **

- Executive Sessions ... ES
- **

- Committee Reports ... CR
- **

- Record of Comm. Proceedings ... RCP
- **

INFORMATION COLLECTED BY COMMITTEE
CLERK FOR AND AGAINST PROPOSAL

- Appointments ... Appt
- **97hr_SC-Ed_Appt_pt13**

Name: Nancy Mommsen

- Clearinghouse Rules ... CRule
- **

- Hearing Records ... HR (bills and resolutions)
- **

- Miscellaneous ... Misc
- **

Vote Record

Nancy

Senate Committee on Education

Date: Aug 13 97 Executive Session Public Hearing

Bill Number: _____

Moved by: Roessler Seconded by: Huelsman

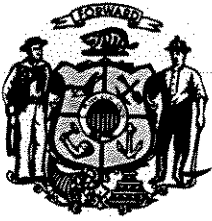
Motion: _____

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Present</u>	<u>Absent</u>
Sen. Calvin Potter, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Robert Jauch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Kevin Shibilski	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Richard Grobschmidt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Alberta Darling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Joanne Huelsman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Carol Roessler	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: _____

Motion Carried

Motion Failed



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

July 24, 1997

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Nancy O. Mommsen to the Wisconsin Technical College System Board effective July 24, 1997, pursuant to the statute governing, to serve a six year term to expire May 1, 2003.

Ms. Mommsen will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A large, stylized handwritten signature in black ink, appearing to read "Tommy G. Thompson".

TOMMY G. THOMPSON
Governor

TGT/dan



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Nancy O. Mommsen
Lazy A Ranch Sales Corp.
1740 20 1/2 Street
Rice Lake, WI 54868

RESIDES IN: Rice Lake

TELEPHONE: 715/234-7024 (W/H)

OCCUPATION: President
Lazy A Ranch Sales Corp.

APPOINTED TO: Wisconsin Technical College System Board
(Farmer)

TERM: a six year term to expire May 1, 2003

SUCCEEDS: herself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: July 24, 1997

DATE OF NOMINATION: July 24, 1997

COMPENSATION: \$100 per annum plus expenses



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

July 24, 1997

Nancy O. Mommsen
Lazy A Ranch Sales Corp.
1740 20 1/2 Street
Rice Lake, WI 54868

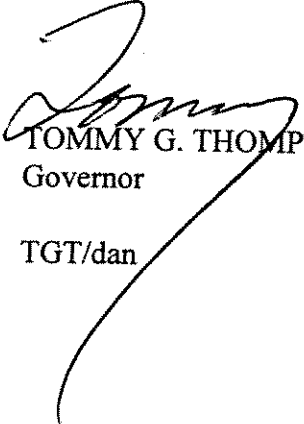
Dear Ms. Mommsen:

This letter is to confirm your nomination to the Wisconsin Technical College System Board effective July 24, 1997 to serve a six year term to expire May 1, 2003.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,


TOMMY G. THOMPSON
Governor

TGT/dan

NANCY O. MOMMSEN
1740 20 1/2 Street
Rice Lake, WI 54868
715-234-7024 (o) 715-234-9484 (h)

EMPLOYMENT

1980 - present

President, Lazy A Ranch Sales Corp.
1740 20 1/2 Street
Rice Lake, Wisconsin

EDUCATION

B.A. Communications University of Wisconsin Superior

PROFESSIONAL AFFILIATIONS

Fraternity of Outstanding Farmers of America
Wisconsin Potato Growers Auxiliary

CIVIC ACTIVITIES

Chair	Founders Circle, Barron Co. Habitat for Humanity
Chair	Rice Lake Art in the Park
Chair	Hollyberry Evening, Rice Lake Fortnightly Club
Director	WITC Foundation Board
Member	WITC Regional Foundation Committee
Driver	Meals on Wheels
Trustee	Buffington Home, Diocese of Eau Claire



STATE OF WISCONSIN \ ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Robert G. Borgwardt
Joanne R. Orr
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET
MADISON, WISCONSIN 53703-2800
phone: 608 266-8123
fax: 608 264-9309
e-mail: ethics@mail.state.wi.us
R. Roth Judd
Executive Director

NOMINEE: Nancy O. Mommsen

POSITION: Member, Wisconsin Technical College System Board
(*Farmer*)

STATUTORY REFERENCE:

15.94 Technical college system board; creation.

* * * The board shall be composed of:

(1m) The state superintendent of public instruction or the superintendent's designee.

(2) The secretary of workforce development or the secretary's designee.

(2m) The president, or by his or her designation another member, of the board of regents of the university of Wisconsin system.

(3) One employer of labor, one employe who does not have employing or discharging power, one person whose principal occupation is farming and who is actually engaged in the operation of farms and 6 additional members appointed for 6-year terms.

(4) One student enrolled at least half-time and in good academic standing at a technical college who is at least 18 years old and a resident of this state, for a 2-year term. The governor may not appoint a student member from the same technical college in any 2 consecutive terms. If the student member loses the status upon which the appointment was based, he or she shall cease to be a member of the board.

8/11/97 cw

SENATE COMMITTEE ON EDUCATION: Senators Potter, (Chair), Jauch, Shibilski, Grobschmidt, Darling, Huelsman and Roessler.

Mail or Fax to:

Wisconsin Ethics Board
44 E. Mifflin St., Suite 601
Madison, WI 53703-2800
Fax: (608) 264-9309

Filed in 1997 for calendar year 1996

APR 14 1997

Print legibly in black ink or type

Statement of Economic Interests

NAME: Mommsen, Nancy O.
WI TECHNICAL COLLEGE SYSTEM
BOARD MEMBER

STATE POSITION
HELD OR SOUGHT:

Please return this completed form to the Wisconsin Ethics Board by April 30, 1997.

ABOUT THIS FORM: This Statement of Economic Interests has been prescribed by the Wisconsin Ethics Board pursuant to §19.44, *Wisconsin Statutes*. The Statement is divided into several parts. Most parts ask for information about you as well as immediate family members. The information requested concerns the previous calendar year and, for some items, requires a snapshot of economic interests held on a specified date.

Part 1 of this Statement asks you to identify your family's employers. Part 2 asks for information about your family's ownership interests in businesses and enterprises. Part 3 asks you to identify your family's real estate holdings. Part 4 asks you to identify certain of the clients, customers, and tenants of the businesses and real estate you listed in Parts 2 and 3. Part 5 asks you to identify sources from which you received business entertainment and other gifts. Part 6 asks you to identify sources from which you received honoraria or payment of expenses. Part 7 asks you to identify all other sources from which you or your family received income. Part 8 asks you to identify securities which your family owned either directly or indirectly. Part 9 asks you to identify certain organizations in which you or an immediate family member was an officer or director. Part 10 asks you to identify certain organizations of which you or your family was an authorized representative or legal agent. Finally, Part 11 asks you to identify certain of your family's creditors.

Complete each part of this Statement. If any item does not apply, check (✓) the box marked "None or Not Applicable."
Attach additional pages if necessary.

Definitions: "Income" means gross income before deductions and depreciation, from whatever source derived, as defined by the Internal Revenue Code, but excludes dividends and interest. "Immediate family member" means your spouse, and any child, step-child, parent, or parent-in-law who receives more than one-half of his or her support from you or from whom you receive more than one-half of your support. A "lobbyist" is an individual whose duties include trying to influence legislation or administrative rules in Wisconsin by communicating with an elected state official, agency official, or legislative employee on another's behalf for pay.

- Questions about completing this form? Call (608) 266-8115.
- Other inquiries (608) 266-8123.

Part 1. Employers.

List each employer from which you or an immediate family member received income of \$1,000 or more in 1996. You do not have to identify any source of income from which you or an immediate family member received less than \$1,000. You do not have to identify any employer who is an individual unless the income you or your family received came from the individual's operation of a business or the individual was a lobbyist.

Check (✓) if None or Not Applicable

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	General nature of business
Firststar Bank	Rice Lake WA.	Banking

Part 2. Ownership interests in businesses.

List each partnership (general or limited), corporation (regardless of tax status and including service corporations), proprietorship, limited liability company, firm, franchise, or other business or enterprise in which you or an immediate family member, directly or indirectly, separately or together, owned or controlled at least a 10% interest on December 31, 1996. Businesses can include farms, manufacturing companies, sales and service operations, real estate rental, and professional practices. If you or an immediate family member was self-employed, but did not operate under a business name, merely list the business's customers and clients in Part 4. If you or an immediate family member was engaged in renting real estate, but did not operate under a business name, merely list, in Part 3, the address of the real estate and, in Part 4, the commercial tenants.

Check (✓) if None or Not Applicable

Name of business	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
Lazy A Ranch Inc	Rice Lake WI	farm	C Corp
Lazy A Sales Corporation	Rice Lake WI	Sales	S Corp
Cedar River Potato Co.	Calfax WI	farm	S Corp

For the businesses listed above, your identification must be sufficient to enable a person to identify: (a) for a corporation, its officers and directors; and (b) for any other business, its owners. Because limited partnerships and corporations created or registered to do business in Wisconsin file this information with the Secretary of State as a matter of public record, no further information is required about them. For other types of businesses, identify the owners and partners below, or explain where such information is available as a public record.

Check (✓) if None or Not Applicable

Business	Name of owners or partners	City and state

Name Nancy O. Mammisen

Part 3. Real estate.

Identify all real estate located in Wisconsin in which you or an immediate family member held at least a 10% interest valued at \$5,000 on December 31, 1996. Include real estate you or your family owned directly or through: (a) a partnership; (b) a corporation; (c) a trust; or (d) other enterprise. Do not list your principal residence unless you used it for the conduct of a business or for rental purposes.

Check (✓) if None or Not Applicable

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
<i>See attached</i>		

Part 4. Customers, clients, and tenants (other than individuals*).

Identify every source of income of \$1,000 or more in 1996 of every business that you listed in Part 2, except a C corporation, and for every property listed in Part 3. This means identify each customer, client, tenant, and other source of income.

*Do not identify an individual unless the individual was a lobbyist.

If your business received income from a third-party payer (such as a fee, commission, or insurance payment received by a realtor, travel agent, or medical practice), list the third-party payer as well as the customer, client, or tenant.

You do not have to list:

- a corporation's sources of income if the corporation was not a service corporation or an "S" corporation under the Internal Revenue Code
- sources of income of a business in Part 2 or property in Part 3 from which you or an immediate family member received less than \$1,000.
- an individual who was not a lobbyist
- a decedent's estate.

Check (✓) if None or Not Applicable

Customer, client, or tenant	City and state
<i>Nuto Farm Supply</i>	<i>Rice Lake WI</i>
<i>Ore Ida Foods</i>	<i>Plover WI</i>
<i>Northern Potato</i>	<i>Minneapolis MN</i>
<i>Lazy A Ranch Inc</i>	<i>Rice Lake WI</i>

Part 5. Business entertainment and other gifts.

List all individuals and organizations from which you received, in 1996, entertainment or gifts having a total value of more than \$50. Include tickets to sporting or theatrical events, golfing fees, prizes, samples and promotional items, items from sales representatives or as part of business promotions, and similar items. You do not have to report gifts received by immediate family members if they were not intended for you. A "gift" includes any money, property, favor, service, entertainment, travel, or payment furnished without valuable consideration. A "gift" does not include political contributions reported to the Elections Board, or meals, beverages, or lodging that an individual offers as hospitality at his or her own expense, and not as a business expense, for reasons unrelated to your holding state public office. You do not have to report gifts from your spouse, child, parent, brother, sister, grandchild, grandparent, aunt, uncle, niece, nephew, fiancé(e), parent-in-law, grandparent-in-law, brother-in-law, or sister-in-law.

Check (✓) if None or Not Applicable

Name of giver	City and state

Part 6. Honoraria and payment of expenses.

List each individual or organization from which you received, in 1996, lodging, transportation, meals, expenses, or honoraria having a total value of more than \$50, for attendance at a conference, presentation of a talk, participation in a meeting, or for a published work about issues initiated by or affecting state government or state agencies. Honoraria you or an immediate family member received that were unrelated to state issues should be accounted for in Part 7.

You do not have to list information about lodging, transportation, meals, money or any other thing of pecuniary value: (1) if you returned it within 30 days; (2) if you received it from the agency of which your state public office is a part; (3) if you received it from a source listed in Part 1 or Part 4; or (4) if you already reported the payment to the Ethics Board as a matter of public record.

Check (✓) if None or Not Applicable

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
Firststar	1300		mileage to mtg

Part 7. Other sources of income.

Identify any other sources, not previously identified, from which you or an immediate family member received income (other than dividends or interest) of \$1,000 or more in 1996. Include honoraria not elsewhere reported, Social Security payments, retirement benefits, directors' fees, commissions, proceeds from the sale of real estate, and the like. You do not have to list insurance benefits, inheritances, scholarships (if no teaching or services were required in return), or Wisconsin Retirement Fund benefits. You do not have to list proceeds from the sale of securities unless you know the purchaser's identity. You do not have to list individuals, unless the individual was a lobbyist.

Check (✓) if None or Not Applicable

Source of income	City and state
Firststar WISCONSIN	Madison WI

Name Nancy O. Mommson

Part 8. Stocks, bonds, mutual funds, and the like.

List securities, as explained below, that you and your immediate family owned on December 31, 1996 whose value was \$5,000 or more on that date.

List the following types of securities:

- stocks
- bonds
- mutual funds
- money market funds
- securities issued by the State of Wisconsin
- securities issued by governmental entities within Wisconsin
- limited partnerships
- commodity futures contracts

Do not list:

- any security in which your family's interest was less than \$5,000 on December 31, 1996
- savings accounts
- checking accounts
- certificates of deposit
- annuities
- insurance contracts
- any security issued by the federal government or a government outside Wisconsin
- any security issued by an organization that does not do business in Wisconsin

Be sure to include securities held for you or your family in:

- a deferred compensation plan, profit-sharing plan, or pension plan whose investments you or your family directs
- an individual retirement account (IRA)
- a corporation, partnership, or other entity which you or your family controls.

List the security by name. Be specific. For example, list "Fidelity Puritan Fund -- mutual fund" and "IBM Corporation -- stock." Do not list "deferred compensation plan" or "IRA" or "Merrill Lynch account," since these terms do not identify the actual underlying securities.

For each security you list, place a check in one of the columns at the right to indicate the value of your family's interest in the security on December 31, 1996.

Check (✓) if None or Not Applicable

Name of security	Type of security	Value \$50,000 or less	Value More than \$50,000
Portico Funds	Mutual fund	X	
Intel	stock	X	
Intuit	stock	X	
Firststar	stock	X	
Thermotrex Corp	stock	X	
Network Equip Tech	stock	X	
Chadmoore Wireless Group Inc	stock	X	

Part 9. Offices and directorships.

List each business, labor union, association, cooperative, or other organization of which you or an immediate family member was, on December 31, 1996, an officer or director. You do not have to identify any charitable organizations (entities to which a contribution is tax deductible); political organizations (entities whose primary purpose is to influence voting); non-profit social or community service organizations; trusts; or federal, state, or local governments or governmental agencies.

Check (✓) if None or Not Applicable

Business or organization	City and state	Position
Firststar Wisconsin	Madison WI	Director

Lazy A. Ranch, Inc., a Wisconsin Corporation

SW 1/4, except the North 400 feet of the East 300 feet thereof;
Sec. 4;

NW 1/4, except Parcel A recorded in Vol. 5 CSM, page 127.
Sec. 6;

W 1/2 NE 1/4 except the East 15 acres of the S 1/2 SW 1/4 NE 1/4;
W 1/2, except the North 306 feet of the West 264 feet of the NW 1/4 SW 1/4;
also except the South 28 rods of the West 14 rods of the SW 1/4 NW 1/4;
The West 10 rods of the SE 1/4;
Sec. 9;

SW 1/4, except the East 2 rods of the SE 1/4 SW 1/4 and except the West 171
feet of the North 171 feet of the NW 1/4 SW 1/4;
Sec. 10;

NW 1/4 SW 1/4, except that part lying Southwesterly of the railroad; also
except that part of the West 339 feet thereof lying Northeasterly of the
railroad as measured along the East-West quarter line;
Government Lot 5, except: Beginning at the Southeast corner of the NE 1/4
SW 1/4, thence South 88 degrees 22 minutes 30 seconds West 210 feet, thence
North 44 degrees 38 minutes 30 seconds East 731.54 feet to the West line of
land deeded for Fairview Drive, thence South 58 degrees 09 minutes 30
seconds East along said West line 230.04 feet, thence South 00 degrees 00
minutes 30 seconds East 379.02 feet to the point of beginning;
Government Lot 6, except the West 339 feet thereof; also except:
Commencing at the Northwest corner of the SW 1/4 NW 1/4, thence North 90
degrees 00 minutes East along the one-eighth line 1586.62 feet to the West
line of Fairview Drive, this point being marked by a 1/2" iron rod, thence
South 44 degrees 06 minutes 15 seconds East along said West line 23.67 feet
to an iron pipe, the point of beginning; thence continuing South 44 degrees
06 minutes 15 seconds East along said West line 226.33 feet to an iron
pipe; thence South 50 degrees 47 minutes 45 seconds West 642.38 feet to an
iron pipe; thence North 16 degrees 44 minutes 45 seconds West 593.75 feet
to an iron pipe; thence North 90 degrees 00 minutes East 511.36 feet to the
point of beginning. Also except: Commencing at the Northwest corner of
the SW 1/4 NW 1/4, thence North 90 degrees 00 minutes East along the
one-eighth line, 1586.62 feet to the West line of Fairview Drive; thence
South 44 degrees 06 minutes 15 seconds East, along said West line, 250.00
feet to the point of beginning; thence continuing along said West line
South 44 degrees 06 minutes 15 seconds East 334.82 feet to a bend in
Fairview Drive; thence continuing along the West side of Fairview Drive
South 09 degrees 09 minutes 30 seconds East 135.00 feet; thence South 74
degrees 50 minutes 30 seconds West 730.00 feet; thence North 16 degrees 44
minutes 45 seconds West 165.57 feet; thence North 50 degrees 47 minutes 45
seconds East 642.38 feet to the point of beginning. Also except that part
of Government Lots 5 and 6 platted as Ravenswood according to the plat
thereof as recorded in Volume E of Plats, page 18, in the office of the
Register of Deeds;
Sec. 13;

Lazy A. Ranch, Inc., a Wisconsin Corporation

That part of the N 1/2 SW 1/4 lying North of Meadow Creek except the North 438 feet thereof;

Part of the NE 1/4 SW 1/4 described as beginning at the Southwest corner of Parcel 1 as recorded in Volume 10, page 15 of Certified Survey Maps, thence West parallel with the North line of the SW 1/4 775 feet; thence North 438 feet to said North line, thence East 882 feet to the right-of-way line of County Trunk Highway 66, thence South along said right-of-way to the Northeast corner of said Certified Survey Map, thence South 89 degrees 59 minutes 00 seconds West 107.00 feet; thence South 00 degrees 01 minutes 00 seconds East 209.88 feet to the point of beginning;

ac. 4;

1/2 SE 1/4, except the following two parcels:

- (1) Beginning at the Northeast corner of the NE 1/4 SE 1/4, thence South along the forty line 675 feet, thence Northwesterly to a point on the North forty line which point is 675 feet West of Northeast corner, thence East along the forty line to the point of beginning.
- (2) Commencing at the Southeast corner of Section 19, thence West along the South line of said section 332 feet, thence North 15 degrees 17 minutes East 311 feet, thence East 250 feet to the East line, thence South 300 feet to the point of beginning;

1/2 SE 1/4;

That part of the E 1/2 SW 1/4 lying East of the Red Cedar River except Northwest of a line commencing at the center of Section 19, thence South 44 degrees 11 minutes 00 seconds West to the Red Cedar River;

ac. 19;

That part of the NW 1/4 NE 1/4 and of the NE 1/4 NW 1/4 described as Lot 2, Volume 10, Certified Survey Map, page 67;

ac. 30;

E 1/4 NW 1/4 except the East 200 feet of the West 249.5 feet of the South 200 feet thence;

1/2 SE 1/4;

SW 1/4 NE 1/4, except land described as Outlot 1, Volume 17 of Certified Survey Map, page 70 and except land described in Volume 426, page 67;

Part of the SE 1/4 NE 1/4 described as commencing at the Southwest corner of said forty, thence East along the South line 300 feet, thence North parallel to the West line 400 feet; thence Northwesterly to a point on the East line 800 feet North of the Southwest corner of said forty; thence South on the West line to the point of beginning;

ac. 31;

11 in T34N-R11W.

at part of the SW 1/4 SE 1/4 lying Northeast of U.S. #53;
at part of the NW 1/4 SE 1/4 lying West of the railroad;
at part of the NW 1/4 SE 1/4 lying Northeasterly of U.S. #53;
at part of the SE 1/4 SE 1/4 lying East of U.S. #53 except the South 432
feet of the East 243 feet;
at part of the NW 1/4 NE 1/4 lying West of the railroad;
at part of the NE 1/4;
at part of the NW 1/4 NE 1/4 lying West of the railroad;
at part of the SE 1/4 NW 1/4 lying East of U.S. #53, except the West 150
feet thereof; NE 1/4 NW 1/4 except a parcel described as commencing at the
southwest corner of said forty which is the point of beginning; thence
with 690 feet along West forty line; thence East parallel with the North
line a distance of 417 feet to a point; thence North easterly to a point 445
feet South of and 707 feet East of the Northwest corner of said forty;
thence North 445 feet to the North line of the forty, thence West 707 feet
to the North line of said forty to the point of beginning;

in T33N-R11W.

at part of the NE 1/4 lying East of Barker Creek,
in T33N-R12W.

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), Section Sixteen (16),
Township Thirty-one (31) North, Range Eleven (11) West, TOWN OF SAND CREEK, Dunn
County, Wisconsin.

028-1038-09

The Northeast Quarter (NE $\frac{1}{4}$);

AND

The East One-Half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$);

ALL in Section Seventeen (17), Township Thirty-one (31) North, Range
Eleven (11) West, TOWN OF SAND CREEK, Dunn County, Wisconsin.

Douglas

The Southeast Quarter (SE 1/4) of Section Twenty-nine (29), Township Twenty-nine (29) North, Range Twelve (12) West, TOWN OF TAINTER, Dunn County, Wisconsin;

EXCEPT the West 8 rods of the South 20 rods of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section Twenty-nine (29);

ALSO EXCEPT that part of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of said Section Twenty-nine (29) described as follows; Beginning at the Northeast Corner of said Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4), said point assumed to be in the center of the public highway; thence South on the East line thereof, assumed to be the centerline of the public highway, 10 rods; thence West parallel with the North line thereof, 16 rods; thence North parallel with said East line 10 rods to the North line of said Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4); thence East on said North line 16 rods to the Point of Beginning;

ALSO EXCEPT that part of the Southeast Quarter (SE 1/4) of the Southeast quarter (SE 1/4) of said Section Twenty-nine (29) described as follows; Commencing at the Southeast Corner of said Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4); assumed to be the intersection of the centerlines of County Trunk Highway "BB" and the Town Road; thence West on the South line thereof, 433 feet to the Point of Beginning of said Exception; thence North at a right angle to said line 253 feet; thence West at a right angle to said last line, 200 feet; thence South at a right angle to said last line, 253 feet to the South line of said Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4), assumed to be the centerline of said County Highway "BB"; thence East along said South line, 200 feet to the Point of Beginning.

SUBJECT TO existing highways and easements.