

**1999 DRAFTING REQUEST**

**Assembly Amendment (AA-AA(LRBb1309/1)-ASA1-AB133)**

Received: 06/26/99

Received By: mlief

Wanted: As time permits

Identical to LRB:

For: Barbara Gronemus (608) 266-7015

By/Representing: bill cross

This file may be shown to any legislator: NO

Drafter: mlief

May Contact:

Alt. Drafters: mdsida

Subject: Higher Education - UW System

Extra Copies: PG

**Pre Topic:**

No specific pre topic given

**Topic:**

UW aquaculture facility

**Instructions:**

See Attached

**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	mlief 06/28/99	ygeller 06/28/99		_____			
/1			ismith 06/28/99	_____	lrb_docadmin 06/28/99	lrb_docadmin 06/28/99	

FE Sent For:

<END>

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/?	mlief	<i>1 6/28 jg</i>	<i>IS 6/28</i>	<i>WLJ cmh</i>			

FE Sent For:

<END>

ADC

**Agriculture (Jon Mielke, 6-5609)**

*Package Amendments:*

- Eliminate the Milk Marketing Board (MMB).
- Use the proceeds from eliminating the MMB for several agriculture-related programs.
- Create a system for distribution of future MMB revenues.

*Stand-alone Amendment:*

- Aquaculture: Revert to JFC position on Ashland aquaculture center and add a memorandum of understanding to their proposal; provide \$650,000 to DATCP for ADD, promotion and marketing; \$100,000 to UW Extension for aquaculture purposes. Second-year funded with ATM tax break.

MJC

**Children and Families (Jake Wittwer, 7-5266)**

*Package Amendments:*

- \$13.5 million GPR for increase of funding of Community Aids in second year of the biennium. Funding source: single-factor tax break.
- Restore \$68,000 GPR for Supreme Court administered child abuse program, match for \$204,000 FED.
- \$4.7 TANF for Phase II expansion of POCAN (Prevention of Child Abuse and Neglect).

*Stand-alone Amendment: NEW*

- Use TANF contingency funds to support low-income working families who qualify for the Low Income Family Child Care program:
  - Eliminate co-pays for those making up to 100% of the poverty line. Funding source: \$5.5 million TANF 1999-01
  - Reduce co-pays to 10% for all other groups. Funding source: \$4.8 million TANF 1999-01.
- Total cost for stand-alone amendment: \$10.3 million TANF (FED).

ADC

Amend to  
ARC Super

This is a Democratic stand alone amendment

\*Please draft this amendment so that if necessary it could be divided during the floor debate on the budget. Division is btw the Ashland aquaculture center and its memo of understanding and the UW Extension & DATCP funding. Any questions please call Rep. Gronemus at 715-538-4130 (she will be gone until Sunday).

Revert back to the JFC position on the construction of a full-scale aquaculture demonstration facility near Ashland.

Add to JFC Motion 21 relating to the Aquaculture Center (UW System) the following:  
(f) a Memorandum of Understanding between the UW System, the State, the City of Ashland, and the Aquaculture Industry that (1) there will be aquaculturists on the board or committee in charge of the management of the Ashland Aquaculture Center, (2) the Aquaculture Industry will in no way be responsible for the costs related to the construction or operation of the facility, and (3) providing what types of research is done and how that research will be readily available to Fish Farmers of our state, at little or no cost.

attached  
Bd to  
b d of  
regul ←

Modifies  
Committee

Ignore  
#2  
per  
Bill  
Cross  
6/26

(-Division line-)

The following proposals would be funded by ending the sales tax exemption on ATM machines: ~~State~~ (Fund for 2nd year of biennium)

- Provide \$50,000 annually to the UW System to the UW Extension to disseminate to the Aquaculture Industry statewide the results of practical research of the industry.
- Provide \$250,000 annually to the DATCP ADD Program for immediate research needed to assist the Aquaculture Industry in meeting its short-term product demand.
- Authorize a FTE position at DATCP-Marketing for Aquaculture promotion at \$50,000 annually.
- Re-authorize one LTE position at DATCP-Marketing to serve the needs of the Aquaculture Industry at \$25,000 annually.

6/26

TC w/ Gary Sherman - Bill Cross

Thanks its' ok to have aquaculturists advise the bd, but hes not sure. Will have Bill call me.

Bill  
6-2015

**DATE: June 15, 1999**

**GRONEMUS BUDGET AMANDMENT:**  
**TRIBAL GAMING REVENUE ALLOCATIONS**  
**(Freestanding Motion 21)**

- **ADD to JFC Motion 21 relating to the Aquaculture Center (UW System) the following:**

**(f) a Memorandum Of Understanding between the UW System, the State, the City of Ashland, and the Aquaculture Industry that (1) there will be aquaculturists on the board or committee in charge of the management of the Ashland Aquaculture Center, (2) the Aquaculture Industry will in no way be responsible for the costs realted to the construction or operation of the facility, and (3) providing what types of research is done and how that research will be readily available to the Fish Farmers of our state, at little or no cost.**

**These items of a "Memorandum Of Understanding" are contained in the recommendations of The Governor's Blue Ribbon Task Force on Aquaculture. They have the support of: The Task Force, the DATCP Wisconsin Aquaculture Industry Advisory Council, the Wisconsin Aquaculture Association (Executive Board and Membership), the Governor, Secretary of DOA Mark Bugher, and the City of Ashland.**

1999

Date (time) needed \_\_\_\_\_

LRB b 1355, 1

**BUDGET AMENDMENT**

*ML / mgd : jlg*

See form **AMENDMENTS — COMPONENTS & ITEMS.**

**A AMENDMENT  
TO A AMENDMENT \_\_\_\_\_ (LRBb1309/1)  
TO ASSEMBLY SUBSTITUTE AMENDMENT 1  
TO 1999 ASSEMBLY BILL 133**

At the locations indicated, amend the amendment as follows:  
(fill ONLY if "engrossed ...." or "as shown by ....." )

#. Page <sup>23</sup> ~~26~~, line ~~...~~: *delete that line.* ✓

#. Page <sup>48</sup> ....., line <sup>17</sup> ~~...~~: *delete lines 17 <sup>and</sup> 18.* ✓

#. Page <sup>58</sup> ....., line <sup>16</sup> ~~...~~: *delete that line.* ✓

#. Page <sup>58</sup> ....., line <sup>18</sup> ~~...~~: *delete that line.* ✓

#. Page <sup>62</sup> ....., line <sup>23</sup> ~~...~~: *delete that line.* ✓

#. Page <sup>63</sup> ....., line <sup>2</sup> ~~...~~: *delete lines 2 <sup>and</sup> 3.* ✓

1999

Date (time) needed \_\_\_\_\_

LRB b \_\_\_\_\_ / \_\_\_\_\_

# BUDGET AMENDMENT

\_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_

See form AMENDMENTS — COMPONENTS & ITEMS.

~~A AMENDMENT  
 TO A AMENDMENT \_\_\_\_\_ (LRBb1309/1)  
 TO ASSEMBLY SUBSTITUTE AMENDMENT 1  
 TO 1999 ASSEMBLY BILL 133~~

At the locations indicated, amend the \_\_\_\_\_ as follows:  
 (fill ONLY if "engrossed ..." or "as shown by ...")

#. Page <sup>64</sup>..., line 11.: *delete lines 11 and 12.* ✓

*Insert A attached*

#. Page ..., line ...:

#. Page <sup>552</sup>..., line 14.: *delete lines 14 and 15.* ✓

#. Page <sup>554</sup>..., line 3.: *delete that line.* ✓

#. Page <sup>578</sup>..., line 14.: *delete that line.* ✓

#. Page ..., line ...: *(end)*

1999

Date (time) needed \_\_\_\_\_

LRB b \_\_\_\_\_ / \_\_\_\_\_

**CAUCUS BUDGET AMENDMENT  
[ONLY FOR CAUCUS]**

See form **AMENDMENTS — COMPONENTS & ITEMS.**

→ Page 105, line 14: after that line insert:

**CAUCUS AMENDMENT  
TO ASSEMBLY SUBSTITUTE AMENDMENT 1  
TO 1999 ASSEMBLY BILL 133**

>>FOR CAUCUS SUPERAMENDMENT — NOT FOR INTRODUCTION<<

At the locations indicated, amend the substitute amendment as follows:

**INSERT A**

#. Page ~~105~~, line ~~14~~ ~~delete line 13 and 14 and substitute:~~  
" ~~388m.~~ Page 503, line 3: after that line insert:  
↑ " SEC 887M. CR; 36.11 (36) ✓

#. Page ~~...~~, line ~~...~~ **FRZ** AQUACULTURE DEMONSTRATION FACILITY. The **CS**  
board shall operate the aquaculture demonstration  
facility authorized under 1999 Wisconsin

#. Page ~~...~~, line ~~...~~ Act ... (this act), <sup>L.C.</sup> SECTION 9107(1)(i)3,  
in consultation with aquaculturists,  
and shall enter into a memorandum of

#. Page ~~...~~, line ~~...~~ understanding with the City of Ashland and  
representatives of the aquaculture  
industry concerning what type of  
research will be conducted at the

#. Page ~~...~~, line ~~...~~ facility and ensuring that the research  
will be available to fish farmers at a  
nominal cost. " ) ↓

#. Page ~~528~~, line ~~...~~ ~~delete that line~~

(end Ins A)