1999 DRAFTING REQUEST

Assembly Amendment (AA-ASA1-AB133)

| Received: 06/29/99 Wanted: Today For: Assembly Democratic Caucus This file may be shown to any legislator: NO | | | | | Received By: kahlepj | | | |
|--|---------------------|---------------------|---------------------|--|--------------------------|--|----------|--|
| | | | | Identical to LRB: By/Representing: Cook | | | | |
| | | | | | | | | |
| | | | | May Co | ntact: | | | |
| Subject: Econ. Development - bus. dev. | | | | Extra Copies: | | | | |
| Pre Top | oic: | | | | | | | |
| No spec | ific pre topic g | given | | | | | | |
| Topic: | | | | | - 5:10 TB | | | |
| BEST p | rogram | | | | | | | |
| Instruc | tions: | | | | | | | |
| See Atta | ached | | | | | | | |
| | | | | | | | | |
| Draftin | g History: | | | | | | | |
| Vers. | Drafted | Reviewed | Typed | Proofed | Submitted | Jacketed | Required | |
| /? | kahlepj 06/29/99 | jgeller 06/29/99 | | | | | | |
| /1 | | | martykr 06/29/99 | | lrb_docadmin 06/29/99 | ismith 06/29/99 Irb_docadn 06/29/99 | nin | |
| FE Sent | For: | | | <end></end> | | | | |

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| | | | | | Identical to LRB: By/Representing: Cook Drafter: kahlepj | | | | |
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| May Co | May Contact: | | | | Alt. Drafters: Extra Copies: | | | | |
| Subject: Econ. Development - bus. dev. | | | | | | | | | |
| Pre Top | pic: | | | | | | | | |
| No spec | ific pre topic § | given | | | | | | | |
| Topic: | | | | | | | | | |
| BEST p | rogram | | | | | | | | |
| Instruc | tions: | | | | | | | | |
| See Atta | ached | | | i e | | | | | |
| Draftin | g History: | · | 4.4.04.0 | | | | | | |
| Vers. | Drafted | Reviewed | <u>Typed</u> | <u>Proofed</u> | Submitted | Jacketed | Required | | |
| /? | kahlepj 06/29/99 | jgeller 06/29/99 | | | | | | | |
| /1 | | | martykr 06/29/99 | • | 1rb_docadmin 06/29/99 | | | | |
| FE Sent | For: | | | <end></end> | | | | | |
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Assembly Amendment (AA-ASA1-AB133)

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Received By: kahlepj

Wanted: Today

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For: Assembly Democratic Caucus

By/Representing: Cook

This file may be shown to any legislator: NO

Drafter: kahlepj

May Contact:

Alt. Drafters:

Subject:

Econ. Development - bus. dev.

Extra Copies:

Pre Topic:

No specific pre topic given

Topic:

BEST program

Instructions:

See Attached

Drafting History:

Vers.

Drafted

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Proofed

Submitted

Jacketed

Required

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FE Sent For:

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State of Misconsin 1999 - 2000 LEGISLATURE

LRBb1483/

PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION

ASSEMBLY AMENDMENT,

TO ASSEMBLY SUBSTITUTE AMENDMENT 1,

TO 1999 ASSEMBLY BILL 133

Marke

At the locations indicated, amend the substitute amendment as follows:

2



State of Misconsin 1999 - 2000 LEGISLATURE

LRBb1446/1 PJK&RJM.wlj:ch

ADC:.....Cook – Business employes skills training program

FOR 1999-01 BUDGET — NOT READY FOR INTRODUCTION

CAUCUS AMENDMENT

TO ASSEMBLY SUBSTITUTE AMENDMENT

TO 1999 ASSEMBLY BILL 133

| 1 | At the locations indicated, amend t | b o s ubsti | ituie ai | nendment | OHOWS. |
|----|--|------------------------|----------|----------------|-------------|
| 2 | 1. Page 105, line 8: after that line | insert: | | | |
| 3 | "(d) Business employes' skills training financial assistance | GPR | В | 1,000,000 | 1,000,000". |
| 5 | 2. Page 108, line 2: after that line | insert: | | | |
| 6 | "(Lm) Business employes' skills train- | | | | |
| 7 | ing financial assistance; repay- | | | | |
| 8 | ments | PR | C | -0- | -0-". |
| 9 | 3. Page 286, line 13: after that lin | | | | • |
| 10 | "SECTION 196m. 20.143 (1) (d) of t | he statu | tes is c | reated to read | : |

| 1 | 20.143 (1) (d) Business employes' skills training financial assistance. |
|----|--|
| 2 | Biennially, the amounts in the schedule for financial assistance under s. 560.155.". |
| 3 | 4. Page 289, line 21: after that line insert: |
| 4 | "SECTION 210f. 20.143 (1) (Lm) of the statutes is created to read: |
| 5 | 20.143 (1) (Lm) Business employes' skills training financial assistance; |
| 6 | repayments. All moneys received in repayment of loans under s. 560.155 for financial |
| 7 | assistance under s. 560.155.". |
| 8 | 5. Page 1384, line 23: after that line insert: |
| 9 | "Section 2955c. 560.155 of the statutes is created to read: |
| 10 | 560.155 Business employes' skills training financial assistance |
| 11 | program. (1) From the appropriations under s. 20.143 (1) (d) and (Lm), the |
| 12 | department may award financial assistance as provided in sub. (2) (a) to a business |
| 13 | if all of the following apply: |
| 14 | (a) The business is located in this state and satisfies any of the following |
| 15 | criteria: |
| 16 | 1. The business has no more than 35 full-time employes. |
| 17 | 2. The business had no more than \$2,500,000 in gross annual income in the |
| 18 | year preceding the year in which the business receives the financial assistance. |
| 19 | (b) The business uses the financial assistance to provide skills training or other |
| 20 | education related to the needs of the business to current or prospective employes of |
| 21 | the business. |
| 22 | (c) The business submits a plan to the department detailing the proposed use |
| 23 | of the financial assistance and the secretary approves the plan. |

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(d) The business enters into a written agreement with the department that 1 specifies the conditions for the use of the financial assistance, including reporting, 2 auditing and repayment requirements. 3 (e) The business agrees in writing that, before providing training or other 4 education to a current or prospective employe with the financial assistance, it will 5 enter into a contract with the employe under which the business agrees to retain the 6 employe, and the employe agrees to work for the business, for at least one year after 7 the employe's training or education is completed. 8 (f) The business agrees in writing to submit to the department the report 9 required under sub. (3) by the time required under sub. (3). 10 (2) (a) The department may not award a business more than \$10,000 in 11 financial assistance under this section. One-half of the amount awarded to a 12 business shall be a grant and one-half shall be a loan. 13 (b) In awarding financial assistance under this section, the department shall 14 give preference to businesses in industries with especially severe labor shortages. 15 The department shall consult with the department of workforce development to 16 determine which industries are experiencing severe labor shortages. 17 (3) A business that receives financial assistance under this section shall submit 18 to the department, within 6 months after spending the full amount of the proceeds,

a report detailing how the proceeds were used.".

P This is the corrected REST program amandment,

(END)

DRAFTER'S NOTE FROM THE LEGISLATIVE REFERENCE BUREAU

LRBb1483/1dn PJK:jlg:km

June 29, 1999

This is the corrected BEST program amendment.

Pamela J. Kahler Senior Legislative Attorney Phone: (608) 266–2682 E-mail: Pam.Kahler@legis.state.wi.us