

1999 DRAFTING REQUEST

Assembly Amendment (AA-ASA1-AB133)

Received: 06/22/99

Received By: shoveme

Wanted: As time permits

Identical to LRB:

For: Senate Democratic Caucus 6-2257

By/Representing: Walter

This file may be shown to any legislator: NO

Drafter: shoveme

May Contact:

Alt. Drafters:

Subject: **Counties**
State Government - miscellaneous
Nat. Res. - LWSR stewardship

Extra Copies: **JTK, MGG**

Pre Topic:

SDC:.....Walter - Caucus # 2123,

Topic:

Recording of intangible land rights

Instructions:

See Attached. Yank b0618 and create a similar recording system for intangible land rights, but make it a "directory" and not a "system"

Drafting History:

| <u>Vers.</u> | <u>Drafted</u> | <u>Reviewed</u> | <u>Typed</u> | <u>Proofed</u> | <u>Submitted</u> | <u>Jacketed</u> | <u>Required</u> |
|--------------|---------------------|----------------------|---------------------|----------------|--------------------------|-----------------|-----------------|
| /1 | shoveme 06/23/99 | wjackson 06/24/99 | martykr 06/25/99 | _____ | lrb_docadmin 06/25/99 | | |

FE Sent For:

<END>

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|----------------|----------------|-----------------|--------------|----------------|------------------|-----------------|-----------------|
| 1? | shoveme | 1 WJ 6/24 | km 6/25 | DG 6/25 | | | |
| 11 MES 6/23/99 | | | | | | | |

FE Sent For:

<END>

yes

SDC

vFB 61001

Agency: Natural Resources - Stewardship

caucus number 1402

duplicate flag:
duplicate with:

| | |
|-------------------------------|--------------|
| Other reference numbers: | LFB Sum #: |
| bill number/amendment number: | |
| LRB draft # | LRB P-draft: |

description: Earmark \$2.5 million annually in the Stewardship Program's general land acquisition category to be used for municipal flood control and riparian restoration efforts.

other notes **Modification to above: just do this: Alternatively, add \$10 million bonding to the flood prevention category of the omnibus nonpoint source pollution prevention motion adopted by finance**

drafting instructions: see above and attached language for "general gist" of what we are trying to accomplish

more instructions:

caucus number 1709

duplicate flag:
duplicate with:

| | |
|-------------------------------|--------------|
| Other reference numbers: | LFB Sum #: |
| bill number/amendment number: | |
| LRB draft # | LRB P-draft: |

description: Repeal s. 23.0915(1m)(b), Stats. This would allow acquisition of land at a fair market compensation and prevent windfalls to holdout owners.

other notes

drafting instructions: Repeal s. 23.0915(1m)(b), Stats. See above.

more instructions:

caucus number 2123

duplicate flag:
duplicate with:

| | |
|-------------------------------|--------------|
| Other reference numbers: | LFB Sum #: |
| FM 1362 | |
| bill number/amendment number: | |
| LRB draft # | LRB P-draft: |

description: Stewardship Program. Establish recording system in Land Council for intangible land sales such as the purchase of a development right. Passed JFC 16-0.

other notes

drafting instructions: See above and attached

more instructions:

caucus number 2309

duplicate flag:
duplicate with:

| | |
|-------------------------------|--------------|
| Other reference numbers: | LFB Sum #: |
| FM 1342 | |
| bill number/amendment number: | |
| LRB draft # | LRB P-draft: |

description: Require DNR to provide up to \$125,000 (\$25,000 increase from JFC allocation - FM 1342) for development of the Keyes Lake Recreational Area from the Stewardship Program

other notes

drafting instructions: Increase funding of Free-standing Motion 1342 by \$25,000. See above.

more instructions:

2123

NATURAL RESOURCES

Stewardship Program – Motion # 1362

CN [REDACTED]

Motion would establish a recording system for *intangible land sales* (i.e. purchase of development rights). Eliminate recording system and substitute creation of a *directory*.
No additional funds requested.



State of Wisconsin
1999 - 2000 LEGISLATURE

LRBb1001/
MES. *Wj*

RMR

SDC:.....Walter - Caucus # 2123; Recording of intangible land rights

FOR 1999-01 BUDGET — NOT READY FOR INTRODUCTION

CAUCUS AMENDMENT

TO ASSEMBLY SUBSTITUTE AMENDMENT 1,

TO 1999 ASSEMBLY BILL 133

D-note

1 At the locations indicated, amend the substitute amendment as follows:

2 ✓ 1. Page 31, line 25: delete that line.

3 ✓ 2. Page 32, line 1: delete lines 1 to 25.

4 ✓ 3. Page 33, line 1: delete lines 1 and 2.

5 ✓ 4. Page 33, line 2: after that line insert:

6 “2. “Transaction” means a conveyance of land rights.

7 (b) Not later than January 1, 2000, the council shall develop and distribute a
8 form to each register of deeds that contains space for the following information:

9 1. The name and address of each party that is involved in a transaction.

10 2. The date of the transaction.

DRAFTER'S NOTE
FROM THE
LEGISLATIVE REFERENCE BUREAU

LRBb1001/dn

MES.....

Wlj

The instructions for this amendment were a little sketchy. The amendment is loosely based on LFB motion # 1362, but removes some of the motion's provisions from ASA 1 to AB 133.

Marc E. Shovers
Senior Legislative Attorney
Phone: (608) 266-0129
E-mail: Marc.Shovers@legis.state.wi.us

**DRAFTER'S NOTE
FROM THE
LEGISLATIVE REFERENCE BUREAU**

LRBb1001/1dn
MES:wj:km

June 25, 1999

The instructions for this amendment were a little sketchy. The amendment is loosely based on LFB motion # 1362, but removes some of the motion's provisions from ASA 1 to AB 133.

Marc E. Shovers
Senior Legislative Attorney
Phone: (608) 266-0129
E-mail: Marc.Shovers@legis.state.wi.us



SDC:.....Walter – Caucus # 2123, Recording of intangible land rights

FOR 1999-01 BUDGET — NOT READY FOR INTRODUCTION

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TO 1999 ASSEMBLY BILL 133

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7 (b) Not later than January 1, 2000, the council shall develop and distribute a

8 form to each register of deeds that contains space for the following information:

9 1. The name and address of each party that is involved in a transaction.

10 2. The date of the transaction.

- 1 3. The approximate size of the parcel to which the land rights relate.
- 2 4. The approximate total size of the parcel of which the land rights constitute
- 3 a portion.
- 4 (c) For a transaction that is completed after June 30, 2000, a person who is a
- 5 party to a transaction, as a purchaser or purchaser's agent or as a seller or seller's
- 6 agent, shall prepare and sign the form described in par. (b). The person who prepares
- 7 and signs the form shall send one copy of the form to the council, which shall create
- 8 and maintain a directory for the forms.”.
- 9 **5.** Page 953, line 15: delete lines 15 to 21.
- 10 **6.** Page 1613, line 23: delete lines 23 and 24.

11

(END)