

1999 DRAFTING REQUEST

Assembly Amendment (AA-ASA1-AB133)

Received: 06/24/99

Received By: **rmarchan**

Wanted: **Soon**

Identical to LRB:

For: **Senate Democratic Caucus**

By/Representing: **Walter**

This file may be shown to any legislator: **NO**

Drafter: **rmarchan**

May Contact:

Alt. Drafters:

Subject: **Trade Regulation
Public Util. - telco and cable**

Extra Copies: **MGG, MDK**

Pre Topic:

SDC:.....Walter - #1505,

Topic:

Annual report of telecommunication complaints

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/1	rmarchan 06/24/99	wjackson 06/25/99	jfrantze 06/25/99	_____	lrb_docadmin 06/25/99		

FE Sent For:

<END>

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/?	rmarchan	11 Wlj 6/25	10/6/25	10/6/25			

FE Sent For:

<END>

yes.

SDC

Agency: Agriculture, Trade and Consumer Protection

caucus number 1505

duplicate flag:
duplicate with:

Other reference numbers:	LFB Sum #:
FM 217	
bill number/amendment number:	
LRB draft #	LRB P-draft:

description: Fm 217. Telecommunications Consumer Complaints. DATCP to submit report of complaints to appropriate standing committee in each house of the Legislature.. See attached for specifics of what should be included in the annual report and when it takes effect.

other notes

drafting instructions: Fm 217. See above.

more instructions:

caucus number 2115

duplicate flag:
duplicate with:

Other reference numbers:	LFB Sum #:
bill number/amendment number:	
LRB draft #	LRB P-draft:

description: Avian Disease Transmission. Establish protocols for commercial poultry operations within 6.2 miles of one another to prevent fowl disease transmission.

other notes

drafting instructions: See above and attached

more instructions:

caucus number 2118

duplicate flag:
duplicate with:

Other reference numbers:	LFB Sum #:
bill number/amendment number:	
LRB draft #	LRB P-draft:

description: Johne's Disease. Provide \$200,000 GPR to subsidize expense of first test to farmer. Provides cost sharing similar to MN program.

other notes

drafting instructions: See above and attached

more instructions:

Agency: **Agriculture, Trade and Consumer Protection**

Number of Amendments: 3

CN 1505



AGRICULTURE, TRADE AND CONSUMER PROTECTION

Telecommunications Consumer Complaints

Motion:

Move to require DATCP to prepare and submit to the appropriate standing committee in each house of the Legislature beginning September 1, 2000, an annual report regarding telecommunications complaints. Require that the report contain all of the following telecommunications-specific information: (a) the number and types of complaints by category received by DATCP; (b) the number of referrals made by DATCP to the Department of Justice for prosecution and the results of those prosecutions; (c) the level of coordination initiated by DATCP to work with the Public Service Commission (PSC) and DOJ to respond to and address consumer complaints; (d) and a description of the differences in services provided between the PSC, DATCP and DOJ in responding to complaints. Require that no later than the first day of the 13th month after the effective date of the bill, DATCP, DOJ and PSC enter into a memorandum of understanding outlining their coordinated plans to address consumer complaints in the area of telecommunications.

Moore/Plache

BILL/MOTION#

PREVAIL	FAIL
Burke	Ⓟ N
Decker	Ⓟ N
Jauch	Ⓟ N
Moore	Ⓟ N
Shibitski	Ⓟ N
Plache	Ⓟ N
Cowles	Y Ⓟ
Panzer	Y Ⓟ
Gard	Y Ⓟ
Porter	Y Ⓟ
Kaufert	Y Ⓟ
Albers	Y Ⓟ
Duff	Y Ⓟ
Ward	Y Ⓟ
Huber	Ⓟ N
Riley	Ⓟ N
AYES	8
NOES	8

FAIL



State of Wisconsin
1999 - 2000 LEGISLATURE

LRBb1233¹

RJM:.....
Wij

SOON

RMR

SDC:.....Walter - # 1505, Annual report of telecommunication complaints

FOR 1999-01 BUDGET — NOT READY FOR INTRODUCTION

CAUCUS AMENDMENT

TO ASSEMBLY SUBSTITUTE AMENDMENT 1,

TO 1999 ASSEMBLY BILL 133

1 At the locations indicated, amend the substitute amendment as follows:

2 1. Page 991, line 9: after that line insert:

3 "SECTION 1930r. 93.07 (7) (e) of the statutes is created to read: consumer

4 93.07 (7) (e) On September 1 of each year, to submit a telecommunication
5 services report to the chief clerk of each house of the legislature for distribution to
6 the appropriate standing committees under s. 13.172 (3).[✓] The report shall contain
7 all of the following information for the preceding 12 months:

8 1. The types of consumer complaints received by the department regarding
9 telecommunication services, by category.

1 2. The number of consumer complaints in each category reported under subd.
2 1. and the aggregate number of consumer complaints for all categories reported
3 under subd. 1.

4 3. The number of consumer complaints reported under subd. 1. that the
5 department referred to the department of justice for prosecution and the result of
6 those prosecutions.

7 4. A description of the department's efforts to coordinate with the department
8 of justice and the public service commission to respond to and address consumer
9 complaints regarding telecommunication services and the results of those efforts.

10 5. A description of how the services offered by the department to respond to and
11 address consumer complaints regarding telecommunication services differ from
12 those offered by the department of justice and the public service commission."

13 **2.** Page 1481, line 6: after that line insert:

14 ^m
14 "~~(14)~~ MEMORANDUM OF UNDERSTANDING REGARDING CERTAIN CONSUMER
15 COMPLAINTS. Not later than the first day of the 13th month after the effective date
16 of this subsection, the department of agriculture, trade and consumer protection
17 shall enter into a memorandum of understanding with the department of justice and
18 the public service commission for the purpose of coordinating each party's efforts to
19 respond to and address consumer complaints regarding telecommunication
20 services."

21 **3.** Page 1527, line 15: after that line insert:

22 ^m
22 "~~(2)~~ MEMORANDUM OF UNDERSTANDING REGARDING CERTAIN CONSUMER COMPLAINTS.
23 Not later than the first day of the 13th month after the effective date of this
24 subsection, the department of justice shall enter into a memorandum of

delete
extra
space

NONSTATS

NONSTATS

1 understanding with the department of agriculture, trade and consumer protection
2 and the public service commission for the purpose of coordinating each party's efforts
3 to respond to and address consumer complaints regarding telecommunication
4 services.".

5 4. Page 1544, line 8: after that line insert:

6 (5) MEMORANDUM OF UNDERSTANDING REGARDING CERTAIN CONSUMER COMPLAINTS.
7 Not later than the first day of the 13th month after the effective date of this
8 subsection, the public service commission shall enter into a memorandum of
9 understanding with the department of agriculture, trade and consumer protection
10 and the department of justice for the purpose of coordinating each party's efforts to
11 respond to and address consumer complaints regarding telecommunication
12 services.".

NONSTATS

13 5. Page 2, line 3 after that line insert:

14 (2m) TELECOMMUNICATION SERVICES REPORT. The treatment of section 93.07 (7) ✓
15 (e) of the statutes takes effect on January 1, 2000.".

16 (END)



State of Wisconsin
1999 - 2000 LEGISLATURE

LRBb1233/1
RJM:wlj/f

SDC:.....Walter - #1505, Annual report of telecommunication complaints

FOR 1999-01 BUDGET — NOT READY FOR INTRODUCTION

CAUCUS AMENDMENT

TO ASSEMBLY SUBSTITUTE AMENDMENT 1,

TO 1999 ASSEMBLY BILL 133

1 At the locations indicated, amend the substitute amendment as follows:

2 **1.** Page 991, line 9: after that line insert:

3 **"SECTION 1930r.** 93.07 (7) (e) of the statutes is created to read:

4 93.07 (7) (e) On September 1 of each year, to submit a consumer
5 telecommunication services report to the chief clerk of each house of the legislature
6 for distribution to the appropriate standing committees under s. 13.172 (3). The
7 report shall contain all of the following information for the preceding 12 months:

8 1. The types of consumer complaints received by the department regarding
9 telecommunication services, by category.

1 2. The number of consumer complaints in each category reported under subd.
2 1. and the aggregate number of consumer complaints for all categories reported
3 under subd. 1.

4 3. The number of consumer complaints reported under subd. 1. that the
5 department referred to the department of justice for prosecution and the result of
6 those prosecutions.

7 4. A description of the department's efforts to coordinate with the department
8 of justice and the public service commission to respond to and address consumer
9 complaints regarding telecommunication services and the results of those efforts.

10 5. A description of how the services offered by the department to respond to and
11 address consumer complaints regarding telecommunication services differ from
12 those offered by the department of justice and the public service commission.”.

13 **2.** Page 1481, line 6: after that line insert:

14 “(1m) MEMORANDUM OF UNDERSTANDING REGARDING CERTAIN CONSUMER
15 COMPLAINTS. Not later than the first day of the 13th month after the effective date
16 of this subsection, the department of agriculture, trade and consumer protection
17 shall enter into a memorandum of understanding with the department of justice and
18 the public service commission for the purpose of coordinating each party's efforts to
19 respond to and address consumer complaints regarding telecommunication
20 services.”.

21 **3.** Page 1527, line 15: after that line insert:

22 “(2m) MEMORANDUM OF UNDERSTANDING REGARDING CERTAIN CONSUMER
23 COMPLAINTS. Not later than the first day of the 13th month after the effective date
24 of this subsection, the department of justice shall enter into a memorandum of

1 understanding with the department of agriculture, trade and consumer protection
2 and the public service commission for the purpose of coordinating each party's efforts
3 to respond to and address consumer complaints regarding telecommunication
4 services.”.

5 **4.** Page 1544, line 8: after that line insert:

6 “(5m) MEMORANDUM OF UNDERSTANDING REGARDING CERTAIN CONSUMER
7 COMPLAINTS. Not later than the first day of the 13th month after the effective date
8 of this subsection, the public service commission shall enter into a memorandum of
9 understanding with the department of agriculture, trade and consumer protection
10 and the department of justice for the purpose of coordinating each party's efforts to
11 respond to and address consumer complaints regarding telecommunication
12 services.”.

13 **5.** Page 1606, line 6: after that line insert:

14 “(2m) CONSUMER TELECOMMUNICATION SERVICES REPORT. The treatment of section
15 93.07 (7) (e) of the statutes takes effect on January 1, 2000.”.

16 (END)