



# STATE OF WISCONSIN Assembly Journal

## Ninety-Fourth Regular Session

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THURSDAY, November 18, 1999

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The Chief Clerk makes the following entries under the above date:

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### AMENDMENTS OFFERED

Assembly amendment 2 to **Assembly Bill 81** offered by Representative Musser.

Assembly amendment 1 to **Assembly Bill 180** offered by committee on **Urban and Local Affairs**.

Assembly amendment 1 to **Assembly Bill 345** offered by Representative Pettis.

Assembly substitute amendment 1 to **Assembly Bill 483** offered by Representative Ward.

Assembly amendment 3 to **Assembly Bill 484** offered by Representative Staskunas.

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### ADMINISTRATIVE RULES

#### **Assembly Clearinghouse Rule 95-140**

Relating to residential care centers for children, youth and young adults, formerly called child care institutions.

Submitted by Department of Health and Social Services.

Report received from Agency, November 12, 1999.

To committee on **Children and Families**.

Referred on November 18, 1999.

#### **Assembly Clearinghouse Rule 98-161**

Relating to boating enforcement and education.

Submitted by Department of Natural Resources.

Report received from Agency, November 17, 1999.

To committee on **Natural Resources**.

Referred on November 18, 1999.

#### **Assembly Clearinghouse Rule 98-172**

Relating to assignment of costs and opportunity sales.

Submitted by Public Service Commission.

Report received from Agency, October 28, 1999.

To committee on **Utilities**.

Referred on November 18, 1999.

#### **Assembly Clearinghouse Rule 99-045**

Relating to volatile organic compound capture efficiency test methods.

Submitted by Department of Natural Resources.

Report received from Agency, November 9, 1999.

To committee on **Environment**.

Referred on November 18, 1999.

#### **Assembly Clearinghouse Rule 99-064**

Relating to boilers and pressure vessels.

Submitted by Department of Commerce.

Report received from Agency, November 9, 1999.

To committee on **Labor and Employment**.

Referred on November 18, 1999.

#### **Assembly Clearinghouse Rule 99-067**

Relating to national emission standards for hazardous air pollutants for the printing and publishing industry.

Submitted by Department of Natural Resources.

Report received from Agency, November 9, 1999.

To committee on **Environment**.

Referred on November 18, 1999.

#### **Assembly Clearinghouse Rule 99-096**

Relating to the marking and tagging of set or bank poles in inland waters.

Submitted by Department of Natural Resources.

Report received from Agency, November 9, 1999.

To committee on **Natural Resources**.

Referred on November 18, 1999.

#### **Assembly Clearinghouse Rule 99-105**

Relating to service enterprises.

Submitted by Department of Revenue.

Report received from Agency, November 16, 1999.

To committee on **Ways and Means**.

Referred on November 18, 1999.

#### **Assembly Clearinghouse Rule 99-108**

Relating to groundwater quality standards.

Submitted by Department of Natural Resources.

Report received from Agency, November 9, 1999.

To committee on **Natural Resources**.

Referred on November 18, 1999.

#### **Assembly Clearinghouse Rule 99-120**

Relating to fire safety requirements in the commercial building code.

Submitted by Department of Commerce.

Report received from Agency, November 11, 1999.

To committee on **Labor and Employment**.  
Referred on November 18, 1999.

**Assembly Clearinghouse Rule 99–136**

Relating to escort vehicles.  
Submitted by Department of Transportation.  
Report received from Agency, November 11, 1999.  
To committee on **Transportation**.  
Referred on November 18, 1999.

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**INTRODUCTION AND REFERENCE  
OF PROPOSALS**

Read first time and referred:

**Assembly Resolution 22**

Relating to: memorializing the President of the United States to award the Presidential Medal of Freedom to the 41st President of the United States, George Herbert Walker Bush.

By Representatives Montgomery, Musser, Ainsworth, Duff, Foti, Gard, Gunderson, Gundrum, Handrick, Hoven, Huebsch, Hundertmark, Jensen, Jeskewitz, Kaufert, Kedzie, Kelso, Ladwig, Leibham, Nass, Olsen, Ott, Owens, Petrowski, Pettis, Rhoades, Seratti, Skindrud, Spillner, Stone, Suder, Sykora, Underheim, Vrakas, Ward, Wieckert, Turner, Freese and Urban.

To committee on **Rules**.

**Assembly Bill 588**

Relating to: creating a cemetery management reserve fund, regulation of cemetery authorities, salespersons and preneed sellers, appointment of trustees for certain cemeteries and mausoleums, identification of human remains, granting rule-making authority, making an appropriation and providing a penalty.

By Representatives Morris–Tatum, Young, Turner, Coggs, Williams, Colon and Riley; cosponsored by Senator Moore.

To committee on **Small Business and Economic Development**.

**Assembly Bill 589**

Relating to: the speed limit at intersections marked with school crossing signs.

By Representatives Sherman, Bock, Black, Plouff, La Fave, Miller, Walker, J. Lehman, Colon and Underheim; cosponsored by Senators Jauch and Roessler.

To committee on **Highway Safety**.

**Assembly Bill 590**

Relating to: qualifications for endorsements authorizing the operation of a school bus.

By Representatives Brandemuehl, Spillner, Ryba, La Fave, Kestell, Ladwig, Sykora, Stone, Musser, Hasenohrl, Kedzie, Owens, Albers, J. Lehman, Olsen, Kelso, Freese, Colon, Gronemus, Petrowski, Seratti and Vrakas; cosponsored by Senators Rosenzweig, Huelsman, Breske and Roessler.

To committee on **Transportation**.

**Assembly Bill 591**

Relating to: enforcement by the state traffic patrol of restrictions on the possession and use of fireworks.

By Representatives Sykora, Kelso, La Fave, Kreibich, Musser and Petrowski; cosponsored by Senators Risser, Darling and Cowles.

To committee on **Highway Safety**.

**Assembly Bill 592**

Relating to: creating an International Baccalaureate Diploma grant program, granting rule-making authority and making an appropriation.

By Representatives Duff, Petrowski and Kestell; cosponsored by Senator Darling.

To committee on **Colleges and Universities**.

**Assembly Bill 593**

Relating to: the number of employes that an employer must have to be subject to the family and medical leave law.

By Representatives Turner, Black, Boyle, J. Lehman, Williams, Colon, Pocan, Kreuser, Carpenter, Hasenohrl and Bock; cosponsored by Senators Robson, Moore and Plache.

To committee on **Labor and Employment**.

**Assembly Bill 594**

Relating to: maintenance of benefits by a business as a condition of receiving assistance from the department of commerce.

By Representatives Turner, Miller, Plouff, Black, Boyle, J. Lehman, Williams, Coggs, Colon, Pocan, Carpenter, Ryba and Musser; cosponsored by Senators Moore and Plache.

To committee on **Small Business and Economic Development**.

**Assembly Bill 595**

Relating to: private business prison employment program.

By Representatives Turner, Black, Boyle, Pocan, Carpenter, Ryba and Young; cosponsored by Senators Plache and Moen.

To committee on **Corrections and the Courts**.

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**COMMITTEE REPORTS**

The committee on **State Affairs** reports and recommends:

**Assembly Bill 241**

Relating to: health insurance coverage for former local government employes who are participants in the Wisconsin retirement system.

Assembly amendment 1 adoption:

Ayes: 6 – Representatives Skindrud, Petrowski, Leibham, M. Lehman, Young and Wood.

Noes: 0.

Passage as amended:

Ayes: 6 – Representatives Skindrud, Petrowski, Leibham, M. Lehman, Young and Wood.

Noes: 0.

To committee on **Rules**.

*RICK SKINDRUD*

Chairperson

Committee on State Affairs

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The committee on **Urban and Local Affairs** reports and recommends:

**Assembly Bill 383**

Relating to: eliminating the requirement, and making it a local option, that certain city, village, town and county officers be bonded.

Assembly substitute amendment 1 adoption:

Ayes: 8 – Representatives Gunderson, Brandemuehl, Kedzie, Stone, Colon, Berceau, Carpenter and Williams.

Noes: 0.

Passage as amended:

Ayes: 8 – Representatives Gunderson, Brandemuehl, Kedzie, Stone, Colon, Berceau, Carpenter and Williams.

Noes: 0.

To committee on **Rules**.

*SCOTT GUNDERSON*  
Chairperson  
Committee on Urban and Local Affairs

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**MESSAGE FROM THE SENATE**

By Donald J. Schneider, Senate Chief Clerk.

Mr. Speaker:

I am directed to inform you that the Senate has

Adopted and asks concurrence in:

**Senate Joint Resolution 25**  
**Senate Joint Resolution 29**

Passed and asks concurrence in:

**Senate Bill 5**  
**Senate Bill 260**

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**ACTION ON THE SENATE MESSAGE**

**Senate Joint Resolution 25**

Relating to: declaring November as Diabetes Awareness Month.

By Senators Drzewiecki, Breske, Roessler, Robson, Rude, Darling, Plache, Grobschmidt and Rosenzweig; cosponsored by Representatives Hahn, Huebsch, Klusman, Duff, Hebl, Bock, Musser, Suder, Nass, Owens, Hasenohrl, Ryba, Urban, Pettis, Ladwig, Rhoades, Kaufert, Freese, Staskunas, Morris-Tatum, Sykora, Skindrud, J. Lehman and Kelso.

To committee on **Rules**.

**Senate Joint Resolution 29**

Relating to: extending the legislative floorperiod commencing in October 1999 solely for the consideration of, and creating a committee of conference on, 1999 Assembly Bill 465 and 1999 Senate Bill 237, Relating to: classification and elements of felony offenses and certain misdemeanor offenses; modification of a bifurcated sentence in certain cases; revocation of extended supervision; the creation of a sentencing commission and temporary sentencing guidelines; making an appropriation; and providing penalties.

By Senator Chvala.

To committee on **Rules**.

**Senate Bill 5**

Relating to: following snowplows.

By Senators Plache, Drzewiecki, Shibilski, Breske, Moen, Roessler, Wirch, Schultz, Clausing, Rude and Erpenbach; cosponsored by Representatives Ainsworth, Hasenohrl, Ourada, M. Lehman, Musser, Spillner, Freese, Nass, Kreibich, Stone, Gunderson, Ziegelbauer, J. Lehman, Kreuser, Turner, Plouff and Boyle.

To committee on **Highway Safety**.

**Senate Bill 260**

Relating to: sale or rental of certain information pertaining to minors by state agencies.

By Senators Erpenbach, Clausing, A. Lasee, Schultz and Rosenzweig; cosponsored by Representatives Schneider, Bock, Sherman, Black, Ryba, Poca, Musser, Staskunas, Coggs, Gundrum and Lassa.

To committee on **Judiciary and Personal Privacy**.

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**ENROLLED BILLS**

The following Assembly proposals, which have been approved by both the Assembly and Senate, have been enrolled by the Legislative Reference Bureau:

**Assembly Bill 91**  
**Assembly Bill 119**  
**Assembly Bill 144**  
**Assembly Bill 189**  
**Assembly Bill 227**  
**Assembly Bill 279**  
**Assembly Bill 305**  
**Assembly Bill 329**  
**Assembly Bill 357**  
**Assembly Bill 370**  
**Assembly Bill 547**  
**Assembly Bill 576**  
**Assembly Bill 584**

*CHARLES R. SANDERS*  
Assembly Chief Clerk

## COMMUNICATIONS

State of Wisconsin  
Joint Legislative Council  
Madison

November 18, 1999

Mr. Charles R. Sanders  
Assembly Chief Clerk  
1 East Main Street, Suite 402  
Madison, WI 53702

Dear Charles:

I am pleased to transmit to you the following report to the 1999 Legislature on legislation introduced by the Joint Legislative Council:

RL 99-13      Legislation Recommended by the  
                  American Indian Study Committee  
                  (1999 Assembly Bills 585, 586 and  
                  587)

I would appreciate your including this letter in the Journal for the information of the membership. Additional copies of this report are available at the Legislative Council Staff offices, One East Main, Suite 401, or from our web page at [www.legis.state.wi.us/lc/jlcrecs.html](http://www.legis.state.wi.us/lc/jlcrecs.html).

Sincerely,  
*JANE R. HENKEL*  
Acting Director

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## REFERRAL OF AGENCY REPORTS

State of Wisconsin  
Department of Health and Family Services  
Madison

September 1, 1999

To the Honorable, the Legislature:

The Bureau of Health Information is pleased to submit to the

Governor and to the Legislature the eighth annual *Health Care Data Report*. The data for this report were collected under Chapter 153, Wisconsin Statutes, and published as authorized by the Board on Health Care Information. This report is based on hospital inpatient discharge data reported to the Bureau of Health Information by all operating general medical-surgical and specialty hospitals in Wisconsin from January through December 1997. It also contains selected ambulatory surgery utilization and charge data from general medical-surgical hospitals and freestanding ambulatory surgery centers in Wisconsin during the same period.

Sincerely,  
*BARBARA A. RUDOLPH, PH.D.*  
Director, Bureau of Health Information

Referred to committee on **Health**.

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## AGENCY REPORTS

Southeast Wisconsin  
Professional Baseball Park District  
Milwaukee

November 18, 1999

To the Honorable, the Legislature:

Enclosed please find the Miller Park Monthly Progress Report for the month of October 1999 for your review and consideration. As the enclosed report indicates, Miller Park continues to develop with the District Board's objectives of building the premier baseball facility in the country; scheduled for play on Opening Day 2001; within budget; and with meaningful community participation.

As always, please feel free to contact me if you should have any question or comments regarding the enclosed report.

Very truly yours,  
*MICHAEL R. DUCKETT, P.E., R.L.S.*  
Executive Director