

Chairman:  
Agriculture Committee



Member:  
Consumer Affairs  
Government Operations  
Natural Resources

**Al Ott**

State Representative • 3rd Assembly District

**Assembly Agriculture Committee**

**MEMO**

**TO: Members of the Assembly Agriculture Committee**

**FROM: Representative Al Ott, Chair**

**DATE: March 18, 1999**

**The following clearinghouse rule has been referred to the Assembly Agriculture Committee:**

**Clearinghouse Rule 98-154**

**Relating to technical and remedial rule changes pertaining to farm mediation and arbitration, sustainable agriculture, agricultural development and diversification, commercial feed, soil and water resource management, LP gas meters, freezer meat and food service plans, referral selling plans and car rental notices. Submitted by the Department of Agriculture, Trade and Consumer Protection.**