

2001 Jr2 DRAFTING REQUEST

Senate Amendment (SA-SSA1-AB1)

Received: 03/26/2002

Received By: traderc

Wanted: Soon

Identical to LRB:

For: Senate Democratic Caucus

By/Representing: Engel

This file may be shown to any legislator: NO

Drafter: traderc

May Contact: LFB

Addl. Drafters:

Subject: Agriculture - miscellaneous

Extra Copies:

Submit via email: NO

Pre Topic:

SCC:.....Engel - CN8818,

Topic:

Restore Dane County exposition center grant

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/1	traderc 03/27/2002	gilfokm 03/27/2002	rschluet 03/27/2002	_____	lrb_docadmin 03/27/2002		

FE Sent For:

<END>

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1?	traderc	3/27 KMG					

3-28-2

FE Sent For:

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	<u>2001-02</u>	<u>2002-03</u>
Payments to Ethanol Producers	\$0	-\$55,000
Animal Health Services	- 27,100	- 112,200
Marketing Services Operations	- 203,900	- 275,000
Aid to Wisconsin Livestock Breeders Association	0	- 2,000
Aids to County and District Fairs	- 20,500	- 29,300
Agricultural Diversification Grants	- 15,400	- 20,000
Farmer Tuition Assistance Grants	- 200	- 300
Aids to World Dairy Expo, Inc.	- 900	- 1,300
Agricultural Resource Mgmt.	- 22,400	- 36,400
Soil and Water Resource Management Grants	- 205,600	- 293,800
Drainage Board Grants	- 17,500	- 25,000
Central Administrative Services	<u>- 83,200</u>	<u>- 135,200</u>
Total	- \$596,700	- \$985,500

Joint Finance: Reduce the Department's largest GPR state operations appropriation by an additional \$196,700. This amount represents an additional 1% reduction in the agency's state operations appropriations in 2002-03. Provide that the agency may submit a request to the Joint Committee on Finance under s. 13.10 to reallocate any amount of this 1% reduction to any of the Department's other sum certain, state operations appropriations funded from GPR.

Assembly Republican Caucus: Reduce the Department's largest GPR state operations appropriation by an additional \$98,300. This amount represents an additional 0.5% reduction in the agency's state operations appropriations in 2002-03. Provide that the agency may submit a request to the Joint Committee on Finance under s. 13.10 to reallocate any amount of this 0.5% reduction to any of the Department's other sum certain, state operations appropriations funded from GPR.

Restore

2. **ELIMINATE DANE COUNTY EXPOSITION CENTER GRANT** GPR - \$480,000
 [LFB Paper 1110]

Governor/Joint Finance/Assembly Republican Caucus: Eliminate a \$240,000 annual grant to Dane County for the County's exposition center (the Alliant Energy Center). Since fiscal year 1994-95, DATCP has annually granted Dane County \$240,000 to assist in paying the debt service costs for the 1995 expansion related to hosting the annual World Dairy Expo at the exposition center.

CN 8818

RCT

DOA:.....Walker -- Eliminate grants to Dane County for exposition center
FOR 2001-03 BUDGET — NOT READY FOR INTRODUCTION

1 **AN ACT ...; relating to:** eliminating exposition center grants to Dane County.

Analysis by the Legislative Reference Bureau

AGRICULTURE

Current law authorizes DATCP to grant \$240,000 in each fiscal year to Dane County to assist in paying the costs of operating an exposition center and of hosting the World Dairy Expo at the exposition center. This bill eliminates the authority and the funding for those grants.

For further information see the *state and local* fiscal estimate, which will be printed as an appendix to this bill.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

2 **SECTION 1.** 20.115 (4) (f) of the statutes is repealed.

3 **SECTION 2.** 93.29 of the statutes is repealed.

4 (END)



State of Wisconsin

2001 - 2002 LEGISLATURE

January 2002 Special Session

LRBb2745/1

RCT

[Handwritten signature]

SCC:.....Engel – CN8818, Restore Dane County exposition center grant

FOR 2001-03 BUDGET — NOT READY FOR INTRODUCTION

CAUCUS SENATE AMENDMENT ,

TO SENATE SUBSTITUTE AMENDMENT 1,

TO ASSEMBLY BILL 1

SCC (S)
4 (S)
12.29

1
2
3
4

At the locations indicated, amend the substitute amendment as follows:

- ✓ 1. Page 13, line 11: delete that line.
- ✓ 2. Page 154, line 18: delete that line.

(END)

