

STATE OF WISCONSIN  
**Senate Journal**  
Ninety–Fifth Regular Session

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WEDNESDAY, July 31, 2002

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The Chief Clerk makes the following entries under the above date.

**PETITIONS AND COMMUNICATIONS**

**THE STATE OF WISCONSIN  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 50**

*An Amendment Relating to the Governor's Pardon  
Advisory Board (Executive Order No. 24)*

**WHEREAS**, Article V, Section 6 of the Wisconsin Constitution vests in the Governor the exclusive and discretionary power to grant pardons, commutations and reprieves; and

**WHEREAS**, it is advantageous to the clemency applicants, the public and the Governor to have an informed review of each application for clemency; and

**WHEREAS**, such an informed review may ably be performed by a board of advisors; and

**WHEREAS**, all concerned will benefit from a uniform application process;

**NOW, THEREFORE, I, SCOTT McCALLUM**, Governor of the State of Wisconsin, by the authority vested in me by the Constitution and laws of this state, and specifically by Section 14.019 of the Wisconsin Statutes, do hereby:

1. Amend Executive Order No. 24 to provide that the Governor's Pardon Advisory Board shall consist of no more than seven members who serve a term of one year at the pleasure of the Governor and one permanent reserve member.

**IN TESTIMONY WHERE OF**, I have hereunto set my hand and caused the Great Seal of the State of Wisconsin to be affixed. Done at the Capitol in the city of Madison this eighteenth day of July in the year two thousand two.

SCOTT McCALLUM  
Governor

*BY THE GOVERNOR:*

DOUGLAS LA FOLLETTE  
Secretary of State

**State of Wisconsin  
Office of the Governor**

July 18, 2002

The Honorable, The Senate:

This is to inform you that I am withdrawing the nomination of George Franco from the Wisconsin Technical College System Board.

Thank you for your attention to this matter.

Sincerely,

SCOTT McCALLUM  
Governor

**State of Wisconsin  
Office of the Governor**

July 18, 2002

The Honorable, The Senate:

This is to inform you that I am withdrawing the nomination of Frank J. "Jack" Pelisek for appointment to the University of Wisconsin Hospital and Clinics Authority and Board.

Thank you for your attention to this matter.

Sincerely,

SCOTT McCALLUM  
Governor

**State of Wisconsin  
Office of the Governor**

July 26, 2002

The Honorable, The Senate:

This is to inform you that I am withdrawing the nomination of Brenda Brimage from the State Fair Park Board.

Thank you for your attention to this matter.

Sincerely,

SCOTT McCALLUM  
Governor

**State of Wisconsin  
Department of Commerce**

July 12, 2002

The Honorable, The Senate:

The enclosed report has been sent to you pursuant to s. 1.11(2)(j), Stats. This section requires agencies to submit a report to the chief clerk of each house of the legislature, including the number of proposed actions for which the agency conducted an assessment of whether an impact statement was required and the number of impact statements prepared.

This report encompasses the activities of the Wisconsin Department of Commerce for the period from July 1, 2001 to July 1, 2002.

Any questions concerning this report may be directed to Dennis W. Kozich, General Counsel, at 608—266-3203.

Sincerely,

PHILIP EDW. ALBERT  
Secretary

**State of Wisconsin  
Department of Health and Family Services**

July 22, 2002

The Honorable, The Senate:

On behalf of the governor's Birth to 3 Program Interagency Coordinating Council, I am pleased to submit the Birth to 3 Annual Report for 2001. Descriptions of results related to key early intervention outcomes and highlights of the activities of the Department of Health and Family Services Birth to 3 Program in Wisconsin are included in the Annual Report. Also described are the activities of the Birth to 3 Interagency Coordinating Council. Activities of the Department include comprehensive program reviews to assure quality early intervention services and special projects to identify children who will benefit from early intervention as soon as possible.

The Birth to 3 Program Annual Report fulfills the mandate under s. 51.44(5)(c) to annually submit to the Legislature a report on the department's progress toward full implementation of the program, including the progress of counties in implementing goals for participation in 5th year requirements under 20 USC 1476.

The Birth to 3 Program is a truly collaborative effort between counties, parents, local providers, the Interagency Coordinating Council and state agencies. Working together, we are assuring that Wisconsin infants and toddlers who have disabilities and their families have the best possible start.

Sincerely,

PHYLLIS J. DUBE  
Secretary

**State of Wisconsin  
Department of Transportation**

July 26, 2002

The Honorable, The Senate:

Enclosed is the report required under Wisconsin Act 119, regarding the release of photos from the Department of Transportation driver record files to Wisconsin and adjacent state law enforcement agencies.

This report is provided annually and contains the agencies and the purpose for which copies of the photographs were provided.

If you have questions regarding the release of photographs please contact Debbie Kraemer, supervisor in the records and Licensing Information Section, Bureau of driver Services,

Division of Motor Vehicles by phone at (608) 264-7060, or e-mail at [debbie.kraemer@dot.state.wi.us](mailto:debbie.kraemer@dot.state.wi.us).

Sincerely,

THOMAS E. CARLSON  
Secretary

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**REFERRALS AND RECEIPT OF  
COMMITTEE REPORTS CONCERNING  
PROPOSED ADMINISTRATIVE RULES**

**Senate Clearinghouse Rule 02-024**

Relating to the procedure and practice of conducting administrative hearings before the division.

Submitted by Division of Hearings and Appeals.

Report received from Agency, July 24, 2002.

Referred to committee on **Universities, Housing, and Government Operations**, July 31, 2002.

**Senate Clearinghouse Rule 02-027**

Relating to customer satisfaction surveys for municipal utilities and technical corrections.

Submitted by Public Service Commission.

Report received from Agency, July 26, 2002.

Referred to committee on **Health, Utilities, Veterans and Military Affairs**, July 31, 2002.

**Senate Clearinghouse Rule 02-036**

Relating to telephone solicitations and a no-call list.

Submitted by Department of Agriculture, Trade and Consumer Protection.

Report received from Agency, July 24, 2002.

Referred to committee on **Privacy, Electronic Commerce and Financial Institutions**, July 31, 2002.

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The committee on **Labor and Agriculture** reports and recommends:

**Senate Clearinghouse Rule 02-049**

Relating to the annuity dividend effective date and the proration of annuity dividends.

No action taken.

David Hansen  
Chairperson

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