



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

PT 4

GOVERNOR'S APPOINTMENT

NAME: Jane Licht

MAILING ADDRESS: 2964 County Rd AB
Mc Farland, WI 53558

E-MAIL ADDRESS: licht@co.dane.wi.us

RESIDES IN: Mc Farland, WI

TELEPHONE: (608) 267-8814 (w)
(608) 838-8178 (h)

OCCUPATION: Dane County Register of Deeds

APPOINTED TO: Land Information Board
professional land info org rep

TERM: A term to expire May 1, 2007

SUCCEEDS: Bernard Niemann Jr.

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: October 23, 2003

DATE OF NOMINATION: October 21, 2003

ABOUT JANE LICHT

DANE COUNTY REGISTER OF DEEDS

Education

Jane Licht received her BA in education from the University of Northern Iowa at Cedar Fall, Iowa in 1966. She studied for and received her Wisconsin Real Estate broker's license in 1986. In 1989, she received her MS degree in Land Resources with an emphasis in land information systems from the University of Wisconsin at Madison. Since that time she has attended many seminars and courses from the LaFollette Institute, the Certified Public Administrator program and others.

Professional Organizations & Community Service

Jane is past president of the Wisconsin Register of Deeds Association, president of the Wisconsin Land Information Association, formerly served as stewardship chair of the Natural Heritage Land Trust, chair of Dane County Democrats, chair of Dane County Parks Commission, has lifetime memberships in the McFarland Historical Society and Friends of McFarland Library, and is an active member of McFarland Lutheran Church.

Publications

Jane co-authored City of the Second Lake, a History of McFarland, Wisconsin (1976 and revised in 1998). She also wrote Taycopera, A Canoe Guide to the Four Lakes (1984), her master's thesis, The Impact of Computerization and Conservation Planning in Wisconsin (1989), various articles on land records modernization for professional journals, and assisted with the writing of the Wisconsin Register of Deeds Handbook (1994).

Awards

- "President's Award," Wisconsin Register of Deeds Association, 1997
- Stewardship Award," Dane County Natural Heritage Foundation, 1996
- "Outstanding Constitutional County Officer of the Year," Wisconsin County Constitutions Officers Association, 1997
- "Making Dane Great Award," Dane County Executive, 1996
- "Outstanding Contribution Award," Wisconsin Land Information Association, 1996
- "Certificate of Professional Development," Wisconsin Register of Deeds Association, 1995.
- Selected for the technological exchange with the state of Hessen, Germany, by the Wisconsin Land Information Association, 1994.
- "Stewardship Award," Town of Dunn Parks Commission, 1992
- "Certificate of Life Membership," McFarland Historical Society, 1990
- "Certificate of Recognition," Wisconsin Land Conservation Board, 1989
- "Certificate of Appreciation," Dane County Parks, 1988
- "Jane Licht Day," Executive Proclamation from the Governor of the State of Wisconsin, 1984.
- "President's Award," Wisconsin Register of Deeds Association, 1999.

- Resolution 335, "Congratulating Jane Licht.." Dane County Board of Supervisors, 2000
- "Al Miller Sustained Service Award," Wisconsin Land Information Association, 2000

Personal

Jane was born in Des Moines, Iowa and married Wesley Licht in 1966. They have two children, Sara and Kathryn and son-in-law Shaun Wilson. The Lichts enjoy working with horses, gardening, prairie restoration, canoeing, dancing, attending church services, backing the Badgers, visiting their daughters, and volunteering their time for various worthy causes.

Revised: June 25, 2002.

[\[Dane County Home Page\]](#) [\[Register of Deeds Home Page\]](#)

Rm 110 - City Cty Bld

210 MLK Blvd

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2003 for calendar year 2002

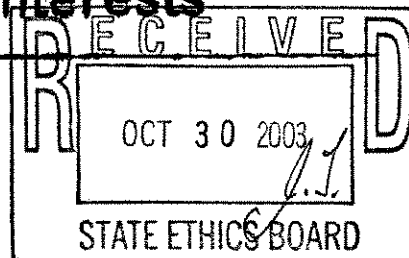
Name:

Jane C. Licht
(Last name, first name & initial)

State position:

(held or sought)

(include agency, division, branch or district, if applicable)



SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

Questions about completing this form? Call (608) 266-8115 • Other inquiries (608) 266-8129 • Attach additional pages as needed

Part A

Information current as of _____

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "X" one					Amount - "X" one	
	stock/option/futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
457 Plan AETNA						X	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
Rocking L Acres	Town of Dunn	WI	Dane	Carriage & sleigh rides, horse training

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
Rocking L Acres	Wes & Jane Licht	McFarland	WI

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Wis Land Info. Assn.	—	WI	President
Wis Register of Deeds Assn.	—	WI	President
See attached			

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in Item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	* / * one	
			\$50,000 or less	More than \$50,000
McFarland State Bank	McFarland	WI		X

Part B For calendar year 2002

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Dane County	Madison	WI	County elected official

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State
Rocking L Acres - private business	McFarland	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002

Name of provider	City	State

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 267-8814 (608)

Jan Licht
Signature of person filing

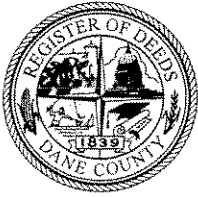
10-22-03
Date

licht@co.dane.wi.us
E-mail address

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

4. ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Friends of Dane County Parks		WI	Director
Dane County Parks Commission		WI	Chairperson
Dane County Democrats		WI	Co-Chairperson
Natural Heritage Land Trust		WI	Director
McFarland Historical Society	McFarland	WI	Director
Town of Dunn Parks Commission		WI	Chairperson
Town of Dunn Board		WI	Supervisor
Dane County Board of Supervisors	Madison	WI	Supervisor
Three-Gaits Therapeutic Riding, Inc.	Oregon	WI	Director



Dane County Register of Deeds

JANE LICHT

CHIEF DEPUTY
Darlene Duckert

210 M L King Jr Blvd, Room 110
P O Box 1438, Madison WI 53701-1438 (608)266-4141
www.co.dane.wi.us/regdeeds/rdhome.htm licht@co.dane.wi.us

January 12, 2004

Dear Chairman Brown and Members of the Senate Committee on Homeland Security, Veterans and Military Affairs, and Government Reform:

This is Jane Licht, the Dane County Register of Deeds writing to you in regards to my nomination to the Wisconsin Land Information Board. I am very honored to be nominated and promise to do my best to serve the community of Wisconsin citizens, including the public, private, and professional sectors who need and use land-related information.

I am a charter member and past president of the Wisconsin Land Information Association and would represent this diverse group on the Wisconsin Land Information Board. It was our association that worked with the former State Representatives, Bob Welch and Joe Wineke to develop the legislation that created the Wisconsin Land Information Program. I can remember attending several meetings with those gentlemen and working with their staff to get the job done back in 1989 and 1990. As you know, Bob and Joe later became State Senators and continued to champion the program.

The Wisconsin Land Information Program has developed into one of the best in the nation, with voluntary participation from all 72 counties. Most counties have completed the parcel layer of their GIS and many offer land-related information on the Internet. Whether it be providing access to real estate records and tax assessment information, assisting farmers with their conservation plans, providing accident reports for the sheriff's department, or locating tornado damage and responding to emergencies, GIS technology is the workhorse of local government.

I have experienced the success of this program first hand. I was one of the first to invest in a modern computerized indexing and imaging system. Upgrades to that system have allowed me to increase efficiency and productivity while improving service to customers. Right now, you can walk into my office and use our computerized system to find the history of property transactions on a parcel, get the assessment information, and use our GIS to obtain a parcel map with dimensions and other features.

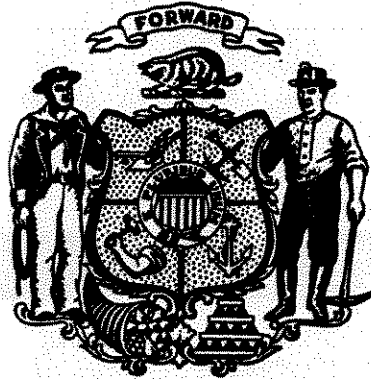
Because user fees and not income or property tax dollars support this program, it has survived difficult financial times and it has proven its merits over and over again. We have so many challenges ahead of us today and this program is not one of the problems, it is one of the solutions. I am very excited to be part of the board that provides policy oversight for the WLIP. I pledge to help establish a cooperative atmosphere where various points of view are considered along with the overall goal of improving land records and systems for a variety of societal needs now and in the future.

My resume is attached. You may recall that I sent you a similar message via email late in December. Thanks for your time and consideration.

Yours truly,

Jane Licht

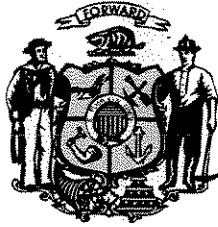
END



END

STATE OF WISCONSIN

JIM DOYLE
GOVERNOR



January 10, 2003

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Marc Marotta to be Secretary of the Department of Administration to serve at the pleasure of Governor.

Secretary Marotta will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jim Doyle".

JIM DOYLE
Governor

STATE OF WISCONSIN

JAMES E. DOYLE
GOVERNOR



January 6, 2003

Mr. Marc Marotta
4234 W. Hilands Court
Mequon, WI 53092

Dear Marc,

I am pleased to appoint you as Secretary in the Department of Administration, effective January 6, 2003. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin. I am grateful and proud that you have answered the call to public service.

Your salary will be \$125,000 annually and assigned to Executive Salary Group 8. This is an unclassified position serving at the pleasure of the Governor.

It is a new day for Wisconsin! I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Doyle".

Jim Doyle
Governor

Cc: Susan Goodwin
Pat Thyse, HR Director, DOA



GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Marc Marotta
4234 West Hilands Court
Mequon, WI 53092

E-MAIL ADDRESS: marc.marotta@doa.state.wi.us

RESIDES IN: Mequon, WI

TELEPHONE: (608) 266-1741
(262) 424-5087

OCCUPATION: Secretary
Department of Administration

APPOINTED TO: Secretary of the Department of Administration

TERM: A term to expire at the Pleasure of Governor

SUCCEEDS: George Lightbourn

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: January 6, 2003

DATE OF NOMINATION: January 6, 2003

COMPENSATION: \$125,000



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Nominee: Marc Marotta
Position: Secretary,
Administration, Department of

Statutory Reference:

15.10 Department of administration; creation.
There is created a department of administration under the direction and supervision of the secretary of administration. The secretary of administration shall be appointed on the basis of recognized interest, administrative and executive ability, training and experience in and knowledge of problems and needs in the field of general administration.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2003 for calendar year 2002

Name:

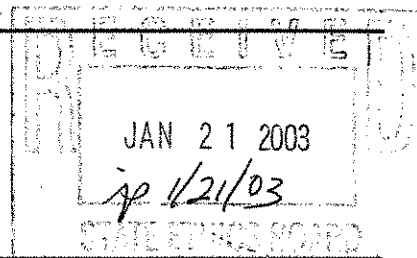
MAROTTA, MARC J.
(last name, first name & initial)

State

position:

(held or sought)

Secretary, Department of Administration
(include agency, division, branch or district, if applicable)



SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A

As of December 31, 2002

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
Kohls Corporation						X	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
Partnership w/my father, Phil Marotta	Pittsburg	PA	Allegheny	Real Estate

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
Partnership w/my father, Phil Marotta	Phil Marotta & Marc Marotta	Pittsburg	PA

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
NONE		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
4234 W. Hilands Ct.	Mequon	Ozaukee	OWN

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Athletes for Youth, Inc.	Milwaukee	WI	Director
WI Technical College Board	Madison	WI	Director
In the Paint at 1-2	Milwaukee	WI	Director

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
See Attachment A	Milwaukee	WI

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"v" one	
			\$5,000 or less	More than \$5,000
U.S. Bank	Milwaukee	WI		X
Washington Mutual	Pittsburg	PA		X
RMW Financial Services			X	

Part B

For calendar year 2002

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Foley & Lardner	Milwaukee	WI	Law Firm
State of WI - Public Defender's Office	Milwaukee	WI	State Government
Marquette University	Milwaukee	WI	Education

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State

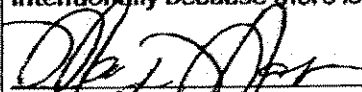
9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State
NONE		

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NONE			

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to December 31, 2002, I certify that I will amend it on or before January 10, 2003 if amendment is necessary to bring it into conformity with the true statement of my economic interests as of December 31, 2002. If any part has been left blank, I have done so intentionally because there is nothing to report.


Signature of person filing

1-21-03
Date

Daytime phone # 266-1744
MARC - MARTIN @ DOA.STATE.WI.VS
E-mail address

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

ATTACHMENT A2001 LIST OF CLIENTS

Richard S. Abraham
Alfa Laval, Inc.
Alliance Affiliated Equities Corp.
American Bio Medica Corporation
Asian Business Consultants, L.L.C.
Aurora Health Care, Inc.
Dr. Alfred Bader
Black Creek Limestone
Blake Capital Corp.
B.S. Italia/USA, LLC
BuySeasons, Inc.
Calumet Management, L.L.C.
Capitol-Husting Company, Inc.
Circle L Capital Management Company
Dollar General DCR Committee
Ecole De Cuisine
Giddings & Lewis, LLC
Grunau Company
Haemacure Corporation
IMCO Technologies
Injectec, Inc.
Interstate Power and Light Company
International Octel Users Group
Johnson Brass & Machinery Foundry
Katie Group, Inc.
Landscapes Unlimited, L.L.C.
M2 Lease Funds LLC
Malackowski, James E.
Manatt, Phelps & Phillips, LLP
Meinhardt, Ken
Metalquest Unlimited, Inc.
Michels Development, LLC
Michels Pipeline Company
Midwest Mortgage Finance LLC
Mi-Tech Communications, LLC
MJ Genetworks Incorporated
MJ Research
Nelson, Michael L., MD
Nymox Pharmaceutical
Olsson Associates, Inc.
Pointone Systems LLC
Riley, David

Seaview Video Technologies, Inc.
St. Ives PLC
Salomon Smith Barney Inc.
Silicon Pastures, LLC
SINY Corp.
Team Howmedica Osteonics, LLC
Terra Nova, Inc.
Thomsen, L.H.
Vista Partners, LLC
The Vollrath Company
Windway Capital Corp.
WPS Power Development, Inc.
B.C. Ziegler and Company

FOLEY LARDNER

OFFICES : CAREERS : CONTACT US : SI

OUR FIRM | DEPARTMENTS | PRACTICE AREAS | INDUSTRIES | ATTORNEYS | RESOURCE CENTER

PRESS ROOM | MANAGEMENT | TECHNOLOGY

ATTORNEYS

**Marc J. Marotta**

TITLE:
Partner

OFFICE:
Milwaukee, WI

PHONE:
414.297.5658

E-MAIL ADDRESS:
mmarotta
@foleylaw.com

 [Print this Bio](#)

 [E-mail a Friend](#)

[Attorney Search](#)

Marc J. Marotta is a partner in the Transactional & Securities Practice Group in Foley & Lardner's Milwaukee office. Marc represents public and private companies in mergers, acquisitions, dispositions, joint ventures, corporate restructurings and recapitalizations, and public and private equity and debt financings. He has represented a wide variety of manufacturers, utilities, biotechnology and service companies, as well as both national and regional underwriters.

Mr. Marotta is a member of the Wisconsin and the American Bar Associations and currently serves on several civic and charitable boards, including In-the-Paint, Athletes for Youth, Inc., Marquette University's School of Business advisory board, and the International Medical Foundation. In addition, Mr. Marotta was appointed to and currently serves on the State of Wisconsin Technical College System Board of Directors as well as its executive committee. This board oversees the 16 districts and 46 campuses of the Wisconsin Technical College System. Mr. Marotta is also a founding member of Silicon Pastures LLC, Wisconsin's largest angel network. For the past two years, Mr. Marotta served as chair of the corporate sponsorship committee for the Skip Kendall Pro-Am Fore Kids which raised \$1 million for Children's Hospital of Wisconsin.

He and his wife, Kim, chaired the 1998 and 1999 "Safe-at-Home" dinners to benefit the Child Abuse Prevention Fund, and the 1998 Zoo Ball. In 1999, they also chaired the "Grand Finale," an event to benefit the Cystic Fibrosis Foundation.

Mr. Marotta is a 1987 graduate of Harvard Law School and a 1984 graduate of Marquette University, where he studied economics, political science and English. He was a three-time academic All-American basketball player and one of four major college recipients of an NCAA post-graduate scholarship.

KEYWORD

RELATED
INFORMA

DEPARTMEN
[Business Law](#)

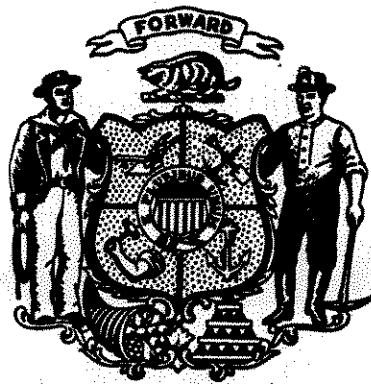
PRACTICE G
[Transaction](#)

PRODUCT SI
[Emerging
Companies/](#)

PUBLICATIO
[Related Publ](#)

©2001 Foley & Lardner Legal Notice

END



END



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Peter J. Moran
MAILING ADDRESS: 2614 Hammond Avenue
Superior, WI 54880
E-MAIL ADDRESS: pmoran@cpinternet.com
RESIDES IN: Superior, WI
TELEPHONE: (715) 392-4190 (h)
OCCUPATION: Retired Technical College Instructor
APPOINTED TO: Board of Veterans Affairs
veteran
TERM: A term to expire May 1, 2009
SUCCEEDS: Heron VanGordon
SENATE CONFIRMATION: Yes
DATE OF APPOINTMENT: July 2, 2003
DATE OF NOMINATION: July 2, 2003



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

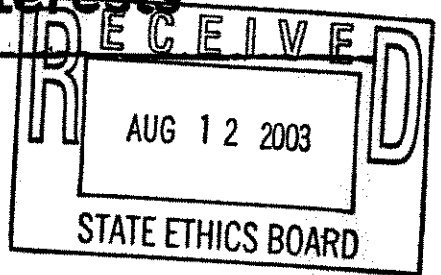
Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Peter J. Moran
Date: 8/13/03

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2003 for calendar year 2002



Name: MORAN, PETER J
(last name, first name & initial)

State position: VETERANS AFFAIRS BOARD
(held or sought) (include agency, division, branch or district, if applicable)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

Questions about completing this form? Call (608) 266-8115 Other inquiries (608) 266-8123 Attach additional pages as needed

Part A

Information current as of _____

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "/ or none					Amount - "/ or none	
	stock/option/fund	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
MORELL LUNCH IRA (ME)					✓	✓	
MORELL LUNCH IRA (WIFE)					✓	✓	
FIDELITY PURITAN FUND TSA (ME)					✓	✓	
EOS / AMEX TSA (ME)					✓	✓	
EO / AMEX TSA (WIFE)					✓	✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

N/A

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in Item 2).

N/A

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICE / DIRECTOR.

Business or organization	City	State	Position
METRO CREDIT UNION	SUPERIOR	WI	CHAIR, BOARD OF DIRECTORS

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

N/A

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	Type	
			\$5,000 or less	More than \$5,000
METRO CREDIT UNION	SUPERIOR	WI	X	

Part B

For calendar year 2002

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
WISCONSIN INDIANAPOLIS TECHNICAL COLLEGE	SUPERIOR	WI	POST SECONDARY EDUCATION
SUPERIOR PUBLIC SCHOOLS	SUPERIOR	WI	SECONDARY EDUCATION

ME

WIFE

N/A

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State

N/A

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

N/A

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 715-392-4190

Signature of person filing

Date

E-mail address

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Personal Data Sheet

PETER J MORAN

EMPLOYMENT

Marketing and Management Instructor, Wisconsin Indianhead Technical College (WITC), 1970 to 2002.
Adjunct Professor of Marketing, Mount Senario College, Ladysmith, WI, 1985 to 1990.
Teaching Associate, University of Minnesota - Twin Cities, 1980 to 81.
Business and Marketing Department Supervisor, WITC, 1970 to 1979.
Evening School Supervisor, WITC, 1977 to 1979.
Marketing Consultant, self-employed, 1979 to present.

EDUCATION

Doctoral Candidate in Vocational Education, University of Minnesota - Twin Cities, 1981.
Specialized studies in Educational Administration, 29 semester credits in Educational Specialist Degree Program, University of Wisconsin - Superior, 1971 to 1974.
Master of Science in Business Education, University of Wisconsin - Madison, 1971.
Bachelor of Business Administration, University of Wisconsin - Madison, 1964.

MILITARY

Member of the United States Army Reserve, 1964 to retirement in 1994.
Highest rank: Colonel.
Past major assignments:
Director of Logistics (Mobilization), Fort McCoy, WI, 1990 to 1994.
Deputy Director of Logistics, Fort McCoy, WI, 1983 to 1990 (summers).
Commander, 826th Ordnance Company, USAR, Madison, WI, 1969 to 1974.
Logistics Instructor, US Army Ordnance and School, Aberdeen Proving Ground, MD, 1968 to 1969.
Commander, 205th Ordnance Platoon (Separate/Reinforced), Republic of Vietnam, 1965 to 1966.
Schools:
Graduate, US Army Command and General Staff College, Fort Leavenworth, KA, 1978.
Graduate, US Army Ordnance Officer Advanced Course, Aberdeen Proving Ground, MD, 1975.
Graduate, US Army Ordnance Officer Basic Course, Aberdeen Proving Ground, MD, 1964.
Decorations:
Army Legion of Merit.
Army Commendation Medal.
Army Achievement Medal, with Oak Leaf Cluster.
Army Reserve Components Achievement Medal, with Oak Leaf Cluster.
Armed Forces Reserve Medal.
National Defense Medal.
Vietnam Service Medal.
Republic of Vietnam Campaign Medal.
Memberships:
Veterans of Foreign Wars - Life Member.
American Legion - Life Member.
Reserve Officers Association - Life Member.
Source of Commission: University of Wisconsin - Madison Reserve Officer Training Corps, 1964.

(Fall 2002)

GOVERNMENT

Elected Third District Councilor, Superior Common Council in April 1992.
Re-elected Third District Councilor, Superior Common Council in April 1994, 1996, & 1998.
Elected President of the Superior Common Council in April 1993 and again in July 2000.
Served as Chair of the City Finance Committee (five years) and served on the Board of Estimates.
Served as Chair of the City Human Resources Committee (five years).
Serve as a City Representative to the Superior - Douglas County Development Association (ten years).
Served as a City Representative to the Metropolitan Interstate Committee on Transportation (seven years).
Past member of the City Plan Commission.

ASSOCIATIONS / MEMBERSHIPS

Associations:

Superior-Douglas County United Way 1996 Campaign Cabinet, Campaign Chair.
Superior-Douglas County United Way 1993-97 Campaign Cabinet.
Superior-Douglas County United Way Board of Directors, 1989 to 1999.
Challenge Center Board of Directors, 1990 to 1996.
Catholic Charities Bureau Board of Directors, 1991 to 1997.

Memberships:

American Vocational Association, 1970 to 2002.
Wisconsin Indianhead Vocational Education Association, 1970 to 2002.
Wisconsin Association of Marketing Educators, 1970 to 2002.
Marketing Education Association, 1989 to 2002.
American Federation of Teachers, 1970 to 2002 and Grievance Chair 1985 to 1990.

LEADERSHIP

Chair of the Metro Credit Union (Superior, WI) Board of Directors, 2001 to present.
Past Chair of the Gitche Gumme District, Voyageurs Area Council, Boy Scouts of America.
Past President of the Superior-Douglas County United Way Board of Directors.
Past President of the Superior-Douglas County YMCA Board of Directors.
Past President of the Superior Jaycees.
Past President of the Superior Toastmasters.
Past President of the Cathedral of Christ the King School Board.
Past President of the Cathedral of Christ the King Parish Council.
Past Board of Directors Member of the Superior-Douglas Habitat for Humanity.
Past President of the Wisconsin Indianhead Vocational Education Association.
Past President of the Wisconsin Association of Marketing Educators.

RECOGNITIONS

Recipient of the Boy Scouts of America Silver Beaver Award in 2001.
Selected as Outstanding Tech College Marketing Educator by WI Association of Marketing Educators in 1999.
Selected as the Outstanding Chapter Advisor by the Wisconsin Marketing & Management Association in 1997.
Chaired the most successful Fund Drive in the history the local United Way, up to 1996.
Selected as the Outstanding Young Superiorite by the Superior Jaycees in 1977.
Achieved semi-finalist status in the 1982 Bush Foundation Leadership Fellowship program.

(Fall 2002)

Personal Data Sheet: PETER J MORAN - Page 3

PERSONAL

Residence: 2614 Hammond Avenue, Superior, WI 54880 (Since 1975).

Telephone: (715) 392-4190.

E-mail: pmoran@cpinternet.com.

Born in Boscobel, WI on 20 December 1940.

Raised in Madison, WI.

Married Mavis Joy Nygaard, a secondary school teacher, on 1 September 1972.

Two children: John (age 23) a Senior at UW-Madison and Amanda (age 19) a Freshman at UW-Eau Claire.

###



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

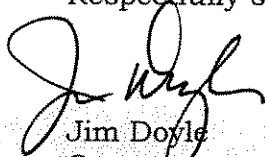
July 2, 2003

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Peter J. Moran to be a veteran of the Board of Veterans Affairs to serve a term expiring May 1, 2009.

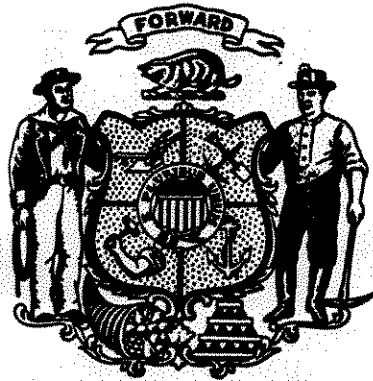
Mr. Moran will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor

JED:AW

END



END



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Jennifer E. Nashold
167 N. Prospect Ave.
Madison, WI 53726

E-MAIL ADDRESS: ajnash@chorus.net

RESIDES IN: Madison, WI

TELEPHONE: (608) 266-0180 (w)
(608) 441-9240 (h)

OCCUPATION: Assistant Attorney General, DOJ

APPOINTED TO: Tax Appeals Commission

TERM: A term to expire March 1, 2009

SUCCEEDS: Richard Raemisch (currently vacant)

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: June 7, 2004

DATE OF NOMINATION: May 17, 2004

COMPENSATION: \$79,000



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Jennifer E. Nashold
167 N. Prospect Ave.
Madison, WI 53726

E-MAIL ADDRESS: ajnash@chorus.net

RESIDES IN: Madison, WI

TELEPHONE: (608) 266-0180 (w)
(608) 441-9240 (h)

OCCUPATION: Assistant Attorney General, DOJ

APPOINTED TO: Tax Appeals Commission

TERM: A term to expire March 1, 2009

SUCCEEDS: Richard Raemisch (currently vacant)

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: June 7, 2004

DATE OF NOMINATION: May 17, 2004

COMPENSATION:

June 7, 2004	\$79,000
March 1, 2005	\$80,000
March 1, 2006	\$81,000
March 1, 2007	\$82,000
March 1, 2008	\$83,000

JENNIFER E. NASHOLD

1605 Jefferson Street
Madison, WI 53711
294-1033

EDUCATION

University of Wisconsin Law School J.D. - 1993

Wisconsin Law Review: Articles Editor
Member of Women Law Students' Association

University of Wisconsin-Madison B.A. in English - December 1988

Dean's List 1987; Graduated with Distinction

LEGAL EMPLOYMENT

Assistant Attorney General - Wisconsin Department of Justice. 3/98 - present

Represent the State of Wisconsin in state felony appeals and federal habeas proceedings; have briefed and argued seven cases before the Wisconsin Supreme Court; handled high-profile appeals such as *State v. Robins* (internet child enticement case) and *State v. Burke* (prosecution of state senator); addressed inquiries from print and television media; specialize in internet crimes against children, first and fourth amendment, and felony traffic law; conduct trainings for state prosecutors; chair the new employees' committee; interview and supervise law clerks; provide legal assistance to state prosecutors.

Deputy Prosecuting Attorney - Boise, Idaho. 6/96 - 10/97

Handled numerous court trials and seven jury trials. Conducted preliminary hearings, arraignments and sentencing hearings. Advised law enforcement officers.

Law Clerk to Chief Judge Jesse R. Walters - Idaho Court of Appeals. 9/94 - 6/96

Prepared bench memoranda and drafted dispositions.

Law Clerk to Justice Miriam Shearing - Nevada Supreme Court. 6/93 - 9/94

Prepared bench memoranda and drafted dispositions.

Dane County District Attorney: Intern. 6/92 - 5/93

Drafted criminal complaints, affidavits and warrants; made weekly appearances in court; conducted preliminary hearings; wrote briefs; resolved wage claims.

Wisconsin Education Association Council: Law Clerk. 10/92 - 5/93

Conducted research and drafted legal documents. Served on Juvenile Justice Committee to draft legislation addressing the problem of violence and drugs in the schools. Interviewed and prepared witnesses in disciplinary proceeding against teacher.

Legal Assistance to Institutionalized Persons: Intern. 6/91 - 5/92

Provided legal assistance to inmates in Wisconsin state prisons: Interviewed inmates; prepared motions and affidavits; attended hearings. Worked on wide range of civil and sentencing issues.

OTHER EMPLOYMENT/VOLUNTEER EXPERIENCE

Legal Association of Women: 2001, 2003. Currently serve on the program committee.

Idaho Youth Court: 10/94 - 4/96

The Missoulian Newspaper: Supervisor, Circulation. Missoula, MT. 8/89 - 7/90
Supervised pool of telemarketers, developed compensation incentive plans; maintained records; responded to customer questions and complaints; coordinated paper carriers; sold newspaper subscriptions by telephone.

Planned Parenthood of Missoula: Volunteer. 9/89 - 6/90

Missoula Area Public Schools: Substitute Teacher. 9/89 - 12/89

Wisconsin School District: Judge of High School Debate Teams. 9/83 - 1/86

"The Daily Cardinal" Newspaper: Reporter. 5/83 - 11/85 Madison, WI

Ark Improvisational Theater: Writer and Actor. Madison, Wisconsin. 7/84 - 10/86



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Jennifer E. Nashold
Date: 6/7/04

Statement of Economic Interests

Filed in 2004 for calendar year 2003

Name: Nashold, Jennifer E.
(last name, first name & initial)

State position: Tax Appeals Commissioner
(held or sought) (include agency, division, branch or district, if applicable)



FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115.
Attach additional pages as needed.

Part A

Information current as of

5/17/04

Insert nomination/appointment date here

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
<u>Whole Foods Market</u>	✓					✓	
<u>Domini Social Equity</u>					✓	✓	
<u>First Capital Fund Pfizer (PFE)</u>	✓					✓	
<u>Janus Fund</u>					✓	✓	
<u>Oakmark Select</u> (see attached)					✓	✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

- a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

- b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2003.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Creative Learning Preschool	Madison	WI	Director (husband)

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"/" one	
			\$5,000 or less	More than \$5,000
Wells Fargo Home Mortgage	Des Moines	IA		✓

Part B For calendar year 2003

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2003.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
WI Dept. of Justice	Madison	WI	
WI Legislative Reference Bureau	Madison	WI	

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2003.

Source of income	City	State

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2003.

Name of provider	City	State

10. List, for 2003, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 266-0180

Signature of person filing: [Signature] Date: 5/24/04 E-mail address: ajnesk@chorus.net

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

STATEMENT OF ECONOMIC INTERESTS

Part A

1. (continued)

T Rowe Price Mid Cap Growth: Mutual fund; less than \$50,000.
Vanguard 500 Inst. Index Plus: Mutual fund; less than \$50,000.



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

May 17, 2004

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Jennifer E. Nashold to be a Commissioner on the Tax Appeals Commission to serve a term expiring March 1, 2009.

Ms. Nashold will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Jim Doyle".

Jim Doyle
Governor

JED:AW



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

May 17, 2004


Ms. Jennifer E. Nashold
167 N. Prospect Ave.
Madison, WI 53726

Dear Ms. ^{Jennifer}Nashold:

I am pleased to appoint you as Commissioner of the Tax Appeals Commission, effective June 7, 2004. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

Your salary will be \$79,000 annually and assigned to Executive Salary Group IV. I look forward to working with you and implementing positive change for the citizens of our state.

Sincerely,


Jim Doyle
Governor

JED:aw



Homeland

JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

June 7, 2004

Ms. Jennifer E. Nashold
167 N. Prospect Ave.
Madison, WI 53726

Dear Ms. Nashold:


I am pleased to appoint you as Commissioner of the Tax Appeals Commission, effective June 7, 2004. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

We have agreed on a salary of \$79,000 with the following increments:

March 1, 2005	\$80,000
March 1, 2006	\$81,000
March 1, 2007	\$82,000
March 1, 2008	\$83,000

I look forward to working with you and implementing positive change for the citizens of our state.

Sincerely,


Jim Doyle
Governor

JED:aw

END



END



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Michael Romportl
MAILING ADDRESS: 4133 Trails End Rd.
Rhineland, WI 54501
E-MAIL ADDRESS: romportl@newnorth.net
RESIDES IN: Rhineland, WI
TELEPHONE: (w) (715)369-6179
(h) (715)362-4850
OCCUPATION: Land Information Director, Oneida Co.
APPOINTED TO: Land Information Board
Public
TERM: A term to expire at the pleasure of the
Governor
SUCCEEDS: himself
SENATE CONFIRMATION: Yes
DATE OF APPOINTMENT: September 17, 2003
DATE OF NOMINATION: September 17, 2003

*Resume of
Michael John Romportl*

Home Address

4133 Trails End Rd
Rhineland WI 54501
Ph 715-362-4850
Email romportl@newnorth.net

Work Address

PO Box 400
1 Courthouse Sq
Rhineland WI 54501
Ph 715-369-6179
Email
mromportl@co.oneida.wi.us
Fax 715-369-6277

Education

1974 High School Diploma, Rice Lake WI High School
1977 Associate Degree, Industrial Electronics, Western Wis Technical Institute, La Crosse WI
1979 Associate Degree, Land Surveying, Nicolet Technical College, Rhineland WI
1987 – 2003 Continuing Education Courses, Wisconsin Society of Land Surveyors Annual Institute
cosponsored by University of Stevens Point Outreach Program

Employment

Oneida County Wis	Land Information Director	1990 – Present
Nicolet Technical College	Community Faculty Instructor	1987 – Present
Oneida County Wis	County Surveyor/Cartographer	1986 – 1990
Genisot & Associates	Land Surveyor	1978 – 1988

Professional Memberships

Wisconsin Land Information Association (Board of Directors 1990 – 1992)
Wisconsin Society of Land Surveyors (President 1993, Board of Directors 1989 – 1994)
Wisconsin Society of Land Surveyors Foundation (Board of Director 1996 – Present)
Northern Lakes Chapter of WI Society of Land Surveyors (President 1989-1992)
Wisconsin County Surveyors Association
Wisconsin Registered Land Surveyor No. 1624

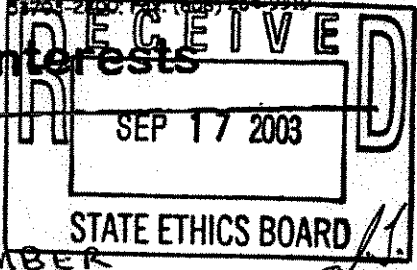
Professional Presentations

1989 Wisconsin Land & Water Conservation Association, Formation of a Successful Land Records Committee
1990 Wisconsin County Foresters Association, Oneida County's GIS
1991 University of Wis Madison, Land Records Modernization and Geographic Information Systems Planning
1991 Wisconsin Society of Land Surveyors, Oneida County GIS Base Map Project
1992 Wisconsin Land Information Board, The Basics of Geographic Frameworks
1993 Wisconsin Land Information Association, Parcel Mapping Seminar
1994 Urban & Regional Information Systems Association (URISA), Understanding the Paths to GIS Payoffs
1995 Wis Land Information Board, Considerations, Progress & Benefits of a Multipurpose Geodetic Network
1997, Wisconsin Land Information Association, Addressing Systems
1998 Wisconsin Department of Transportation, Oneida County's Geographic Land Information System
1998 Wis Land Information Association, Implementing an Integrated Site Address & Tax Parcel Number GIS Database
2002 Trees For Tomorrow, Eagle River WI, Practical applications of Geographic Information Systems

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800. Fax: (608) 266-8110

Statement of Economic Interests

Filed in 2003 for calendar year 2002



Name: ROMPORTL, MICHAEL J
(last name, first name & initial)

State position: LAND INFORMATION BOARD MEMBER
(held or sought) (include agency, division, branch or district, if applicable)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

Questions about completing this form? Call (608) 266-8115 • Other inquiries (608) 266-8123 • Attach additional pages as needed

Part A Information current as of 9/1/2003

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - <input type="checkbox"/> one					Amount - <input type="checkbox"/> one	
	stock/ option/ future	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
NONE							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
LAND SURVEYING		WI		SELF EMPLOYER - PART TIME

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
N/A			

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
VILAS COUNTY	EAGLE RIVER	WI

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
NONE			

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
RHINELANDER LIONS	RHINELANDER	WI	1st VICE PRESIDENT
WI SOCIETY OF LAND SURVEYORS	CHIPLEWA FALLS	WI	MEMBER
NORTHERN LAKE CHAPTER SURVEYORS	MINDOCQUA	WI	VICE PRESIDENT

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
NONE		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	Amount	
			\$50,000 or less	More than \$50,000
BARABOO NATIONAL BANK	BARABOO	WI		✓

Part B For calendar year 2002

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
ONEIDA COUNTY	RHINELANDER	WI	GOVERNMENT
SCHOOL DIST OF RHINELANDER	RHINELANDER	WI	EDUCATION
NIKOLET AREA TECH COLLEGE	RHINELANDER	WI	EDUCATION

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State
NONE		

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State
NONE		

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
STATE OF WI	3400	0	milage

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 715-369-6179

Signature of person filing: Michael J. Rompolt Date: 9/1/03 E-mail address: kompolti@newnorth.net

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §16.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.