

# STATE OF WISCONSIN Assembly Journal

## Ninety-Eighth Regular Session

#### THURSDAY, November 15, 2007

The Chief Clerk makes the following entries under the above date:

## INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Assembly Bill 581**

Relating to: prohibiting exercise of emergency powers to restrict activities related to firearms or ammunition.

By Representatives Gunderson, Gronemus, Albers, Bies, Friske, Hines, Honadel, Hraychuck, Kerkman, Kleefisch, Kramer, F. Lasee, LeMahieu, Montgomery, Moulton, Murtha, Musser, Nass, Newcomer, A. Ott, Owens, Petersen, Petrowski, Pridemore, Roth, Schneider, Tauchen, Van Roy, Vos, Vruwink and Wood; cosponsored by Senators Breske, Roessler, Grothman, Kanavas, Kapanke, Kedzie, A. Lasee, Leibham, Plale, Vinehout and Wirch.

To committee on  $\pmb{\text{Homeland Security}}$  and  $\pmb{\text{State}}$   $\pmb{\text{Preparedness}}$ .

### CHIEF CLERK REPORTS

The Chief Clerk records:

Assembly Bill 153 Assembly Bill 425

Presented to the Governor on Thursday, November 15.

PATRICK E. FULLER Assembly Chief Clerk

#### COMMUNICATIONS

State of Wisconsin
Office of the Secretary of State
Madison

To Whom It May Concern:

Acts, Joint Resolutions and Resolutions deposited in this office have been numbered and published as follows:

Bill Number	Act Number	Publication Date
Assembly Bill 198	27	November 26, 2007
Assembly Bill 393	28	November 13, 2007
Assembly Bill 526	29	November 27, 2007
Assembly Bill 106	30	November 27, 2007

Sincerely, DOUGLAS LA FOLLETTE Secretary of State

#### REFERRAL OF AGENCY REPORTS

State of Wisconsin Department of Natural Resources Madison

November 8, 2007

To the Honorable, the Legislature:

Attached to this letter is the Environmental Improvement Fund Biennial Report for the 2005-2007 biennium. The report provides information on the activities and operations of the program during the previous biennium. This report is submitted in accordance with s. 281.59(3)(j), Wis. Stats.

If you have any questions regarding the Biennial Report, please contact Bob Ramharter at 266-3915 or Frank Hoadley at 266-2305.

Sincerely,
DEBRA K. MARTINELLI, DIRECTOR
Bureau of Community Financial
Assistance
Department of Natural Resources
FRANK HOADLEY
Capital Finance Director
Department of Administration

Referred to committee on Natural Resources.