



# STATE OF WISCONSIN

# Senate Journal

## Ninety–Eighth Regular Session

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3:20 P.M.

TUESDAY, September 18, 2007

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The Senate met.

The Senate was called to order by Chief Clerk Marchant, pursuant to Senate Rule [5 \(4\)\(b\)](#).

The Chair, with unanimous consent, asked that the proper entries be made in the journal.

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### CHIEF CLERK'S ENTRIES

#### AMENDMENTS OFFERED

Senate amendment 1 to **Senate Bill 172** offered by Senator Carpenter.

Senate amendment 2 to **Senate Bill 214** offered by Senator Carpenter.

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### INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS; REFERENCE OF APPOINTMENTS

#### State of Wisconsin Office of the Governor

August 23, 2007

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SCHWEITZER, JON, of Black River Falls, as a member of the Snowmobile Recreational Council, to serve for the term ending July 1, 2010.

Sincerely,  
*JIM DOYLE*  
Governor

Read and referred to committee on **Transportation, Tourism and Insurance**.

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### PETITIONS AND COMMUNICATIONS

#### University of Wisconsin System

September 10, 2007

The Honorable, The Legislature:

The attached document reflects the Wisconsin Environmental Policy Act (WEPA) activities of the University of Wisconsin System for the period of July 1, 2006 through June 30, 2007. This annual report fulfills Section [1.11 \(2\)\(j\)](#) of the

Wisconsin Statutes, in that it provides information on the number of Type I Environmental Impact Statements and Type II Environmental Impact Assessments completed during the past fiscal year.

Should you have any questions regarding this report, please direct them to Terri Reda, UW System Environmental Affairs Officer, at (608) 263–4410.

Sincerely,  
*KEVIN P. REILLY*  
President

#### Healthy Lifestyles Cooperative Brown County

September 10, 2007

The Honorable, The Legislature:

As required by S. [185.99\(5\)](#) of the Wisconsin Statutes, the Healthy Lifestyles Cooperative is submitting the attached progress report to the Wisconsin Legislature and the Commissioner before the September 30 deadline.

Please let us know if you have any questions concerning our report.

Sincerely,  
*PHILIP HAUCK*  
President

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### REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES

The committee on **Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection** reports and recommends:

#### Senate **Clearinghouse Rule 07–030**

Relating to child care rates and affecting small businesses.

No action taken.

*ROBERT WIRCH*  
Chairperson

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### ADJOURNMENT

Chief Clerk Marchant, with unanimous consent, asked that the Senate adjourn until Thursday, September 20, 2007.

Adjourned.

3:21 P.M.