

➤ [Hearing Records ...](#)

** **07hr_SC-PHSILTCP_Appt_Finder-Stone_pt01**



WISCONSIN STATE
LEGISLATURE ...
PUBLIC HEARING
COMMITTEE RECORDS

2007-08

(session year)

Senate

(Assembly, Senate or Joint)

Committee on
Public Health, Senior
Issues, Long Term
Care and Privacy

(SC-PHSILTCP)

(FORM UPDATED: 07/02/2010)

COMMITTEE NOTICES ...

➤ [Committee Reports ... CR](#)
**

➤ [Executive Sessions ... ES](#)
**

➤ [Public Hearings ... PH](#)
**

➤ [Record of Comm. Proceedings ... RCP](#)
**

**INFORMATION COLLECTED BY
COMMITTEE FOR AND AGAINST
PROPOSAL ...**

➤ [Appointments ... Appt](#)
**

Name: Patricia A. Finder-Stone

➤ [Clearinghouse Rules ... CRule](#)
**

➤ [Hearing Records ... HR](#) (bills and resolutions)
**

➤ [Miscellaneous ... Misc](#)
**

()

Vote Record

Committee on Public Health, Senior Issues, Long Term Care and Privacy

Date: 7/8/08

Moved by: Carls

Seconded by: Kreitlow

AB _____

SB _____

Clearinghouse Rule _____

AJR _____

SJR _____

Appointment Finder-Stone

AR _____

SR _____

Other _____

A/S Amdt _____

A/S Amdt _____ to A/S Amdt _____

A/S Sub Amdt _____

A/S Amdt _____ to A/S Sub Amdt _____

A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

Be recommended for:

- Passage Adoption Confirmation Concurrence Indefinite Postponement
 Introduction Rejection Tabling Nonconcurrency

Committee Member

Senator Tim Carpenter, Chair

Senator Spencer Coggs

Senator Pat Kreitlow

Senator Dale Schultz

Senator Robert Cowles

<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: _____

S

Motion Carried

Motion Failed





COALITION OF
WISCONSIN AGING
GROUPS

MEMO

TO: Senator Tim Carpenter and Members of the Senate Committee on
Public Health, Senior Issues, Long-Term Care and Privacy

FROM: Tom Frazier

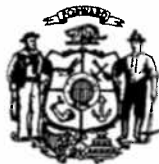
DATE: July 7, 2008

RE: Appointment of Pat Finder-Stone

On behalf of the Coalition of Wisconsin Aging Groups, I would like to support the nomination of Pat Finder-Stone to serve on the Wisconsin Board on Aging and Long-Term Care. Pat is highly qualified based on her extensive work experience and experience as a volunteer in aging programs and organizations.

She is a member of CWAG's Board of Directors, and was recently appointed Chair of our Legislative Committee. We are extremely fortunate to have someone as well qualified as Pat to serve in this capacity. I urge your approval of her nomination. Thank you.





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Patricia Finder-Stone

MAILING ADDRESS: 985 N. Broadway
De Pere, WI 54115

E-MAIL ADDRESS: stone@netnet.net

RESIDES IN: De Pere, WI

TELEPHONE: (920) 336-4187

APPOINTED TO: Board on Aging and Long Term Care
Public Member

TERM: A term to expire May 1, 2013

SUCCEEDS: Herself

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: May 1, 2008

DATE OF NOMINATION: April 30, 2008



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

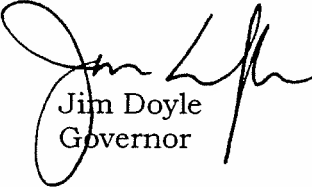
April 30, 2008

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Patricia Finder-Stone to be a Public Member on the Board on Aging and Long Term Care to serve a term expiring May 1, 2013.

Ms. Finder-Stone will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

April 30, 2008

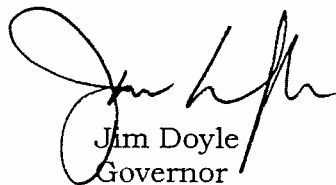
Ms. Patricia Finder-Stone
985 N. Broadway
De Pere, Wisconsin 54115

Dear Ms. Finder-Stone:

I am pleased to reappoint you to the Board on Aging and Long Term Care, effective May 1, 2008. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,



Jim Doyle
Governor

PATRICIA FINDER-STONE

985 N. Broadway
De Pere, WI 54115

(920) 336-4187 stone@netnet.net

Widow/ Mom/ Grandmom/ RN/ Volunteer

Objective: Reappointment to WI Board on Aging and Long Term Care

Qualifications to pursue objective

- Broad knowledge of aging issues, health care issues, legislative issues
- Committed to the concepts of public service and volunteerism

Professional Experience

Full-time active "volunteer" 1996-Present

Participant/Lecturer /Consultant

Current board/committee responsibilities: WI Board on Aging and Long Term Care-Board Chair; Coalition of Wisconsin Aging Groups-Board Member/Legislative Chair; Coalition of Wisconsin Aging Groups(NE District 4) Board Member/Legislative Committee; Brown County Aging & Disability Resource Center Board Member; City of De Pere Health Department Board Member; Bay Area Community Council, *Chamber of Commerce "think tank"* –Board Member/Past-President; Bay Area Agency on Aging Board Member -Legislative Committee/Past Chair; Start Smart of Brown County Advocacy Committee; St. Mary's Hospital Advisory Council Chair/ Legislative Committee Chair; St. Mary's Hospital Ethics Committee; League of Women Voters-Wisconsin Legislative Committee/Past Board; League of Women Voters of Greater Green Bay Board /Action Chair/Past President; WI Center for Nursing Advisory Committee; WI Nurses Assn. Public Policy Council Member/Past Chair/Past Ethics Commission; Northeastern WI District Nurses Assn. Legislative Committee/Past Legislative Chair/Past President; American Cancer Society - Midwest Board Member-Mission Advancement Advisory Committee/Outreach Workgroup/ Past Advocacy Committee; American Cancer Society-WI Advisory Council/ Health Promotions Workgroup/ Outreach Committee/ Past WI Division Chair; American Cancer Society-Northeast Region Volunteer Leadership Group/ Community Action Team/ Past Advocacy Committee/ Past President-Brown Unit; Brown County Women's Cancer Coalition; UW-Wisconsin Comprehensive Cancer Center -WI Cancer Council/Palliative Task Force; United Way of Brown County - Health and Wellness Impact Council/Member of the Corporation/ Past Planning Division-Community Education Chair; Brown Co. Tobacco Free Coalition -Member/Past Chair; TRIAD of Brown County

Past board/committee responsibilities: AARP Wisconsin-State President/Executive Council/State Coordinating Council/ State Governmental Affairs Committee; Council on Long-Term Care Reform; Governor's e-Health Care Quality and Patient Safety Board-Consumer Interest Workgroup; American Assn. of University Women-Green Bay Area Branch Past President/Legislative Chair; American Assn. of University Women-WI Voter Ed Chair; Brown County Chamber of Commerce Health Programs-Steering Committee/Policy Committee Chair/Aging Network Member; WI Smokeless States Advisory Council CoChair; WI Public Television "Creating Health" Advisory Board; WI Supreme Court Commission on Judicial Ethics and Elections; State of WI Dept. of Health & Family Service Turning Point Transformation Team/ Healthy WI 2010; Brown County Board of Health Vice-Chair; WI Tobacco Control Board-Member/Policy Committee Co-Chair/Community Advisory Group; ASPIRO *Brown County Assn. for Retarded Citizens* Past President/ Past Legislative Co-Chair; Brown County Unified Board Secretary; Visiting Nurses Association of Green Bay President; Greater Green Bay Community Foundation Board Member; Governor's Health Care WorkForce Shortage Steering Committee; WI State Health Policy Council-Health Services to Elderly Chair; Northeastern WI Health Systems Agency-Treasurer; United Way of Brown County Planning Division-Community Education Chair.

In addition to these identified board activities, I **participate actively** as a member of committees and organizations related to ethics, advocacy, health care, gerontology, and education.

Achievements,

- Honored by being elected/appointed by colleagues to leadership positions
- Actively involved in service to community for many years
- AAUW Nominee "Dreamers and Doers Award", 2008
- WI Public Service Volunteer Appreciation Award, 2004
- St. Mary's Hospital Outstanding Service Award, 2003
- Selected as "ACS Ambassador", Washington, DC, August, 2002 & 2006
- YWCA Women of Vision Award, 2002
- Governor's Commendation Certificate, Workforce Shortage, 2002
- American Cancer Society, Midwest Division, Lynn Smith Award, 2001
- American Cancer Society, National St. George Award, 2000
- Zonta Achievement Award, Science & Technology, 1999
- United Way William Heryal McDonald Service Award, 1999
- UW-Green Bay, Distinguished Alumni Award, 1998
- WI Nurses Association Legislative Nurse of the Year, 1997
- American Cancer Society, "Special Kind of Champion" 1997
- JC Penney Golden Rule Award, Brown County Volunteer of the Year, 1997
- American Cancer Society, Order of the Sword, 1994
- Muscular Dystrophy Association, "20 Most Wanted", Green Bay Area, 1993
- American Cancer Society Volunteer of the Year, 1982
- Green Bay YWCA Woman of the Year, Health Care, 1977
- Who's Who in America/Who's Who in the Midwest/ Who's Who in Health Care
- Delegate to White House Conference on Aging, Washington, DC, 2005
- Presented testimony to US Congress on WI Senior Care Program, 2006

Registered Nurse

Lifetime

Broad-based experience

Prior to retirement as instructor in Associate Degree Nursing Program at Northeast WI Technical College, Green Bay (14 yrs.); Director, Bellin Hospice Program; Instructor, Bellin School of Nursing; Practiced profession in many settings as head nurse, staff nurse, director of nurses in long-term care facility, United States Air Force Nurse, etc. .

Published

"Weaving Ethical Threads into the Nursing Curriculum" in Teaching Ethics, ed. by R. Ashmore/ W. Starr (Marquette University Press, 1994)

Achievements

- National Endowment for Humanities Grant for Ethics Study, Marquette University, 1992, 1993
- Green Bay District Nurses Service Award, 1989
- State of Wisconsin Vocational Association, Teacher of the Year, 1985
- Professional Excellence Award, NWTC, 1985
- Sigma Theta Tau, Kappa Pi Chapter, Nursing Honor Society
- Fellow, Advocacy Institute, Washington, DC, 1998

Education

Diploma in Nursing, Registered Nurse - Columbia Hospital, Milwaukee
(Medical Staff Scholarship for Outstanding Achievement)

Bachelor of Science - Human Biology (Gerontology Emphasis) **University of Wisconsin, Green Bay**
(Summa cum laude)

Master of Science in Education/Thesis on Bioethics - **University of Wisconsin, Madison**
(Pi Lambda Theta, UW-Madison, National Honor and Professional Association in Education)

Post Master's Credits -24- (**UW-Stout, UW-Oshkosh**)

Personal

Widow - Married 43 great years to school superintendent

Mom - 4 married children (RN/Educator, Springfield, VA; Microbiologist, Atlanta, GA; USN Captain (Ret),
Pawtuxent, MD; Air Ambulance Pilot, Fairbanks, AK)

Gramma - 7 smart, beautiful, inquisitive, creative, etc., etc. grandkids

World Traveler - Have visited all continents and states and explored unique areas from Greenland to
Antarctica and points between

My return

State of Wisconsin\Government Accountability Board

Ethics & Accountability Division
44 East Main St., 601
Madison, WI 53703
Phone (608) 266-8123
Fax (608) 264-9319
E-mail: ethics@ethics.state.wi.us



KEVIN J. KENNEDY
Director and General Counsel

5/5/2008

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN GOVERNMENT
ACCOUNTABILITY BOARD

Nominee: **Finder-Stone, Patricia A.**
Nomination Date: 4/30/2008

Statement of Economic Interests

Filed in 2008 for calendar year 2007 by

Finder-Stone, Patricia A.

Aging and Long Term Care Board
Member

RECEIVED

MAR 18 2008

Wisconsin Government Accountability Board
Ethics & Accountability Division

As of December 31, 2007

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise call 608-261-6700.
ATTACH ADDITIONAL PAGES AS NEEDED

Part A

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	More than \$50,000		Small Cap	More than \$50,000		Bond	More than \$50,000	
	\$50,000 or less	\$50,000		\$50,000 or less	\$50,000		\$50,000 or less	\$50,000
Vanguard Retirement 2045 Fund	<input type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index - Collective T	<input type="checkbox"/>	<input type="checkbox"/>	BGI US Debt Index Fund - Collective W	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035 Fund	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap Fund	<input type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025 Fund	<input type="checkbox"/>	<input type="checkbox"/>	Mid Cap			Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015 Fund	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index - Collective W	<input type="checkbox"/>	<input type="checkbox"/>	Money Market		
Vanguard Target Retirement Income Fund	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth Fund	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
International			Large Cap			Fixed Returns for the Quarter		
American Funds Euro Pacific R5	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity I	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value Fund	<input type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index - Collective W	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contra Fund	<input type="checkbox"/>	<input type="checkbox"/>	FDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index Fund Plus	<input type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington Fund - Admiral	<input type="checkbox"/>	<input type="checkbox"/>			

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND

	(check one) \$50,000 or less	More than \$50,000
Dodge & Cox Balanced Fund	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

STOCKS/OPTIONS/FUTURES

	(check one) \$50,000 or less	More than \$50,000
Black Rock Real Asset	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Boeing Co.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Harley Davidson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Health Care Properties	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

BONDS

	(check one) \$50,000 or less	More than \$50,000
CD Brookline Bank 4/28/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CD First Financial 5/26/09 NA	<input checked="" type="checkbox"/>	<input type="checkbox"/>

LIMITED PARTNERSHIPS

(check one) \$50,000 or less More than \$50,000

WISCONSIN GOVERNMENTAL SECURITIES

(check one) \$50,000 or less More than \$50,000

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2007.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
			<input type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERICAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$50,000 or less	More than \$50,000
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B **For calendar year 2007**

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2007.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2007.

Source of income	City	State
Bellin Pension	Green Bay	WI
Social Security Administration	Washington	DC
Wisconsin Retirement System	Madison	WI

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2007.

Name of provider	City	State

12. HONORARIA AND EXPENSES List, for 2007, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Patricia Under Stone

Daytime phone # (920) 336-4187

3 March 08

stone@netnet.net

Signature of person filing

Date

E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Eth 1 Personalized. For use in 2008