

**2009 DRAFTING REQUEST**

**Assembly Amendment (AA-AB761)**

Received: **04/05/2010**

Received By: **agary**

Wanted: **As time permits**

Companion to LRB:

For: **Gary Sherman (608) 266-7690**

By/Representing: **Joe Hoey**

May Contact:

Drafter: **agary**

Subject: **Transportation - motor vehicles  
Transportation - traffic laws**

Addl. Drafters:

Extra Copies: **EVM**

Submit via email: **YES**

Requester's email: **Rep.Sherman@legis.wisconsin.gov**

Carbon copy (CC:) to: **aaron.gary@legis.wisconsin.gov**

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**Pre Topic:**

No specific pre topic given

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**Topic:**

Michigan border permits; revising segment of USH 2 for intrastate operation under the permit

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**Instructions:**

See attached

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**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?							
/P1	agary 04/05/2010	csicilia 04/06/2010	jfrantze 04/06/2010	_____	mbarman 04/06/2010		
/1	agary 04/06/2010	csicilia 04/06/2010	jfrantze 04/06/2010	_____	lparisi 04/06/2010	lparisi 04/06/2010	

FE Sent For:

<END>

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FE Sent For:

↑ cjs 4/6/10  
Jo 4/16  
<ENDS>

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/?	agary	PI g's 4/6 10	db	4/4			

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<END>

Mc v/ Joe Ahey 6-7690

• amdt to AB 761

• hearing : DOT worried about bridges

eastern side SH 13 in <sup>city of</sup> Ashland  
where it intersects w/ USH 2

• don't want to affect ability  
of any vehicle operating interstate

• only affect vehicles ~~cross~~  
intra state

~~\_\_\_\_\_~~

• western side Hart Lake Rd. →  
that's OK



TODAY  
3/6

in 3/5

D-note

g's

**PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION**  
**ASSEMBLY AMENDMENT,**  
**TO 2009 ASSEMBLY BILL 761**

fill with

1 At the locations indicated, amend the bill as follows:

2 1. Page 2, line 1: delete lines 1 to 18 and substitute:

3 "SECTION 1g. 348.27 (9) (a) of the statutes is renumbered 348.27 (9) (a) 1.

4 (intro.) and amended to read: (intro.)

5 348.27 (9) (a) 1. The department may issue annual or consecutive month  
6 permits, for the transportation on a vehicle or combination of vehicles of loads  
7 exceeding statutory length or weight limitations, that authorize all of the following:

8 a. The transportation of loads over any class of highway for a distance not to  
9 exceed 11 miles from the Michigan-Wisconsin state line, ~~except that a vehicle or~~  
10 ~~combination of vehicles transporting.~~

11 b. The transportation of exclusively peeled or unpeeled forest products cut  
12 crosswise, wood chips, or forestry biomass ~~may operate under such a permit~~

✓ +

1 anywhere upon USH 2 in Iron County or Ashland County or upon USH 2 in Bayfield  
2 County from the Ashland County line through Hart Lake Road if the vehicle or  
3 combination of vehicles is traveling between this state and Michigan and does not  
4 violate length or weight limitations established, as of April 28, 2004, under Michigan  
5 law.

6 2. If the roads desired to be used by ~~the applicants~~ an applicant for a permit  
7 under this paragraph involve streets or highways other than those within the state  
8 trunk highway system, the application shall be accompanied by a written statement  
9 of route approval by the officer in charge of maintenance of the other highway.

**History:** 1973 c. 157, 316; 1973 c. 333 s. 190m; 1973 c. 336; 1975 c. 25, 285; 1977 c. 29 ss. 1488m, 1654 (8) (a); 1977 c. 30 s. 5; 1977 c. 191, 197, 272, 273, 418; 1979  
c. 34, 315, 326; 1981 c. 20, 69, 163, 215, 391; 1983 a. 78 ss. 32 to 35, 37; 1983 a. 529; 1985 a. 29 s. 3202 (3); 1985 a. 202, 212; 1987 a. 27; 1989 a. 31, 35, 130, 305; 1991 a.  
258; 1993 a. 62, 439; 1995 a. 113, 163, 227, 347, 348; 1997 a. 27, 35, 237; 1999 a. 85; 2001 a. 16; 2003 a. 210, 241; 2005 a. 119, 167, 250; 2007 a. 11, 16, 171; 2009 a. 28.

10 **SECTION 1r. 348.27 (9) (a) 1. c. of the statutes is created to read:**

11 348.27 (9) (a) 1. c. The transportation of exclusively peeled or unpeeled forest  
12 products cut crosswise, wood chips, or forestry biomass anywhere upon USH 2 in Iron  
13 County or Ashland County or upon USH 2 from STH 13 in the city of Ashland  
14 through Hart Lake Road in Bayfield County.” ✓

15 (END)

*D-Note*

**DRAFTER'S NOTE  
FROM THE  
LEGISLATIVE REFERENCE BUREAU**

LRBa2015/P1dn

ARG:/:....

cjs

*-date -*

ATTN: Joe Hoey

Please review the attached draft carefully to ensure that it is consistent with your intent. I am not sure that the USH 2 segments described in the amendment reflect your intent, as I am not familiar with the geography of the area. Since the city of Ashland lies in two counties, I have assumed that the intersection of USH2 and STH 13 in the city of Ashland is in Bayfield County. 

The changes in this amendment are probably more extensive than you expected. As we discussed, the language of s. 348.27 (9) (a) is hard to work with. I could not find any suitable way to accurately capture the intent of the amendment without reorganizing the subsection in the manner appearing in the attached amendment.

Please let me know if you would like any changes made to the attached draft or if you have any questions. If the attached draft meets with your approval, let me know and I will convert it to an introducible "/1" draft.

Aaron R. Gary  
Legislative Attorney  
Phone: (608) 261-6926  
E-mail: aaron.gary@legis.wisconsin.gov

**DRAFTER'S NOTE  
FROM THE  
LEGISLATIVE REFERENCE BUREAU**

LRBa2015/P1dn  
ARG:cjs:jf

April 6, 2010

ATTN: Joe Hoey

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E-mail: [aaron.gary@legis.wisconsin.gov](mailto:aaron.gary@legis.wisconsin.gov)



TODAY

in 4/6

LRBa2015/1

ARG:cjs:jf

AMR

Stamps

4/6 - change per Joe

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