



State of Wisconsin

LEGISLATIVE REFERENCE BUREAU

1 EAST MAIN, SUITE 200
P. O. BOX 2037
MADISON, WI 53701-2037

LEGAL SECTION: (608) 266-3561
REFERENCE SECTION: (608) 266-0341
FAX: (608) 264-6948

STEPHEN R. MILLER
CHIEF

February 24, 2010

MEMORANDUM

To: Representative Vruwink

From: Rebecca C. Tradewell, Managing Attorney, (608) 266-7290

Subject: Technical Memorandum to **2009 AB 746** (LRB-3789/2) by **DATCP**

We received the attached technical memorandum relating to your bill. This copy is for your information and your file.

If you wish to discuss this memorandum or the necessity of revising your bill or preparing an amendment, please contact me.

Fiscal Estimate Technical Memo

LRB-3789/2
2009 AB 746

Program staff would prefer to have farm to school program administration costs drafted in 20.115 (3) instead of 20.115 (4). They prefer that program (4) be limited to aids and local assistance appropriations.

Contact: William D. Walker
DATCP
(608) 224-4353