

☛ **09hr_SC-TTFNR_Appt_Green_pt01**



☛ **Jerry D. Green**

(FORM UPDATED: 08/11/2010)

**WISCONSIN STATE LEGISLATURE ...
PUBLIC HEARING - COMMITTEE RECORDS**

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

**Committee on ... Transportation, Tourism,
Forestry, and Natural Resources (SC-TTFNR)**

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
(**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
(**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Transportation, Tourism, Forestry, and Natural Resources

Green, Jerry, of Black River Falls, as a member of the Snowmobile Recreation Council, to serve for the term ending July 1, 2011.

January 06, 2009 Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

February 19, 2009 **PUBLIC HEARING HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Bob Jentz — Association of Wisconsin Snowmobile Clubs
- Libby Gerds, Madison — Office of Governor Doyle

Registrations Against

- None.

Registrations for Information Only

- None.

February 19, 2009 **EXECUTIVE SESSION HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Moved by Senator Holperin that **Green, Jerry** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

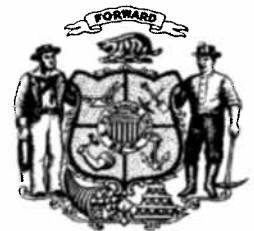
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak
Committee Clerk



WISCONSIN STATE LEGISLATURE



Tasigun

State of Wisconsin\Government Accountability Board

Ethics & Accountability Division
44 East Mifflin, Ste. 601
Madison, WI 53703
Phone (608) 266-8123
Fax (608) 264-9319
E-mail: ethics@ethics.state.wi.us



KEVIN J. KENNEDY
Director and General Counsel

8/26/2008

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN GOVERNMENT
ACCOUNTABILITY BOARD

Nominee: **Green, Jerry D**
Nomination Date: 8/26/2008

RECEIVED

Statement of Economic Interests

Filed in 2008 for calendar year 2007 by

Green, Jerry D

Natural Resources, Department of
Member Snowmobile Recreational Council

APR 25 2008

Wisconsin Government Accountability Board

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://www.wisconsin.gov/gab>
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8113.
ATTACH ADDITIONAL PAGES AS NEEDED

As of December 31, 2007

Part A

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

	More than \$50,000 or less	More than \$50,000		More than \$50,000 or less	More than \$50,000
Profile Series			Small Cap		
Vanguard Retirement 2045 Fund	<input type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index - Collective T	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035 Fund	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap Fund	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025 Fund	<input type="checkbox"/>	<input type="checkbox"/>	Mid Cap		
Vanguard Retirement 2015 Fund	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index - Collective W	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Target Retirement Income Fund	<input type="checkbox"/>	<input type="checkbox"/>	J.Rowe Price Mid Cap Growth Fund	<input type="checkbox"/>	<input type="checkbox"/>
International			Large Cap		
American Funds Euro Pacific RS	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index - Collective W	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contra Fund	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index Fund Plus	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Wellington Fund Admiral	<input type="checkbox"/>	<input type="checkbox"/>
			Bond		
			BGI US Debt Index Fund - Collective W	<input type="checkbox"/>	<input type="checkbox"/>
			Federated US Government Securities	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>
			Money Market		
			Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
			Fixed Returns for the Quarter		
			Stock Value Fund	<input type="checkbox"/>	<input type="checkbox"/>
			FDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND	(check one)	\$50,000 or less	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
STOCKS/OPTIONS/FUTURES	(check one)	\$50,000 or less	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
BONDS	(check one)	\$50,000 or less	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
LIMITED PARTNERSHIPS	(check one)	\$50,000 or less	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
WISCONSIN GOVERNMENTAL SECURITIES	(check one)	\$50,000 or less	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
Evergreen Supper Club	New Lyme	Monroe	WI	Supper Club

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2007.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	Y/N
			<input type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERCIAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in Item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
AWSC	Jackson Co	WI	Director

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State
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8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$50,000 or less	More than \$50,000
Beneficial Finance	La Crosse	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CCU	Black River Falls	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Citi Financial	Sparta	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Discover Financial Services			<input checked="" type="checkbox"/>	<input type="checkbox"/>
GreenTree	Minneapolis	MN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B

For calendar year 2007

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2007.

Name of employer (If State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Evergreen Supper Club	Black River Falls	WI	Supper Club

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2007.

Source of Income	City	State
Sale of Land	Town of Lyme	WI

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2007.

Name of provider	City	State
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12. HONORARIA AND EXPENSES List, for 2007, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

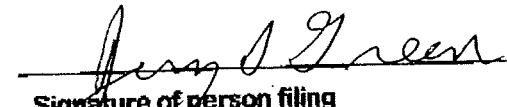
FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

In Item 9, you do not have to list a source of income that you have already listed in Item 2.

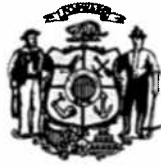
CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.


Daytime phone # (608) 272-3202
4/23/08
 Signature of person filing Date E-mail address

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mall or fax to: Wisconsin Government Accountability Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

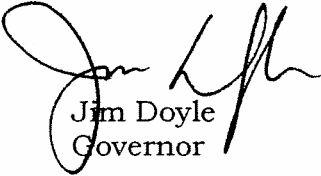
August 26, 2008

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Jerry Green to be a Southern Area Rep 5 on the Snowmobile Recreational Council to serve a term expiring July 1, 2011.

Mr. Green will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

August 26, 2008

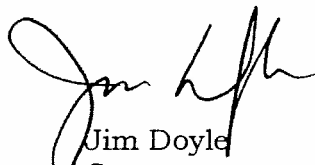
Mr. Jerry D Green
1153 Apollo Road
Black River Falls, Wisconsin 54615

Dear Mr. Green:

I am pleased to reappoint you to the Snowmobile Recreational Council, effective August 26, 2008. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,


Jim Doyle
Governor

JERRY D. GREEN

OBJECTIVE

Candidate for Appointment to the

Wisconsin Snowmobile Recreation Council

PERSONAL STATEMENT

I ask for the opportunity to participate in the oversight and management of the sport of snowmobiling in Wisconsin by being appointed to the Wisconsin Snowmobile Recreation Council. As an active member of snowmobile clubs and alliances, I bring insight into the nuts and bolts of developing, maintaining, and enhancing the sport in Wisconsin. My experiences in developing and grooming trails and building bridges would add valuable insight to the decision-making business of the Council. And, perhaps most importantly, my history as a restaurant owner, one who benefits directly from the economics of snowmobiling and tourism, gives me additional perspectives that would be beneficial to the Council in it's advisory capacity.

In short, my enthusiasm for the sport of snowmobiling is widely known. I wish to volunteer my efforts to enhance the sport and tourism in Wisconsin on the Governor's behalf.

EMPLOYMENT

1976 - 1992	Habelman Brothers Cranberry Company	Millston, WI
	<i>Forman</i>	
1988 - present	Evergreen's Supper Club	Millston, WI
	<i>Owner and Operator (w/ wife Karen)</i>	

VOLUNTEER EXPERIENCE

Currently the Jackson County Director for the Association of Wisconsin Snowmobile Clubs (AWSOC)

Currently President of the Robinson Creek Riders

Director of the development and maintenance of over 200 miles of trails

Past President and Vice-President of the Jackson County Snowmobile Alliance

PERSONAL DATA

Born: 28 June 1946

Family: Wife (Kazen), five grown children and 9 grandchildren

Vietnam Veteran

Former member of the Wisconsin Army National Guard

Member of the VFW and American Legion

REFERENCES

Mr. Terry Musser, State Representative

Mr. Rodney Moen, State Senator

Dr. John Held, Retired



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Jerry Green

MAILING ADDRESS: 1153 Apollo Road
Black River Falls, WI 54615

E-MAIL ADDRESS: jerry_green@hotmail.com

RESIDES IN: Black River Falls, WI

TELEPHONE: (608) 272-3202

OCCUPATION:

APPOINTED TO: Snowmobile Recreational Council
Southern Area Rep 5

TERM: A term to expire July 1, 2011

SUCCEEDS: himself

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: August 26, 2008

DATE OF NOMINATION: August 26, 2008