

☛ **09hr\_SC-TTFNR\_Appt\_Hahn\_pt01**



☛ **John A. Hahn**

(FORM UPDATED: 08/11/2010)

**WISCONSIN STATE LEGISLATURE ...  
PUBLIC HEARING - COMMITTEE RECORDS**

**2009-10**

(session year)

**Senate**

(Assembly, Senate or Joint)

**Committee on ... Transportation, Tourism,  
Forestry, and Natural Resources (SC-TTFNR)**

**COMMITTEE NOTICES ...**

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

**INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL**

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
  - (**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)
  - (**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

## Senate

### Record of Committee Proceedings

#### **Committee on Transportation, Tourism, Forestry, and Natural Resources**

**Hahn, John**, of Elm Grove, as a member of the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2011.

October 14, 2009 Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

January 14, 2010 **PUBLIC HEARING HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Appearances For

- Libby Gerds, Madison — Office of Governor Doyle

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- None.

Registrations Against

- None.

Registrations for Information Only

- None.

January 20, 2010 **EXECUTIVE SESSION HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Moved by Senator Kedzie, seconded by Senator Hansen that **Hahn, John** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

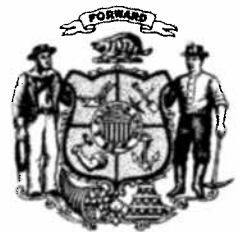
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak  
Committee Clerk



# WISCONSIN STATE LEGISLATURE





**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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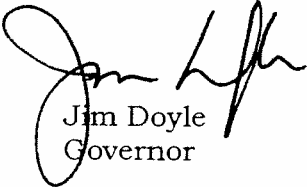
September 9, 2009

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint John Hahn to be a Soil Scientist on the Examining Board of Professional Geologists, Hydrologists and Soil Scientists to serve a term expiring July 1, 2011.

Mr. Hahn will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

  
Jim Doyle  
Governor

State of Wisconsin\Government Accountability Board

Ethics & Accountability Division  
44 East Mifflin, Ste. 601  
Madison, WI 53703  
Phone (608) 266-8123  
Fax (608) 264-9319  
E-mail: ethics@ethics.state.wi.us



KEVIN J. KENNEDY  
Director and General Counsel

10/14/2009

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN GOVERNMENT  
ACCOUNTABILITY BOARD

Nominee: **Hahn, John A.**  
Nomination Date: 9/9/2009

RECEIVED

# Statement of Economic Interests

Filed in 2009 for calendar year 2008 by

RECEIVED

09 FEB -3 PM 12:54

Hahn, John A.

09 JAN 29 AM 11:27

Professional Geologists, Hydrologists & Soil Scientists, Examining Board of

Member

GOVERNMENT ACCOUNTABILITY BOARD

GOVERNMENT ACCOUNTABILITY BOARD

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.  
Still have questions? For priority service send an e-mail to: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us); otherwise leave a detailed message at (608) 266-8123.  
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

## Part A

As of December 31, 2008

### 1. INVESTMENTS

**a) WISCONSIN DEFERRED COMPENSATION PROGRAM** If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	More than \$50,000		Small Cap	More than \$50,000		Bond	More than \$50,000	
	\$5,000 to \$50,000	\$50,000		\$5,000 to \$50,000	\$50,000		\$5,000 to \$50,000	\$50,000
Vanguard Retirement 2045	<input type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index	<input type="checkbox"/>	<input type="checkbox"/>	BGI US Debt Index	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap	<input type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025	<input type="checkbox"/>	<input type="checkbox"/>	<b>Mid Cap</b>			Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	<b>Money Market</b>		
Vanguard Target Retirement Income	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
<b>International</b>			<b>Large Cap</b>			<b>Fixed Returns for the Quarter</b>		
American Euro Pacific Growth	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value	<input type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contrafund	<input type="checkbox"/>	<input type="checkbox"/>	FDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index Plus	<input type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington-Admiral Shares	<input type="checkbox"/>	<input type="checkbox"/>			

**b) OTHER INVESTMENTS** List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

#### MUTUAL OR MONEY MARKET FUND

(check one) \$5,000 to \$50,000 More than \$50,000

Enterprise Credit Union Money Market	<input checked="" type="checkbox"/>	<input type="checkbox"/>
M & I Bank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

#### STOCKS/OPTIONS/FUTURES

(check one) \$5,000 to \$50,000 More than \$50,000

Abbott Laboratories	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Archer Daniels Midland	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Best Buy Inc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Boeing Co.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bond Fund of America	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Capital Income Builder	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Davis Appreciation & Income	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DirectTV Group Inc	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Dodge & Cox Income	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Firsthand Technology Leaders	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Growth Fund of America	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Income Fund of America	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Investment Company of America	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Marcus Corporation	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MFS Government Securities	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MFS Total Return	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Oppenheimer Quest Opportunity Value	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oshkosh Truck Corp.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Pfizer Inc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seligman Capital	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Toyota Motor Corp.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Verizon Communications	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wisconsin Energies	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Zagg Inc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**EUROPACIFIC GROWTH FUND CLASS A**

**FIDELITY ADVISOR NEW INSIGHTS FUND**

<b>BONDS</b> Mutual Funds	(check one)	\$5,000 to \$50,000	More than \$50,000
	<input type="checkbox"/>		<input type="checkbox"/>
	<input type="checkbox"/>		<input type="checkbox"/>

<b>LIMITED PARTNERSHIPS</b>	(check one)	\$5,000 to \$50,000	More than \$50,000
Pine Grove Farms LTD	<input type="checkbox"/>		<input checked="" type="checkbox"/>
	<input type="checkbox"/>		<input type="checkbox"/>
	<input type="checkbox"/>		<input type="checkbox"/>

<b>WISCONSIN GOVERNMENTAL SECURITIES</b>	(check one)	\$5,000 to \$50,000	More than \$50,000
	<input type="checkbox"/>		<input type="checkbox"/>
	<input type="checkbox"/>		<input type="checkbox"/>

**2. BUSINESS ACTIVITIES** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business



**3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2008.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
			<input type="checkbox"/>
			<input type="checkbox"/>

**4. BUSINESS PARTNERS** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

**5. NON-COMMERICAL REAL ESTATE** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)

**6. OFFICERS AND DIRECTORS** List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
Enterprise Credit Union	Elm Grove	WI	Director
Southeast WI Master Gardeners	Milwaukee	WI	Director
Wisconsin Master Gardener Association	Statewide	WI	Director

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON** List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

**8. CREDITORS** List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

**Part B****For calendar year 2008****9. EMPLOYERS** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2008.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Waukesha County Mental Health	Waukesha	WI	Mental Health Treatment
Welke's House of Roses, Inc.	Elm Grove	WI	Florist

**10. ADDITIONAL SOURCES OF INCOME** List other sources from which you or your family received income of \$1,000 or more in 2008.

Source of income	City	State
Pine Grove Farms Ltd	Fennimore	WI
Social Security Administration	Washington	DC

**11. ENTERTAINMENT AND GIFTS** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2008.

Name of provider	City	State
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**12. HONORARIA AND EXPENSES** List, for 2008, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

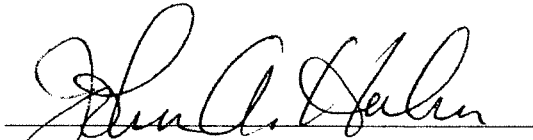
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
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## FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

## CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.



Signature of person filing

Daytime phone #

(262) 782-1286

2/1/09

Date

hahnjohn@sbcglobal.net

E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 2973, Madison, WI 53701-2973; Fax: (608) 264-9319  
*Eth 1 Personalized. For use in 2009*

**John A. Hahn**  
**605 N. Sunny Slope Road**  
**Elm Grove, Wisconsin 53122**  
**262-782-1286**  
**hahnjohn@sbcglobal.net**

### **EDUCATION**

- Wisconsin School of Electronics (ASEE), Madison, WI, Dec. 1964
- University of Wisconsin-Milwaukee (BS Economics), 1974
- Iowa State University, Ames, Iowa – Engineering Graduate School Course (Mgmt. of Capital Investment), 1981

### **WORK EXPERIENCE**

- Employed part time at Welke's House of Roses, Elm Grove, WI 1996 to present.
- Owner and operator of The Lawn Ranger lawn and garden service 1994-1996.
- Management positions in Wisconsin Telephone Co. and Ameritech, 1965-1993:  
Outside Plant Engineering, Customer Services Engineering, Data Services Engineering, Intercity Facility Planning, Capital Budget Supervisor, Treasury Supervisor, Marketing Product Manager, Regional Marketing Product Delivery Manager
- Independent Consultant Work for Ameritech 1993

### **CERTIFICATIONS, AND MEMBERSHIPS**

- Certified Master Gardener with UW-Extension, Milwaukee, WI since 1992.

- **Former president of SE Wisconsin Master Gardeners and past president of the Wisconsin Master Gardener Association (WIMGA) for 3 years.**
- **Director of Enterprise Credit Union, Elm Grove, WI since 1981. Chair of the Board for 18 years.**
- **Public Member of Soil Scientist Section of the Examining Board of Professional Geologists, Hydrologists and Soil Scientists since June 2, 2005.**

#### **MILITARY SERVICE**

- **Served in the USMC 1959-1963. Honorably discharged as Corporal E4 (NCO).**

#### **REFERENCES**

- **Dr. Susan Mahr, Program Coordinator of the Wisconsin Master Gardener Program, UW-Extension, Madison. 608-265-4504**
- **David Lang, Owner and President of Welke's House of Roses, Elm Grove, WI. 262-786-1040**
- **Todd Scholz, President of Enterprise Credit Union, Elm Grove, WI. 262-797-6260 X-117**