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☛ **Samuel J. Landes**

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Transportation, Tourism, Forestry, and Natural Resources (SC-TTFNR)

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
(**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
(**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Transportation, Tourism, Forestry, and Natural Resources

Landes, Samuel, of Dane, as a member of the Snowmobile Recreation Council, to serve for the term ending July 1, 2011.

January 06, 2009 Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

February 19, 2009 **PUBLIC HEARING HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Bob Jentz — Association of Wisconsin Snowmobile Clubs
- Libby Gerds, Madison — Office of Governor Doyle

Registrations Against

- None.

Registrations for Information Only

- None.

February 19, 2009 **EXECUTIVE SESSION HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

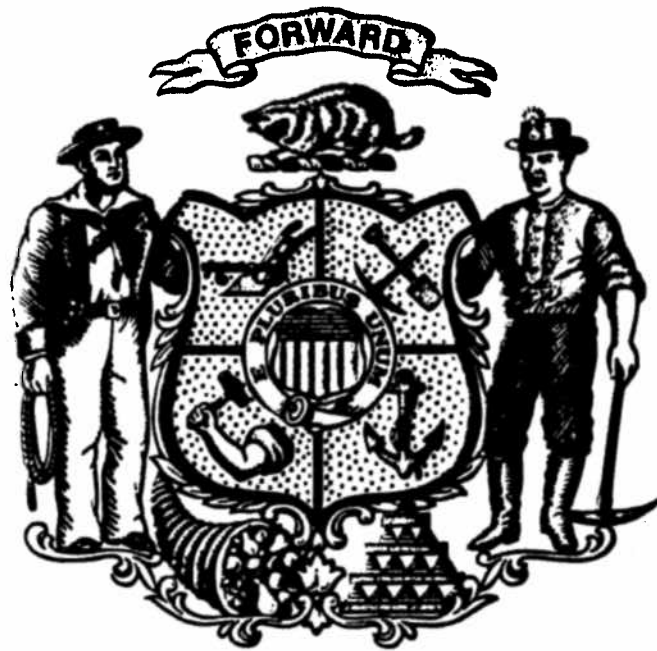
Moved by Senator Holperin that **Landes, Samuel** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak
Committee Clerk



State of Wisconsin\Government Accountability Board

Ethics & Accountability Division
44 East Mifflin, Ste. 601
Madison, WI 53703
Phone (608) 266-8123
Fax (608) 264-9319
E-mail: ethics@ethics.state.wi.us



KEVIN J. KENNEDY
Director and General Counsel

8/28/2008

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN GOVERNMENT
ACCOUNTABILITY BOARD

Nominee: **Landes, Samuel J**
Nomination Date: 8/27/2008

RECEIVED

Statement of Economic Interests

Filed in 2008 for calendar year 2007 by

Landes, Samuel J

Natural Resources, Department of
Member Snowmobile Recreational Council

Wisconsin Government Accountability Board
Ethics & Accountability Division

FEB 26 2008
[Handwritten initials]

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115.
ATTACH ADDITIONAL PAGES AS NEEDED

Part A

As of December 31, 2007

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	More than \$50,000		Small Cap	More than \$50,000		Bond	More than \$50,000	
	\$50,000 or less	\$50,000		\$50,000 or less	\$50,000		\$50,000 or less	\$50,000
Vanguard Retirement 2045 Fund	<input type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index - Collective T	<input type="checkbox"/>	<input type="checkbox"/>	BGI US Debt Index Fund - Collective W	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035 Fund	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap Fund	<input type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025 Fund	<input type="checkbox"/>	<input type="checkbox"/>	Mid Cap			Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015 Fund	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index - Collective W	<input type="checkbox"/>	<input type="checkbox"/>	Money Market		
Vanguard Target Retirement Income Fund	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth Fund	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
International			Large Cap			Fixed Returns for the Quarter		
American Funds Euro Pacific R5	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity I	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value Fund	<input type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index - Collective W	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contra Fund	<input type="checkbox"/>	<input type="checkbox"/>	FDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index Fund Plus	<input type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington Fund - Admiral	<input type="checkbox"/>	<input type="checkbox"/>			

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND

(check one) \$50,000 or less More than \$50,000

Dreyfus Premier Balanced Fund	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Franklin Templeton Growth	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Franklin Templeton Rising Dividends	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Principal Financial Group	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Thompson Plumb Bond	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Thompson Plumb Growth	<input type="checkbox"/>	<input checked="" type="checkbox"/>
WR Advisors Asset Strategy	<input checked="" type="checkbox"/>	<input type="checkbox"/>
WR Advisors Cash Management	<input checked="" type="checkbox"/>	<input type="checkbox"/>
WR Advisors Core Investment	<input checked="" type="checkbox"/>	<input type="checkbox"/>
WR Advisors New Concept	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

STOCKS/OPTIONS/FUTURES

(check one) \$50,000 or less More than \$50,000

Caterpillar Inc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

BONDS

(check one) \$50,000 or less More than \$50,000

	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

LIMITED PARTNERSHIPS

(check one) \$50,000 or less More than \$50,000

Elgin Hotel LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hellenbrand Real Estate LLC	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<i>Nevac Group Ltd</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

WISCONSIN GOVERNMENTAL SECURITIES

(check one) \$50,000 or less More than \$50,000

	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
Chris Landes CPA	Town of Springfield	Dane	WI	CPA Services

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2007.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
Bastien Decorating	Waunakee	WI	<input type="checkbox"/>
Country Meadows Investors LLC	Madison	WI	<input type="checkbox"/>
<i>Nevac Group Ltd</i>	<i>Madison</i>	<i>WI</i>	<input type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERCIAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)
130 Prospect	Bloomington	Grant	land contract

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
Nevac Group Ltd	Madison	WI	Director
RHS Cos	Madison	WI	Vice President/Treasurer

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$50,000 or less	More than \$50,000
McFarland State Bank	McFarland	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Virginia Walz	Bagley	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B For calendar year 2007

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2007.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Mid State Equipment	Prairie du Sac	WI	Consumer Ag Equipment Company
RHS Companies Inc	Madison	WI	Real estate development

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2007.

Source of income	City	State
Nevac Group Ltd	Madison	WI
Port Washington Hotel, LLC	Port Washington	WI

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2007.

Name of provider	City	State

12. HONORARIA AND EXPENSES List, for 2007, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

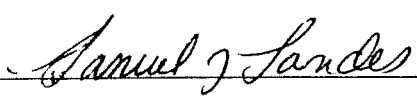
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

	Daytime phone#	(608) 643-3307
Signature of person filing	Date	E-mail address
	2-23-08	sqdeal@tds.net

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

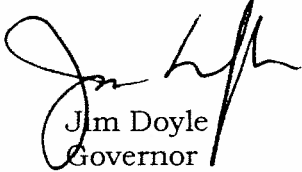
August 27, 2008

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Samuel Landes to be a Southern Area Rep 6 on the Snowmobile Recreational Council to serve a term expiring July 1, 2011.

Mr. Landes will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

August 27, 2008


Mr. Samuel J. Landes
7353 Springhelt Drive
Dane, Wisconsin 53529

Dear Mr. Landes:

I am pleased to reappoint you to the Snowmobile Recreational Council, effective August 27, 2008. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,


Jim Doyle
Governor

SAMUEL J. LANDES

7353 Springhelt Drive
Dane, WI 53529
608-849-7680

PROFESSIONAL SUMMARY

A highly motivated professional with twenty years of expertise in sales. Ability to analyze customer needs and develop and present proposals. Ability to promote products at trade shows and provide excellent customer service.

EMPLOYMENT HISTORYPeterbilt of Wisconsin, Madison, WI

March 1987 to Present - Truck Sales Professional

- Negotiate sales of new and used, medium and heavy-duty trucks and special order trucks. \$5,000,000 of sales volume for past year. Number 1 sales professional for specialty trucks.
- Excellent customer service skills. Assist customers with owner or lease financing, after sale follow-up for warranty service and repairs, and all types of customer relations.
- Represent sales department at various trade shows to promote Peterbilt Trucks, parts and service.
- Received Peterbilt Motors "Winners Circle" sales award for seven years in a row.

December 1979 to March 1987 - Outside Parts Representative, Retail Customer Counter Representative, Supervisor of Service Parts Dept.

- Responsible for taking parts orders and selling product lines by driving to customer's place of business
- Managed a route area of 1,500 miles per week with sales volume of \$40,000 per month.
- Represented parts department at various trade shows to promote sales of parts and services provided by Peterbilt.
- Responsible for customer service for walk-in customers and phone orders.
- Managed a rotating inventory for all Caterpillar and Cummins Engine parts with a value of \$30,000.

SAMUEL J. LANDES

302 W. Verleen Ave.
Waunakee, WI 53597
608-849-7680

Page 2

EDUCATIONAL HISTORY

Completed Peterbilt Motors Vocational Sales Training
Completed Dale Carnegie Sales Course

Madison Area Technical College
Graduated with honors from Parts Specialist Program
Graduated with honors from Auto Mechanics Program

ASSOCIATIONS

Association of Wisconsin Snowmobile Clubs (AWSC)
➤ Executive Director, 1998 to present.
➤ AWSC, Dane County Director, 1991 to present
➤ Dane County Representative, 1989 to 1991.
Waunakee Winter Wanderers Snowmobile Club, Current active member
Waunakee Winter Wanderers Snowmobile Club, 1995 to 1996 - President
Dane County Council of Snowmobile Clubs. 1990-91- Vice President
Member of Legislative Committee 1988 to present.

Activities include:

- Assist AWSC President as needed
- Contact state senators and representatives to lobby for support for the snowmobile industry
- Attend fund-raisers, information meetings and workshops
- Assist in the planning of quarterly snowmobile conventions and workshops.

REFERENCES

Furnished upon request.



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Samuel Landes

MAILING ADDRESS: 7353 Springhelt Drive
Dane, WI 53529

E-MAIL ADDRESS: sqdeal@tds.net

RESIDES IN: Dane, WI

TELEPHONE: (608) 643-3307 (w)
(608) 849-7680 (h)

OCCUPATION:

APPOINTED TO: Snowmobile Recreational Council
Southern Area Rep 6

TERM: A term to expire July 1, 2011

SUCCEEDS: himself

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: August 27, 2008

DATE OF NOMINATION: August 27, 2008