

☞ **09hr_SC-TTFNR_Appt_Malecki_pt01**



☞ **Andrew F. Malecki Jr.**

(FORM UPDATED: 08/11/2010)

**WISCONSIN STATE LEGISLATURE ...
PUBLIC HEARING - COMMITTEE RECORDS**

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

**Committee on ... Transportation, Tourism,
Forestry, and Natural Resources (SC-TTFNR)**

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Transportation, Tourism, Forestry, and Natural Resources

Malecki, Andrew, of Green Bay, as a member of the Snowmobile Recreation Council, to serve for the term ending July 1, 2011.

January 06, 2009 Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

February 19, 2009 **PUBLIC HEARING HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Andrew Malecki, Green Bay
- Dave Hansen — 30th Senate District
- Bob Jentz — Association of Wisconsin Snowmobile Clubs
- Libby Gerds, Madison — Office of Governor Doyle

Registrations Against

- None.

Registrations for Information Only

- None.

February 19, 2009 **EXECUTIVE SESSION HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Moved by Senator Holperin that **Malecki, Andrew** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak
Committee Clerk



Toussaint

State of Wisconsin\Government Accountability Board

Ethics & Accountability Division
44 East Mifflin, Ste. 601
Madison, WI 53703
Phone (608) 266-8123
Fax (608) 264-9319
E-mail: ethics@ethics.state.wi.us



KEVIN J. KENNEDY
Director and General Counsel

8/28/2008

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN GOVERNMENT
ACCOUNTABILITY BOARD

Nominee: **Malecki Jr., Andrew F.**

Nomination Date: 8/27/2008

RECEIVED

Statement of Economic Interests

Filed in 2008 for calendar year 2007 by

Malecki Jr., Andrew F.

Natural Resources, Department of
Member Snowmobile Recreational Council

FEB - 4 2008 (with handwritten initials)

Wisconsin Government Accountability Board
Ethics & Accountability Division

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT http://ethics.state.wi.us.
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115.
ATTACH ADDITIONAL PAGES AS NEEDED

Part A

As of December 31, 2007

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Table with columns for investment categories (Profile Series, Small Cap, Mid Cap, Large Cap, International, Bond, Money Market, Fixed Returns for the Quarter) and checkboxes for values less than or more than \$50,000.

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND (check one) \$50,000 or less More than \$50,000

STOCKS/OPTIONS/FUTURES (check one) \$50,000 or less More than \$50,000

BONDS (check one) \$50,000 or less More than \$50,000

LIMITED PARTNERSHIPS (check one) \$50,000 or less More than \$50,000

WISCONSIN GOVERNMENTAL SECURITIES (check one) \$50,000 or less More than \$50,000

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
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b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
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3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2007.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
			<input type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State
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5. NON-COMMERICAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)
N9458 Lake Mary Road	Wausauke	Marinette	own

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
Association of WI Snowmobile Clubs	Marinette	WI	Director
Fire Department Credit Union	Green Bay	WI	Treasurer
Friends of Tommy Thompson State Park	Crivitz	WI	Treasurer
Green Bay Credit Union Center	Green Bay	WI	Treasurer
Marinette County Snowmobile Alliance	Marinette	WI	Director
River Road Riders Snow Club	Wausaukee	WI	Treasurer

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$50,000 or less	More than \$50,000
Associated Bank	Green Bay	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B For calendar year 2007

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2007.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2007.

Source of income	City	State
Premier Master Pension Plan	Cleveland	OH
Social Security Administration	Washington	DC
Wisconsin Retirement System	Madison	WI

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2007.

Name of provider	City	State

12. HONORARIA AND EXPENSES List, for 2007, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

<i>Andrew J. Molecki</i>	Daytime phone # (920) 494-3052	<i>SBCglobal.net</i>
Signature of person filing	Date <i>1/30/08</i>	E-mail address <i>AFMELM@net.com</i>

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

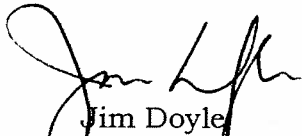
August 27, 2008

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Andrew Malecki to be a Northern Area rep 7 on the Snowmobile Recreational Council to serve a term expiring July 1, 2011.

Mr. Malecki will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

August 27, 2008

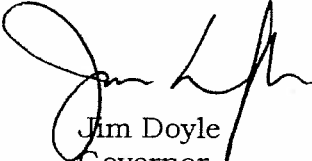
Mr. Andrew F. Malecki
1131 South Fisk Street
Green Bay, Wisconsin 54304

Dear Mr. Malecki:

I am pleased to reappoint you to the Snowmobile Recreational Council, effective August 27, 2008. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,


Jim Doyle
Governor

Andrew Malecki, Jr.
1131 S. Fisk St.
Green Bay, WI 54304
Home Phone: (920) 494-3052

Objective

I would like to be considered for reappointment to the Governor's Snowmobile Council. I believe I am very reliable, and hopefully, with my experience and expertise, I can continue to be a valuable asset to the Governor's Council. I believe the Association of Wisconsin Snowmobile Clubs and the Governor's Council need to work together to solve the snowmobile concerns of both groups.

Personal

Born: October 24, 1938
Wife: Ellyn
5 Children, 9 Grandchildren

Education

Graduated from Lena High School, Lena, WI, in 1956.
Various classes and schools pertaining to firefighting, including classes at the National Fire Academy in Emmitsburg, Md.
Various classes and workshops pertaining to Credit Unions.
Various workshops pertaining to snowmobile subjects.

Military

8 years in WI National Guard, including call up for the Berlin crisis. I was stationed at Fort Lewis, WA, with Oconto, WI, Company C, 127th Infantry, 32nd Division.

Work History

1957-1969 Employed as milk route salesman at Borreman's Dairy (Bought by Morning Glory Foods).
1969-January 1, 1996 Green Bay Fire Department. Retired as a station Captain on January 1, 1996.
1971-1997 Employed part-time as a truck driver for D-A Lubricant Co., Inc.

Volunteer Activities

I served on various committees for Local 141, International Association of Fire Fighters, and attended many Professional Fire Fighters of Wisconsin meetings and conventions as a delegate for Local 141.

I am treasurer of the Green Bay Fire Department Credit Union and have held that position for the past 32 years. I am also a director and treasurer of the Green Bay Credit Union Center (4 Credit Unions) in Green Bay, WI, since 1976.

I have been a snowmobiler since 1973. I have been involved with my local snowmobile club, River Road Riders, Marinette County, since 1986. I was elected Club Treasurer in 1991, and hold that office at this time. I am editor and in charge of the printing and mailing of our Club newsletter. I am in charge of our club's two fund raising raffles and have been instrumental in bringing our Club to its position of fourth largest in membership in the AWSC (Association of Wisconsin Snowmobile Clubs). I have attended the AWSC workshops and conventions for the past 18 years. I have been a representative for the River Road Riders on the Marinette Snowmobile Alliance for a number of years. I was elected AWSC Director for Marinette County in 1998. As AWSC Director, I have been working with Marinette County Coordinator Eric Aleson and DNR Trail coordinator Gary Hanson for the betterment and safety of snowmobiling in Marinette County and the State of Wisconsin. I am presently on the committee that set up the Marinette County Snow Patrol, which has been operated the past eight snow seasons (2000-2008). Since my election as AWSC Director, I have served on the AWSC Membership Committee, and presently serve on the AWSC Legislative Committee. I have attended all of the Director's meetings and all of the Governor's Council meetings.

I served on the Parks Subcommittee of the Upper Green Bay Basin Partnership Team that worked with the WI DNR on the use plan for the new Tommy G. Thompson State Park in Marinette County.

I served on the committee that set up the bylaws for the Friends Group of Gov. Thompson State Park and am presently on the Board of Directors and serve as treasurer of the Friends Group.

On November 17, 2003, Governor Jim Doyle appointed me to the Snowmobile Council. Mike Cerny, Governor's Council Chairman, appointed me to my current position, Chairman of the Infrastructure Committee.

My secondary residence is N9458 Lake Mary Road, Wausaukee, WI 54177. (Marinette County)
Phone: (715) 854-7259.

References

Calvin Radue
President
Green Bay Credit Union Center
Business Phone: (920) 436-7744

Hilbert Radtke
Owner
Bear Point Yacht Club
Business Phone: (715) 856-5092
President of River Road Riders Snowmobile Club



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Andrew Malecki

MAILING ADDRESS: 1131 South Fisk Street
Green Bay, WI 54304

E-MAIL ADDRESS: afmelm@aol.com

RESIDES IN: Green Bay, WI

TELEPHONE: (920) 494-3052

OCCUPATION:

APPOINTED TO: Snowmobile Recreational Council
Northern Area rep 7

TERM: A term to expire July 1, 2011

SUCCEEDS: himself

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: August 27, 2008

DATE OF NOMINATION: August 27, 2008