

☛ **09hr\_SC-TTFNR\_Appt\_Rupnow\_pt01**



☛ **Sue Rupnow**

(FORM UPDATED: 06/11/2010)

**WISCONSIN STATE LEGISLATURE ...  
PUBLIC HEARING - COMMITTEE RECORDS**

**2009-10**

(session year)

**Senate**

(Assembly, Senate or Joint)

**Committee on ... Transportation, Tourism,  
Forestry, and Natural Resources (SC-TTFNR)**

**COMMITTEE NOTICES ...**

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

**INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL**

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
  - (**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)
  - (**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

\* Contents organized for archiving by: Mike Barman (LRB) (June/2012)

**Senate**

**Record of Committee Proceedings**

**Committee on Transportation, Tourism, Forestry, and Natural Resources**

**Rupnow, Sue**, of Wausau, as a member of the State Fair Park Board, to serve for the term ending May 1, 2012.

January 06, 2009      Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

February 19, 2009      **PUBLIC HEARING HELD**

Present:    (7)    Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent:    (0)    None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Libby Gerds, Madison — Office of Governor Doyle

Registrations Against

- None.

Registrations for Information Only

- None.

February 19, 2009      **EXECUTIVE SESSION HELD**

Present:    (7)    Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent:    (0)    None.

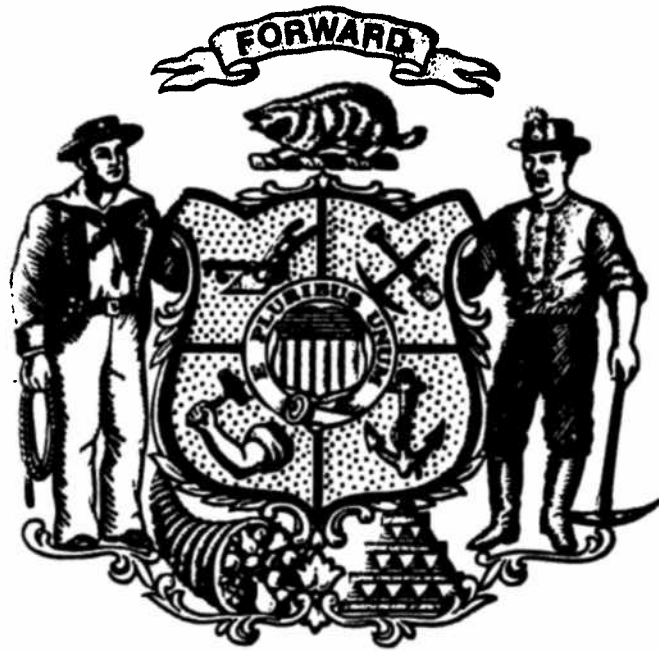
Moved by Senator Holperin that **Rupnow, Sue** be recommended for confirmation.

Ayes:    (7)    Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak  
Committee Clerk



Tourism

State of Wisconsin\Government Accountability Board

Ethics & Accountability Division  
44 East Main, Ste. 601  
Madison, WI 53703  
Phone (608) 266-8123  
Fax (608) 264-9319  
E-mail: ethics@ethics.state.wi.us



KEVIN J. KENNEDY  
Director and General Counsel

9/23/2008

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN GOVERNMENT  
ACCOUNTABILITY BOARD

Nominee: **Rupnow, Sue**  
Nomination Date: 9/4/2008

Mail or fax to: Wisconsin Government Accountability Board, 44 E. Main St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-0319

# Statement of Economic Interests

Filed in 2008 for calendar year 2007

# RECEIVED

Name: RUPNOW, SUSAN K  
(last name, first name & initial)

State position: WI State Fair Board  
(held or sought) (include agency, division, branch or district, if applicable)

SEP 22 2008

Wisconsin Government Accountability Board  
 Ethics & Accountability Division

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT [www.wisconsin.gov/gab](http://www.wisconsin.gov/gab). If you have questions? For priority service send an e-mail to: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us); otherwise leave a message at 608-264-0319. Attach additional pages as needed.

## Part A Information current as of \_\_\_\_\_

1. INVESTMENTS.

a) Funds Available in Wisconsin Deferred Compensation Program. These funds are available to participants in the Wisconsin Deferred Compensation program and many of them are also available for direct purchase, independent of that program. If you held an investment of \$5,000 or more in any of these funds – either directly or through the program – please check the appropriate box.

	US\$			US\$			US\$	
	\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000
<b>Domestic Equity</b>			<b>Small Cap</b>			<b>Bond</b>		
Vanguard Retirement 2045 Fund			BGI Russell 2000 Index – Collective T			BGI US Debt Index Fund – Collective W		
Vanguard Retirement 2035 Fund			DFA US Micro Cap Fund			Federated US Government Securities 2-5 Yr.		
Vanguard Retirement 2025 Fund			<b>Mid Cap</b>			Vanguard Long-Term Investment Grade Adm		
Vanguard Retirement 2015 Fund			BGI Mid Cap Equity Index – Collective W			<b>Money Market</b>		
Vanguard Target Retirement Income Fund			T. Rowe Price Mid Cap Growth Fund			Vanguard Admiral Treasury Money Market		
<b>International</b>			<b>Large Cap</b>			<b>Fixed Returns (or the Quarter)</b>		
American Funds Euro Pacific R5			Calvert Social Investment Equity I			Stable Value Fund		
BGI EAFE Equity Index – Collective W			Fidelity Contra Fund			FDIC Bank Option		
			Vanguard Institutional Index Fund Plus					
			Vanguard Wellington Fund - Admiral					

b) Other Investments. List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

Name of security	Type of security - <input checked="" type="checkbox"/> one					Amount - <input checked="" type="checkbox"/> one	
	Stock/option/futures	Bond	Limited partnership	Wisconsin governmental security	Mutual or money market fund	\$5,000 to \$50,000	More than \$50,000
ING Legends					<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
AXA Equitable-Elite 07					<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
M & I Corp	<input checked="" type="checkbox"/>					<input checked="" type="checkbox"/>	

2. BUSINESS ACTIVITIES. List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
Wisconsin Valley Veterinary	Wausau	Marathon	WI	Veterinary Clinic + Service
Profiles Livestock Show Supply	Wausau	Marathon	WI	Dealer in Livestock Show Supplies
Profiles Custom Embroidery	Wausau	Marathon	WI	Custom Embroidery
Veterinary Rentals	Wausau	Marathon	WI	Rental Property

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or Town	County	State	Describe nature of business
7617 N Troy St	Wausau	Marathon	WI	hobby farm

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS. For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2007.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	

4. BUSINESS PARTNERS. For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State
Profiles	Tim + Susan Rupanow	Wausau	WI
Veterinary Rentals	Donald Gallenberg, Timothy LaBerge	Wausau	WI
WI Valley Veterinary	Donald Gallenberg, Timothy LaBerge	Wausau	WI

5. NON-COMMERCIAL REAL ESTATE. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Street address or fire number	LOCATION OF PROPERTY		NATURE OF INTEREST (own, lease, option, easement, land contract)
	Municipality Or Town	County	

6. OFFICERS AND DIRECTORS. List organizations of which you or a family member was an officer or director (unless listed in item #2.)

Business or organization	City	State	Position

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 2, 3, or 6.)

Business or organization	City	State

**8. CREDITORS.** List creditors to which you or your family owed \$6,000 or more.

Creditor	City	State	*one	
			\$50,000 or less	More than \$50,000
River Valley Bank	Wausau	WI		✓
Discover Card			✓	
American Master Card			✓	

**Part B For calendar year 2007**

**9. EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2007.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
WI Valley Veterinary Service	Wausau	WI	Veterinarian
Wausau Performing Arts Foundation	Wausau	WI	Venue for Performing Arts

**10. ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2007.

Source of Income	City	State
Social Security		

**11. ENTERTAINMENT AND GIFTS.** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2007.

Name of provider	City	State
Wausau Performing Arts Foundation	Wausau	WI

**12. HONORARIA AND EXPENSES.** List, for 2007, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
WI Dept. of Agriculture	\$2,500		mileage to WSE board meetings

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 715-675-6894  
 Signature of person filing Duane K Repnow Date 9-4-08 E-mail address profshaulsupply@aol.com

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §16.04(1)(m), Wisconsin Statutes, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.





**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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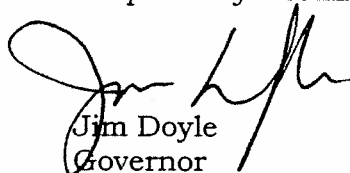
September 5, 2008

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Sue Rupnow to be an Ag Business Representative on the State Fair Park Board to serve a term expiring May 1, 2012.

Ms. Rupnow will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,



Jim Doyle  
Governor



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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September 5, 2008

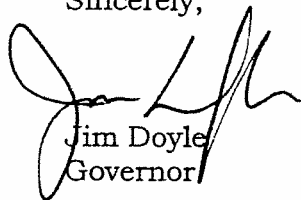
Ms. Sue Rupnow  
T6617 N. Troy Street  
Wausau, WI 54403

Dear Ms. Rupnow:

I am pleased to appoint you to the State Fair Park Board, effective September 4, 2008. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,



Jim Doyle  
Governor

**NAME:** Susan Rupnow  
**ADDRESS:** T6617 N. Troy St.  
Wausau WI 54403  
**PHONE:** (home) 715-675-6894 (cell) 715-574-7486

I was born and raised on a beef and grain farm in Northern Illinois. After graduating from Dakota Community High School in 1963, I attended Illinois State University to pursue a career in secondary education. After two years, I transferred to the University of Illinois and graduated in 1967 and taught high school English for 2 years in Tuscola Illinois.

In 1969, I moved to Wausau with my husband Jim, a recent veterinary school graduate. We have been in the Wausau area since that time. I gave up teaching to begin raising a family. Knowing how much agriculture and 4-H had done for us, we wanted the same for our four children, so we purchased land, and became involved in the ever popular weekend pursuit of hobby farming. As a family, we raised sheep, fed out a couple of beef steers and rode horses. For 25 years, I was a 4-H leader, and during that time I was President of our county 4-H Federation, the Market Animal Show and Sale Committee and served four years as President of the Wisconsin 4-H Horse Board.

When the children were all in school I began a career in advertising at WAOW-TV. I worked in various capacities from 1981 - 2004: as a commercial copywriter and as program manager. After much of the duties that I had performed were moved to corporate headquarters in Quincy IL, I took a part time position at the Wausau Area Performing Arts Foundation, and continued to build my new business: Profiles Livestock Show Supply and Custom Embroidery.

In January 2007, Secretary of Agriculture Rod Nilsestuen asked me to be his representative to the Wisconsin State Fair Park Board of Directors. I accepted and found that I enjoyed the new challenge. I have worked closely with Tom Lyon, Randy Prasse, Brian Bolan and of course Secretary Nilsestuen. During this time, changes have been made to the Wisconsin State Fair, and some have been controversial, however: it is my opinion that these changes have been positive and will benefit the programs and the youth of Wisconsin and the entire agriculture community. I have a strong background of exhibiting livestock both personally and with my children and with that comes a commitment to preserve the purpose of livestock competitions.

In January 2008, I became a non-voting member, due to the statute stating that only the Secretary may vote. When Susan Crane was named board chair, both Secretary Nilsestuen and I thought it would be a good fit for me to seek appointment by Governor Doyle to the position that she had vacated.

The Agriculture Committee has discussed developing a strategic plan for the future and I would very much like to be a part of this exciting and challenging endeavor. While our state fair is a great one, it has potential to become even greater, and I would like to be a part of that growth to greatness.

Susan Rupnow



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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GOVERNOR'S APPOINTMENT

**NAME:** Sue Rupnow

**MAILING ADDRESS:** T6617 N. Troy Street  
Wausau, WI 54403

**E-MAIL ADDRESS:** profshowsupply@aol.com

**RESIDES IN:** Wausau, WI

**TELEPHONE:** 715-675-6894 (h)

**APPOINTED TO:** State Fair Park Board

**TERM:** A term to expire May 1, 2012

**SUCCEEDS:** Ms. Sue Crane

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** September 4, 2008

**DATE OF NOMINATION:** September 4, 2008