

☞ **09hr\_SC-TTFNR\_Appt\_Stegeman\_pt01**



☞ **David Stegeman**

(FORM UPDATED: 08/11/2010)

**WISCONSIN STATE LEGISLATURE ...  
PUBLIC HEARING - COMMITTEE RECORDS**

**2009-10**

(session year)

**Senate**

(Assembly, Senate or Joint)

**Committee on ... Transportation, Tourism,  
Forestry, and Natural Resources (SC-TTFNR)**

**COMMITTEE NOTICES ...**

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

**INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL**

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
  - (**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)
  - (**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

**Senate**

**Record of Committee Proceedings**

**Committee on Transportation, Tourism, Forestry, and Natural Resources**

**Stegeman, David**, of Mequon, as a member of the Lower Fox River Remediation Authority, to serve for the term ending June 30, 2016.

March 11, 2010      Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

April 1, 2010      **PUBLIC HEARING HELD**

Present:    (7)      Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent:    (0)      None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Libby Gerds, Madison — Office of Governor Doyle

Registrations Against

- None.

Registrations for Information Only

- None.

April 1, 2010      **EXECUTIVE SESSION HELD**

Present:    (7)      Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent:    (0)      None.

Moved by Senator Sullivan, seconded by Senator Hansen that **Stegeman, David** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie  
and Grothman.

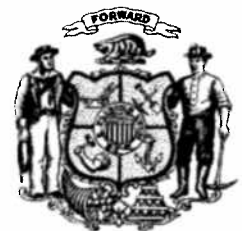
Noes: (0) None.

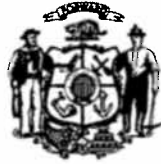
CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak  
Committee Clerk



# WISCONSIN STATE LEGISLATURE





**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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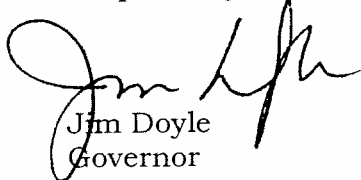
March 4, 2010

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint David Stegeman to be a member on the Lower Fox River Remediation Authority to serve a term expiring June 30, 2016.

Mr. Stegeman will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

  
Jim Doyle  
Governor

# RECEIVED

## Statement of Economic Interests

Filed in 2009 for calendar year 2008 by

MAY - 1 2009

**Stegeman, David**

Lower Fox River Remediation Authority Wisconsin Government Accountability Board Member

Ethics & Accountability Division

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.  
Still have questions? For priority service send an e-mail to: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us); otherwise have a detailed message at (608) 268-8123.  
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

### Part A

As of December 31, 2008

#### 1. INVESTMENTS

**a) WISCONSIN DEFERRED COMPENSATION PROGRAM** If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	\$5,000 to \$50,000		More than \$50,000		Profile Series	\$5,000 to \$50,000		More than \$50,000				
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
<b>Small Cap</b>												
Vanguard Retirement 2045	<input type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index	<input type="checkbox"/>	<input type="checkbox"/>	BGI US Debt Index	<input type="checkbox"/>	<input type="checkbox"/>				
Vanguard Retirement 2035	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap	<input type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>				
<b>Mid Cap</b>												
Vanguard Retirement 2025	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>				
Vanguard Retirement 2015	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth	<input type="checkbox"/>	<input type="checkbox"/>	Money Market	<input type="checkbox"/>	<input type="checkbox"/>				
Vanguard Target Retirement Income	<input type="checkbox"/>	<input type="checkbox"/>	<b>Large Cap</b>									
<b>International</b>												
American Euro Pacific Growth	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>	Fixed Returns for the Quarter	<input type="checkbox"/>	<input type="checkbox"/>				
BGI EARE Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contrafund	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value	<input type="checkbox"/>	<input type="checkbox"/>				
<b>FDIC Bank Option</b>												
FDIC Bank Option <input type="checkbox"/> <input type="checkbox"/>												

**b) OTHER INVESTMENTS** List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

#### MUTUAL OR MONEY MARKET FUND

(check one) \$5,000 to \$50,000 More than \$50,000

	<input type="checkbox"/>	<input type="checkbox"/>
Ancap Fund Inc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
American Balanced Fund	<input checked="" type="checkbox"/>	<input type="checkbox"/>
American Balanced Fund	<input checked="" type="checkbox"/>	<input type="checkbox"/>
American Fund Growth	<input checked="" type="checkbox"/>	<input type="checkbox"/>
American High Income Fund	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dreyfus Premier International	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Euro Pacific Growth America	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Euro Pacific Growth Fund	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fundamental Investors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Growth Fund of America	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JP Morgan Mid Cap Value	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Pimco Total Return	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Principal Management Strategies Growth	<input checked="" type="checkbox"/>	<input type="checkbox"/>

T Rowe Price Value Fund	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Washington Mutual Investors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wells Fargo Advantage Small Cap Value	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wells Fargo Stable Return	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<del>Fund First of America</del>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

STOCKS/OPTIONS/FUTURES	(check one) \$5,000 to \$50,000    More than \$50,000	
Anadarko Petroleum Corp.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grady Corp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chevron Corp.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dentsply Intl Inc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DSW Inc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fastenal Co	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fiserv Inc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Google Inc. <i>General Electric Co</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Home Depot Inc <i>Johnson + Johnson</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
iShares MSCI Emerging Markets Index <i>Paychex</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
iShares Russell 2000 Value Index	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Marshall & Ilsley Corp <i>Merrill + Lamp</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Prudential Financial <i>RPM International</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Walgreen Company	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wawatsosa Holdings <i>Walt Disney Co.</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
White Mountain	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>Stryker Corp</i>	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

BONDS	(check one) \$5,000 to \$50,000    More than \$50,000	
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

LIMITED PARTNERSHIPS	(check one) \$5,000 to \$50,000    More than \$50,000	
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

WISCONSIN GOVERNMENTAL SECURITIES	(check one) \$5,000 to \$50,000    More than \$50,000	
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**2. BUSINESS ACTIVITIES** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
3801 N. Haven	Mequon	Ozaukee	WI	Rental Property

**3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2008.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	Y/N
			<input type="checkbox"/>
			<input type="checkbox"/>

**4. BUSINESS PARTNERS** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

**5. NON-COMMERICAL REAL ESTATE** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)

**6. OFFICERS AND DIRECTORS** List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
Michels Corporation	Brownsville	WI	Officer

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON** List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State
Michels Corporation	Brownsville	WI

**8. CREDITORS** List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
American Bank	Fond du Lac	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sallie Mae	Wilkes Barre	PA	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>



**Part B**

For calendar year 2008

**9. EMPLOYERS** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2008.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Michels Corporation	Brownsville	WI	Construction

**10. ADDITIONAL SOURCES OF INCOME** List other sources from which you or your family received income of \$1,000 or more in 2008.

Source of income	City	State
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**11. ENTERTAINMENT AND GIFTS** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2008.

Name of provider	City	State
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**12. HONORARIA AND EXPENSES** List, for 2008, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
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**FILING NOTES or COMMENTS**

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

NOTE:

You need not list income already listed in Item #2.

**CERTIFICATION**

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

  
Signature of person filing

Daytime phone: (920) 583-3132

4/30/09

Date

dstegeman@michels.us

E-mail address

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 2973, Madison, WI 53701-2973; Fax: (608) 264-9319

Eth 1 Personalized. For use in 2008

## **A. David Stegeman, JD, LLM**

VICE PRESIDENT OF BUSINESS ADMINISTRATION  
AND CHIEF LEGAL OFFICER  
MICHELS CORPORATION

817 W. Main Street, Brownsville, WI 53006  
Phone: (920) 583-3132 / Fax: (920) 583-3240  
E-mail: [dstegema@michels.us](mailto:dstegema@michels.us)

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### **PROFESSIONAL EXPERIENCE:**

- 1997 – Present **Vice President of Business Administration and Chief Legal Officer (2002 – Present), General Counsel (1997 – 2002) Michels Corporation, Brownsville, WI**  
Corporate officer actively involved in all of the following aspects of multiple entities and operating divisions employing over 2,600 people conducting business both in the United States and abroad:
- Corporate Law including Business Development, Finance and Transactions
  - Real Estate Acquisitions, Dispositions and Land Use Planning including Zoning and Permitting
  - Contract Negotiation and Risk Management and Allocation
  - Human Resources Administration including Labor and Employment Matters
  - Litigation and Claims Management
  - Corporate Compliance and Development of Internal Corporate Policy and Yearly Educational Curriculum and Training Programs
  - Lobbying, Regulatory Law, Workouts
  - Corporate Communication and Crisis Management
  - Discrete Problem Solving and Creative Business Solutions
- 1996 – 1997 **General Counsel, Generac Corporation**
- 1992 – 1996 **A. David Stegeman & Associates**  
Attorney specializing in business and real estate law.

### **EDUCATION:**

- 1991 – 1992 **American University-Washington College of Law, Washington, D.C.**  
LLM International Trade and Business Law
  - Awarded Most Outstanding Graduate Student (1992)
- 1996 – 1997 **Marquette University Law School**  
Juris Doctorate with Emphasis on Business and Real Estate Law
- 1983 – 1987 **University of Wisconsin-Madison**  
Bachelor of Arts-Journalism

### **ACADEMIC EXPERIENCE:**

- 1996 – 2001 **University of Wisconsin-Milwaukee School of Business**  
Adjunct Professor, Legal Aspects of International Business

### **PROFESSIONAL MEMBERSHIPS:**

Director, State Bar of Wisconsin's Construction and Public Practice Section; Director, State Bar of Wisconsin's Energy and Utility Practice Section; Wisconsin Department of Natural Resources' Green Tier Advisory Board; Board of Directors of Wisconsin Chapter of the American Corporate Counsel Association 1996-2002; The American Bar Association; State Bar of Wisconsin; Wisconsin Underground Contractor's Association and Aggregate Producers of Wisconsin.