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☞ **John L. Vette**

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Transportation, Tourism, Forestry, and Natural Resources (SC-TTFNR)

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Mike Barman (LRB) (June/2012)

Senate

Record of Committee Proceedings

Committee on Transportation, Tourism, Forestry, and Natural Resources

Vette, John, of Oshkosh, as a member of the Fox River Navigational System Authority, to serve for the term ending July 1, 2010.

November 24, 2009 Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

January 14, 2010 **PUBLIC HEARING HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Libby Gerds, Madison — Office of Governor Doyle

Registrations Against

- None.

Registrations for Information Only

- None.

January 20, 2010 **EXECUTIVE SESSION HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Moved by Senator Kedzie, seconded by Senator Hansen that **Vette, John** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak
Committee Clerk

Senate

Record of Committee Proceedings

Committee on Transportation, Tourism, Forestry, and Natural Resources

Vette, John, of Oshkosh, as a member of the Fox River Navigational System Authority, to serve for the term ending July 1, 2013.

March 15, 2010 Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

April 1, 2010 **PUBLIC HEARING HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Libby Gerds, Madison — Office of Governor Doyle
- Gary Goyke, Madison — Citizens for a Scenic Wisconsin

Registrations Against

- None.

Registrations for Information Only

- None.

April 1, 2010 **EXECUTIVE SESSION HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Moved by Senator Sullivan, seconded by Senator Hansen that **Vette, John** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie
and Grothman.

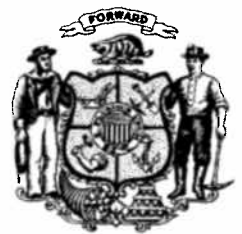
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak
Committee Clerk



WISCONSIN STATE LEGISLATURE





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

VETTEJ

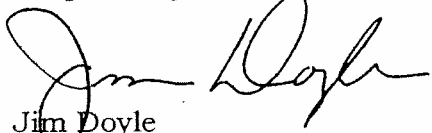
March 10, 2010

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint John Vette to be a member on the Fox River Navigational System Authority to serve a term expiring July 1, 2013.

Mr. Vette will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,



Jim Doyle
Governor

BIOGRAPHICAL SKETCH OF JOHN L. VETTE

John L. Vette, is a 1960 Bachelor of Arts graduate of Bowdoin College, Brunswick Maine. After serving two years as a lieutenant in the U.S. Army, he attended The American Institute of Foreign Trade, Phoenix, Arizona, now known as The American Graduate School of International Management or "Thunderbird" and received a Bachelor of Foreign Trade in 1964. 1982 Vette was inducted into Beta Gamma Sigma as a National Honoree, University of Wisconsin, Oshkosh Chapter. In 1997 Vette was honored with the Degree of Doctor of Science, honoris causa, from University of Wisconsin Oshkosh.

Vette began his international business career with Morton Salt Company and was assigned to its export office in Puerto Rico. He later worked as a Technical Sales Representative for Black & Decker in Central America where he and his family resided in San Salvador, El Salvador. Due to his father's illness, Vette returned to Oshkosh in 1968 to work in his family business, SNC Manufacturing Co. Inc., manufacturer of specialty transformers and magnetics for the industrial OEM market and telephone and power utilities. He has served as President from 1978 to 1999; as CEO and Chairman of the Board from August 1999 to the present.

Professional affiliations include serving on the Telecommunications Industries Association Board of Directors (TIA) from 1992-1998, Board of Governors of Electronic Industries Association (EIA) 1994-1998, and the United States Telecommunications Suppliers' Association Board of Directors from 1984-1988.

Community activity involvement includes membership of UW-O's Center for Applied Research and Services Board of Directors, M&I Central State Bank Board of Directors, 1974-2000, Hooper Community Center Board of Directors, and First Presbyterian Church. Other activities include years of service to the Oshkosh Area United Way, EAA, and participation in other local organizations.

Vette married Susan Thomson. They have three grown daughters. Hobbies include hunting, boating, motorcycles, reading, and family.

8/06/03

John L. Vette
Chief Executive Officer & Chairman, Board of Directors
SNC Manufacturing Company, Inc.
101 W. Waukau Ave., Oshkosh, WI 54902-7299
Tel: (920) 231-7370 Fax: (920) 231-1090
Website: <http://www.sncmfg.com> E-Mail: jlvsncmfg.com

Home Address: 5050 Lake Road, Oshkosh, WI 54902

Place and Date of Birth: Philadelphia, PA
December 19, 1937

Educational Background: Lawrenceville School (1956), Lawrenceville, NJ
Bowdoin College, B.A. (1960); Brunswick, ME
The American Graduate School of International Management
(Thunderbird) Bachelor of Foreign Trade, 1964; Phoenix, AZ

Military Service: 1961-1963 U.S. Army, 1st Lt. Quartermaster Corp.

Business Experience: 1964-1966 - Morton Salt Co., - San Juan, P.R. (Export Sales)
1967-1968 - Black & Decker Mfg. Co. - San Salvador, Central America
(Manufacturing & Technical Representative)
1968-1977 - SNC Mfg. Co., Inc. - Oshkosh, WI (Assistant to the President)
1978-1999 - SNC Mfg. Co., Inc. - Oshkosh, WI (CEO/President)
1999-Present - SNC Mfg. Co., Inc. - Oshkosh, WI (CEO & Chairman of the
Board of Directors)

Honors Earned: *Beta Gamma Sigma - National honoree 1982*, University of Wisconsin -
Oshkosh Chapter
Doctor of Science, honoris causa, UW - Oshkosh, May 1997
Partners in Community Award - Ministry Health Corporation, Circle of Excellence
Program, 1999

Affiliations - Current: Director - Center for Applied Research & Services, (CARS), UW - Oshkosh
Director - The Hooper Community Center, Inc., Oshkosh
Member - Oshkosh Rotary Club
First Presbyterian Church - Oshkosh, WI
Director EAA Aviation Foundation, Inc.

Affiliations - Past: Director - Center for Community Partnerships, (CCP), UW-Oshkosh, 2000-2003
Director - M&I Central State Bank - Oshkosh, WI, 1974-2000
Board of Trustees - The Paine Art Center and Arboretum, 1984-1991
Director - TIA (Telecommunication Industry Association), 1992-1998
Board of Governors - EIA (Electronics Industry Association), 1994-1998
Director - USTSA (U.S. Telecommunications Suppliers Association), 1984-1988
Delegate - White House Conference on Small Business, 1986
President - Oshkosh Association of Manufacturers & Commerce (OAMC), 1980
Director - Oshkosh Association of Manufacturers & Commerce, 1990-1993
Director - Wisconsin Manufacturer's Association (WMA), 1976
Member - Oshkosh Public Affairs Council, 1976
President - Associated Industries of Oshkosh, 1974
Campaign Chairman - Oshkosh Area United Way, 1974, 1994
President, Board of Directors - United Way of Oshkosh, 1996, 1997
Director - Area Alumni Representative - The American Graduate School of
International Management, 1974
Director - Salvation Army, Oshkosh Citadel
Director - Oshkosh Chapter American Red Cross
Board of Trustees - Lourdes Academy
Member - Corporate Board of Milwaukee School of Engineering
Member - The Economic Club of Chicago
Director - Wisconsin Foundation of Independent Colleges

Statement of Economic Interests

Filed in 2010 for calendar year 2009 by

Vette, John

Fox River Navigational System Authority

Member Board of Directors

RECEIVED
10/13/09 - 2 PM 9:48
ACCEPTED
10/13/09

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
Still have questions? For priority service send an e-mail to: GABEthics@wi.gov; otherwise leave a detailed message at (608) 261-2026.
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

Part A

As of December 31, 2009

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	More than \$50,000		Small Cap	More than \$50,000		Bond	More than \$50,000	
	\$5,000 to \$50,000	\$50,000		\$5,000 to \$50,000	\$50,000		\$5,000 to \$50,000	\$50,000
Vanguard Retirement 2045	<input type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index	<input type="checkbox"/>	<input type="checkbox"/>	BGI US Debt Index	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap	<input type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025	<input type="checkbox"/>	<input type="checkbox"/>	Mid Cap			Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Money Market		
Vanguard Target Retirement Income	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
International			Large Cap			Fixed Returns for the Quarter		
American Euro Pacific Growth	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value	<input type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contrafund	<input type="checkbox"/>	<input type="checkbox"/>	FDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index Plus	<input type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington-Admiral Shares	<input type="checkbox"/>	<input type="checkbox"/>			

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND	(check one)	\$5,000 to \$50,000	More than \$50,000
Associated Trust Co John Smith Vette Revocable Trust	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
M&I Trust Co John Smith Vette Revocable Trust	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
JOHN VETTE III IRA	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

STOCKS/OPTIONS/FUTURES	(check one)	\$5,000 to \$50,000	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

BONDS	(check one)	\$5,000 to \$50,000	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

LIMITED PARTNERSHIPS	(check one)	\$5,000 to \$50,000	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

WISCONSIN GOVERNMENTAL SECURITIES

(check one) \$5,000 to \$50,000 More than \$50,000

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
SNC Manufacturing Co Inc	Oshkosh	Winnebago	WI	Manufacturing
Vetco Inc.	? Emmetsburg	? PALO ALTO	IA	Equipment Leasing Company

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2009.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
			<input type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERCIAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)
5050 Lake Road	Blackwolf	Winnebago	own
5070 Lake Road	Blackwolf	Winnebago	own
Streich Lane	Blackwolf	Winnebago	own

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
EAA Aviation Foundation - CHARITABLE	Oshkosh	WI	Trustee
Grand Opera House Foundation - CHARITABLE	Oshkosh	WI	Director

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State
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8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
Associated Bank	Oshkosh	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
M & I Bank	Oshkosh	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B For calendar year 2009

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2009.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
SNC Manufacturing Co Inc	Oshkosh	WI	Manufacturing

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2009.

Source of income	City	State
US Trust Company	New York	NY

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2009.

Name of provider	City	State
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12. HONORARIA AND EXPENSES List, for 2009, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
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FILING NOTES -or- COMMENTS

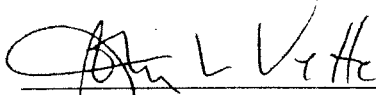
If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

In Item 9, you do not have to list a source of income that you have already listed in Item 2.

In Item 2, please be certain you include the municipality, state, county, and nature of business.

CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

	Daytime phone # (920) 231-7370
Signature of person filing	Date _____ E-mail address jlv@sncmfg.com

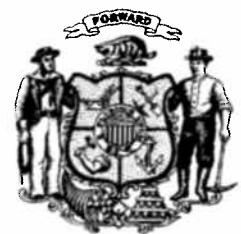
The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984; Fax: (608) 264-9319

Eth 1 Personalized. For use in 2010



WISCONSIN STATE LEGISLATURE





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

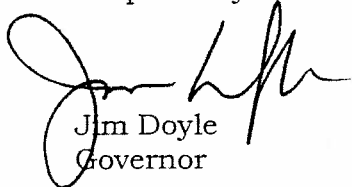
November 16, 2009

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint John Vette to be a Representative on the Fox River Navigational System Authority to serve a term expiring July 1, 2010.

Mr. Vette will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,



Jim Doyle
Governor

State of Wisconsin\Government Accountability Board

Ethics & Accountability Division
P.O. Box 7984
212 E. Washington Ave, 3rd Floor
Madison, WI 53707-7984
Phone (608) 266-8005
Fax (608) 264-9319
E-mail: GABEthics@wi.gov



KEVIN J. KENNEDY
Director and General Counsel

12/7/2009

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN GOVERNMENT
ACCOUNTABILITY BOARD

Nominee: **Vette, John**
Nomination Date: 9/16/2009

RECEIVED

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 2973, Madison, WI 53701-2973; Fax: (608) 264-9319

Statement of Economic Interests 2009

Filed in 2009 for calendar year 2008

TEW 2009 TEW

Name: Vette John L Wisconsin Government Accountability Board
 (last name, first name & initial) Ethics & Accountability Division

State position: FOX RIVER NAVIGATIONAL SYSTEM AUTHORITY BOARD
 (held or sought) (include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
 STILL have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 268-8123.
****Attach additional pages as needed/Please See Instructions.****

Part A Information current as of Dec 2009

1. INVESTMENTS.

a) Funds Available in Wisconsin Deferred Compensation Program. These funds are available to participants in the Wisconsin Deferred Compensation program and many of them are also available for direct purchase, independent of that program. If you held an investment of \$5,000 or more in any of these funds – either directly or through the program – please check the appropriate box.

Profile Series	one			one			one	
	\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000
			Small Cap			Bond		
Vanguard Retirement 2045			BGI Russell 2000 Index			BGI US Debt Index		
Vanguard Retirement 2035			DFA US Micro Cap			Federated US Government Securities 2-5 Yr.		
Vanguard Retirement 2025			Mid Cap			Vanguard Long-Term Investment Grade Adm		
Vanguard Retirement 2015			BGI Mid Cap Equity Index			Money Market		
Vanguard Target Retirement Income			T. Rowe Price Mid Cap Growth			Vanguard Admiral Treasury Money Market		
			Large Cap			Fixed Returns for the Quarter		
			Calvert Social Investment Equity			Stable Value Fund		
International			Fidelity Contrafund			FDIC Bank Option		
American Euro Pacific Growth								
BGI EAFE Equity Index			Vanguard Institutional Index Fund Plus					
			Vanguard Wellington – Admiral Shares					

b) Other Investments. List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

Name of security	Type of security - "one"					Amount - "one"	
	Stock/option/futures	Bond	Limited partnership	Wisconsin governmental security	Mutual or money market fund	\$5,000 to \$50,000	More than \$50,000
Associated Trust Co John L Vette Revocable Trust	✓	✓			✓		✓
Met Trust Co - John L Vette Revocable Trust	✓	✓			✓		✓

2. BUSINESS ACTIVITIES. List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
SNC Mfg Co Inc	OSHTOSH	Winnebago	WI	Mfg Specialty Transformin
Vetco Inc.			IA	Equipment Leasing Company

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or Town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS. For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2008.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	✓*

4. BUSINESS PARTNERS. For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERCIAL REAL ESTATE. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality Or Town	County	
5050 LAKE RD	BLACKWOLF	WINNEBAGO	Lake Lot #1, #2, #3
5070 " "	"	"	LONG MEADOW ISLAND
STREICH LANE	"	"	SEAPLANE BASE

6. OFFICERS AND DIRECTORS. List organizations of which you or a family member was an officer or director (unless listed in item #2.)

Business or organization	City	State	Position
GRAND OPERA HOUSE FOUNDATION	OSHTOSH	WI	DIRECTOR (SUSAN)
EAA AVIATION FOUNDATION	OSHTOSH	WI	Trustee (JUNE)

7. AGENT, REPRESENTATIVE OR SPOKESPERSON. List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 2, 3, or 6.)

Business or organization	City	State

8. CREDITORS. List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	* one	
			\$50,000 or less	More than \$50,000
MSI BANK	OSHKOSH	WI		✓
ASSOCIATED BANK NA	OSHKOSH	WI		✓

Part B **For calendar year 2008**

9. EMPLOYERS. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2008.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
SNC MFG CO INC	OSHKOSH	WI	Mfg'r specialty transferers

10. ADDITIONAL SOURCES OF INCOME. List other sources from which you or your family received income of \$1,000 or more in 2008.

Source of income	City	State
US TRUST COMPANY	New York	NY

11. ENTERTAINMENT AND GIFTS. List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2008.

Name of provider	City	State

12. HONORARIA AND EXPENSES. List, for 2008, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. **If any part has been left blank, I have done so intentionally because there is nothing to report.**

Signature of person filing: *John L. Vette* Date: 12/6/09 Daytime phone #: 920 231 2553 x3200
 E-mail address: jlv@sncmfg.com

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

BIOGRAPHICAL SKETCH OF JOHN L. VETTE

John L. Vette, is a 1960 Bachelor of Arts graduate of Bowdoin College, Brunswick Maine. After serving two years as a lieutenant in the U.S. Army, he attended The American Institute of Foreign Trade, Phoenix, Arizona, now known as The American Graduate School of International Management or "Thunderbird" and received a Bachelor of Foreign Trade in 1964. 1982 Vette was inducted into Beta Gamma Sigma as a National Honoree, University of Wisconsin, Oshkosh Chapter. In 1997 Vette was honored with the Degree of Doctor of Science, honoris causa, from University of Wisconsin Oshkosh.

Vette began his international business career with Morton Salt Company and was assigned to its export office in Puerto Rico. He later worked as a Technical Sales Representative for Black & Decker in Central America where he and his family resided in San Salvador, El Salvador. Due to his father's illness, Vette returned to Oshkosh in 1968 to work in his family business, SNC Manufacturing Co. Inc., manufacturer of specialty transformers and magnetics for the industrial OEM market and telephone and power utilities. He has served as President from 1978 to 1999; as CEO and Chairman of the Board from August 1999 to the present.

Professional affiliations include serving on the Telecommunications Industries Association Board of Directors (TIA) from 1992-1998, Board of Governors of Electronic Industries Association (EIA) 1994-1998, and the United States Telecommunications Suppliers' Association Board of Directors from 1984-1988.

Community activity involvement includes membership of UW-O's Center for Applied Research and Services Board of Directors, M&I Central State Bank Board of Directors, 1974-2000, Hooper Community Center Board of Directors, and First Presbyterian Church. Other activities include years of service to the Oshkosh Area United Way, EAA, and participation in other local organizations.

Vette married Susan Thomson. They have three grown daughters. Hobbies include hunting, boating, motorcycles, reading, and family.

8/06/03

John L. Vette
Chief Executive Officer & Chairman, Board of Directors
SNC Manufacturing Company, Inc.
101 W. Waukau Ave., Oshkosh, WI 54902-7299
Tel: (920) 231-7370 Fax: (920) 231-1090
Website: <http://www.sncmfg.com> E-Mail: jlv@sncmfg.com

Home Address: 5050 Lake Road, Oshkosh, WI 54902

Place and Date of Birth: Philadelphia, PA
December 19, 1937

Educational Background: Lawrenceville School (1956), Lawrenceville, NJ
Bowdoin College, B.A. (1960); Brunswick, ME
The American Graduate School of International Management
(Thunderbird) Bachelor of Foreign Trade, 1964; Phoenix, AZ

Military Service: 1961-1963 U.S. Army, 1st Lt. Quartermaster Corp.

Business Experience: 1964-1966 - Morton Salt Co., - San Juan, P.R. (Export Sales)
1967-1968 - Black & Decker Mfg. Co. - San Salvador, Central America
(Manufacturing & Technical Representative)
1968-1977 - SNC Mfg. Co., Inc. - Oshkosh, WI (Assistant to the President)
1978-1999 - SNC Mfg. Co., Inc. - Oshkosh, WI (CEO/President)
1999-Present - SNC Mfg. Co., Inc. - Oshkosh, WI (CEO & Chairman of the
Board of Directors)

Honors Earned: *Beta Gamma Sigma - National honoree 1982*, University of Wisconsin -
Oshkosh Chapter
Doctor of Science, honoris causa, UW - Oshkosh, May 1997
Partners in Community Award - Ministry Health Corporation, Circle of Excellence
Program, 1999

Affiliations - Current: Director - Center for Applied Research & Services, (CARS), UW - Oshkosh
Director - The Hooper Community Center, Inc., Oshkosh
Member - Oshkosh Rotary Club
First Presbyterian Church - Oshkosh, WI
Director EAA Aviation Foundation, Inc.

Affiliations - Past: Director - Center for Community Partnerships, (CCP), UW-Oshkosh, 2000-2003
Director - M&I Central State Bank - Oshkosh, WI, 1974-2000
Board of Trustees - The Paine Art Center and Arboretum, 1984-1991
Director - TIA (Telecommunication Industry Association), 1992-1998
Board of Governors - EIA (Electronics Industry Association), 1994-1998
Director - USTSA (U.S. Telecommunications Suppliers Association), 1984-1988
Delegate - White House Conference on Small Business, 1986
President - Oshkosh Association of Manufacturers & Commerce (OAMC), 1980
Director - Oshkosh Association of Manufacturers & Commerce, 1990-1993
Director - Wisconsin Manufacturer's Association (WMA), 1976
Member - Oshkosh Public Affairs Council, 1976
President - Associated Industries of Oshkosh, 1974
Campaign Chairman - Oshkosh Area United Way, 1974, 1994
President, Board of Directors - United Way of Oshkosh, 1996, 1997
Director - Area Alumni Representative - The American Graduate School of
International Management, 1974
Director - Salvation Army, Oshkosh Citadel
Director - Oshkosh Chapter American Red Cross
Board of Trustees - Lourdes Academy
Member - Corporate Board of Milwaukee School of Engineering
Member - The Economic Club of Chicago
Director - Wisconsin Foundation of Independent Colleges

Chancellors Council of Advisors – University of Wisconsin – Oshkosh
Director – Public Expenditure Survey of Wisconsin