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☞ **Donna Jean White**

(FORM UPDATED: 08/11/2010)

**WISCONSIN STATE LEGISLATURE ...
PUBLIC HEARING - COMMITTEE RECORDS**

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

**Committee on ... Transportation, Tourism,
Forestry, and Natural Resources (SC-TTFNR)**

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Transportation, Tourism, Forestry, and Natural Resources

White, Donna, of Cambria, as a member of the Snowmobile Recreational Council, to serve for the term ending July 1, 2009.

January 06, 2009 Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

February 19, 2009 **PUBLIC HEARING HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Bob Jentz — Association of Wisconsin Snowmobile Clubs
- Libby Gerds, Madison — Office of Governor Doyle

Registrations Against

- None.

Registrations for Information Only

- None.

February 19, 2009 **EXECUTIVE SESSION HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Moved by Senator Holperin that **White, Donna** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

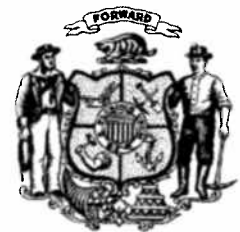
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak
Committee Clerk



WISCONSIN STATE LEGISLATURE





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Donna White

MAILING ADDRESS: 202 Evans Street
Cambria, WI 53923

E-MAIL ADDRESS: snodir@yahoo.com

RESIDES IN: Cambria, WI

TELEPHONE: (920) 437-5530 (w)
(920) 348-5719 (h)

APPOINTED TO: Snowmobile Recreational Council
Southern Area Representative 2

TERM: A term to expire July 1, 2012

SUCCEEDS: Ms. Donna Jean White

SENATE CONFIRMATION: YES

DATE OF APPOINTMENT: July 16, 2009

DATE OF NOMINATION: July 16, 2009

Tourism

State of Wisconsin Government Accountability Board

Ethics & Accountability Division
44 East Mifflin, Ste. 601
Madison, WI 53703
Phone (608) 266-8123
Fax (608) 264-9319
E-mail: ethics@ethics.state.wi.us



KEVIN J. KENNEDY
Director and General Counsel

1/21/2009

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN GOVERNMENT
ACCOUNTABILITY BOARD

Nominee: **White, Donna Jean**
Nomination Date: 12/15/2008

RECEIVED

Statement of Economic Interests

Filed in 2009 for calendar year 2008 by

White, Donna Jean

Natural Resources, Department of

Member Snowmobile Recreational Council

Wisconsin Government Accountability Board

Ethics & Accountability Division

JAN 21 2009

Tew *Tew*

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>. Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8123. ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

Part A

As of December 31, 2008

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM

If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	\$5,000 to \$50,000	More than \$50,000	Small Cap	\$5,000 to \$50,000	More than \$50,000	Bond	\$5,000 to \$50,000	More than \$50,000
	Vanguard Retirement 2045	<input type="checkbox"/>		<input type="checkbox"/>	BGI Russell 2000 Index		<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap	<input type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025	<input type="checkbox"/>	<input type="checkbox"/>	Mid Cap			Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Money Market		
Vanguard Target Retirement Income	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
International			Large Cap			Fixed Returns for the Quarter		
American Euro Pacific Growth	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value	<input type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contrafund	<input type="checkbox"/>	<input type="checkbox"/>	FDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index Plus	<input type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington-Admiral Shares	<input type="checkbox"/>	<input type="checkbox"/>			

b) OTHER INVESTMENTS

List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND

(check one) \$5,000 to \$50,000 More than \$50,000

Markesan State Bank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

STOCKS/OPTIONS/FUTURES

(check one) \$5,000 to \$50,000 More than \$50,000

General Motors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

BONDS

(check one) \$5,000 to \$50,000 More than \$50,000

	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

LIMITED PARTNERSHIPS

(check one) \$5,000 to \$50,000 More than \$50,000

	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

WISCONSIN GOVERNMENTAL SECURITIES

(check one) \$5,000 to \$50,000 More than \$50,000

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
Cambria Car Wash	Cambria	Columbia	WI	Car wash

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2008.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
			<input type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERCIAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
Association of WI Snowmobile Clubs	Appleton	WI	Director
Parkview Apartments	Cambria	WI	Director

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B For calendar year 2008

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2008.

Name of employer (If State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2008.

Source of income	City	State
social security	Washington	DC
US Government Military Pension	London	KY
Wisconsin Retirement System	Madison	WI

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2008.

Name of provider	City	State

12. HONORARIA AND EXPENSES List, for 2008, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.


Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

	Daytime phone #	(920) 348-5719
Signature of person filing	Date	snodir@yahoo.com
		E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 2973, Madison, WI 53701-2973; Fax: (608) 264-9319
Eth 1 Personalized. For use in 2009



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

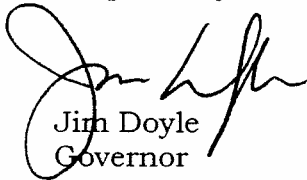
December 15, 2008

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Donna White to the Snowmobile Recreational Council to serve a term expiring July 1, 2009.

Ms. White will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

December 15, 2008

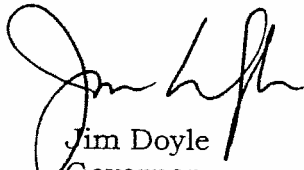
Ms. Donna Jean White
202 Evans Street
Cambria, Wisconsin 53923

Dear Ms. White:

I am pleased to reappoint you to the Snowmobile Recreational Council, effective December 15, 2008. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,


Jim Doyle
Governor

Personal Data Sheet

Donna Jean White
P.O. Box 19
202 Evans Drive
Cambria, Wisconsin 53923

Phone: 920 348-5719 Home
920 348-5135 Work
Email: snodir@yahoo.com
SSN: 399-40-5778

- Objective:** **To maintain my position on the Snowmobile Recreation Council.**
As an active, involved snowmobiler for over thirty years, the continuing challenge to preserve this winter activity not only for safe and enjoyable family fun, but to enhance it even further for the benefit our state's economy, is of utmost importance to me.
- Related Experience:** **Current President of the Association of Wisconsin Snowmobile Clubs, Inc.**
Vice President of the AWSC 2001-2002
Columbia County AWSC Director 1993-2001
Have worked with Columbia County Snowmobile Association and County Agent, along with Regional DNR coordinator, on various administrative tasks of the program and other trail/bridge projects.
Current and Charter Member of The Moonlighters, Inc. reorganized in 1973
Past officer and board member; attended every meeting for the past 20 years
Assisted with snowmobile safety instruction classes
- Education:** **1960 Graduate of Cambria High School**
Taken numerous graduate courses updating career training and enhancing computer knowledge.
- Employment:** **Employed as Middle/High School Secretary**
Cambria-Friesland Schools since 1969
Contract negotiator for all support staff
Proprietor of Cambria Car Wash
Owned with now-deceased husband since 1980
- Other:** **Current Member of Parkview Apartments Board**
Current Member of Cambria-Friesland Chamber of Commerce
Past member of the Board of Directors
Current Member of Lake States Resource Alliance & Blue Ribbon Coalition
Current Member of First Presbyterian Church, Cambria
Served on the board for eight years; Clerk of Session for five years
Served on Community & Congregation Care along with Stewardship, Mission & Peacemaking Committees for several years
4-H Club Leader for fifteen years
Cambria Village Park Board Member for ten years
- Interests:** **Walking, reading, crocheting, and enjoying Wisconsin's Great Outdoors, especially during the winter**



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Donna White

MAILING ADDRESS: 202 Evans Street
Cambria, WI 53923

E-MAIL ADDRESS: snodir@yahoo.com

RESIDES IN: Cambria, WI

TELEPHONE: (920) 437-5530 (w)
(920) 348-5719 (h)

APPOINTED TO: Snowmobile Recreational Council

TERM: A term to expire July 1, 2009

SUCCEEDS: herself

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: December 15, 2008

DATE OF NOMINATION: December 15, 2008