

2011 DRAFTING REQUEST

Assembly Amendment (AA-AB23)

Received: 03/23/2011

Received By: btradewe

Wanted: Today

Companion to LRB:

For: Erik Severson (608) 267-2365

By/Representing: Andrew Scholz

May Contact:

Drafter: btradewe

Subject: Environment - water quality

Addl. Drafters:

Extra Copies:

Submit via email: YES

Requester's email: Rep.Severson@legis.wi.gov

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Exceptuion to prohibition and scoring for safe drinking water program

Instructions:

Like 11a0578

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
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FE Sent For:

<END>

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FE Sent For:

<END>

Tradewell, Becky

From: Scholz, Andrew
Sent: Wednesday, March 23, 2011 3:01 PM
To: Tradewell, Becky
Subject: FW: Draft review: LRB 11a0578/P1 Topic: Exception to prohibition and scoring for safe drinking water program

Attachments: LRBa0578_P1; LRBa0578_P1 Drafters_Note

Hello Becky,

I have attached an amendment that you put together for the Senator Harsdorf's office on Senate Bill 19. Could you please draft up an assembly version for assembly bill 23.

There is a bit of a rush on this, if you could finish this as soon as possible for me.

Thank you!

AJ Scholz

Office of Representative Erik Severson
608-267-2365
312 North, State Capitol

From: Wuebke, Matt
Sent: Wednesday, March 23, 2011 2:54 PM
To: Scholz, Andrew
Subject: FW: Draft review: LRB 11a0578/P1 Topic: Exception to prohibition and scoring for safe drinking water program



State of Wisconsin
2011 - 2012 LEGISLATURE

Today

a 059111



LRE#0578/P1

RCT:jld:rs

stays

YMAR

PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION

Assembly

SENATE AMENDMENT,

Assembly

TO 2011 SENATE BILL ~~19~~ 23

1 At the locations indicated, amend the bill as follows:

2 **1.** Page 1, line 2: after "supplies" insert "and ranking projects for the safe
3 drinking water loan program".

4 **2.** Page 2, line 3: delete that line and substitute "that it provides, unless one
5 of the following applies:".

6 **3.** Page 2, line 3: after that line insert:

7 "1. Continuous disinfection is required under federal law.

8 2. Water quality data, well construction, or water system construction indicate
9 a potential health hazard.

10 **SECTION 2m.** 281.61 (6) of the statutes is amended to read:

11 281.61 (6) PRIORITY LIST. The department shall establish a priority list that
12 ranks each safe drinking water loan program project. The department shall

1 promulgate rules for determining project rankings that, to the extent possible, give
2 priority to projects that address the most serious risks to human health, that are
3 necessary to ensure compliance with the Safe Drinking Water Act, 42 USC 300f to
4 300j-26, and that assist local governmental units that are most in need on a per
5 household basis, according to affordability criteria specified in the rules. For the
6 purpose of ranking projects under this subsection, the department shall treat a
7 project to upgrade a public water system to provide continuous disinfection of the
8 water that it distributes as if the public water system were a surface water system
9 that federal law requires to provide continuous disinfection.”.

10 (END)