

**2011 DRAFTING REQUEST**

**Assembly Amendment (AA-AB23)**

Received: **05/04/2011**

Received By: **btradewe**

Wanted: **Soon**

Companion to LRB:

For: **Cory Mason (608) 266-0634**

By/Representing: **Vicky Selkove**

May Contact:

Drafter: **btradewe**

Subject: **Environment - water quality**

Addl. Drafters:

Extra Copies:

Submit via email: **YES**

Requester's email: **Rep.Mason@legis.wisconsin.gov**

Carbon copy (CC:) to:

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**Pre Topic:**

No specific pre topic given

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**Topic:**

Require disinfection sufficient to avoid gastroenteritis

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**Instructions:**

See topic

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**Drafting History:**

| <u>Vers.</u> | <u>Drafted</u>         | <u>Reviewed</u>        | <u>Typed</u>          | <u>Proofed</u> | <u>Submitted</u>       | <u>Jacketed</u>        | <u>Required</u> |
|--------------|------------------------|------------------------|-----------------------|----------------|------------------------|------------------------|-----------------|
| /?           | btradewe<br>05/06/2011 | wjackson<br>05/06/2011 |                       | _____          |                        |                        |                 |
| /1           |                        |                        | mduchek<br>05/06/2011 | _____          | sbasford<br>05/06/2011 | sbasford<br>05/06/2011 |                 |

FE Sent For:

<END>

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|--------------|----------------|-----------------|---|----------------|------------------|-----------------|-----------------|
| /?           | btradewe       | 1 WLJ 5/6       |  | _____          | _____            | _____           | _____           |

FE Sent For:

<END>



State of Wisconsin  
2011 - 2012 LEGISLATURE

Today

a0772/1



LRB a0762/P1  
RCT:wlj:jf

Stays →

vmnr

**PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION**

**ASSEMBLY AMENDMENT ,  
TO 2011 ASSEMBLY BILL 23**

1 At the locations indicated, amend the bill as follows:

2 1. Page 2, line 3: delete "unless" and substitute "except to the extent necessary  
3 to inactivate <sup>any</sup> ~~the virus~~ that causes <sup>gastroenteritis</sup> ~~hand, foot, and mouth disease~~ and except to the  
4 extent that".

5 (END)