2011 DRAFTING REQUEST

Senate Amendment (SA-SB2)

Received: **02/01/2011**

Received By: **tkuczens**

Wanted: **As time permits**

Companion to LRB:

For: **Luther Olsen (608) 266-0751**

By/Representing: **Sarah Archibald**

May Contact:

Drafter: **tkuczens**

Subject: **Education - school boards**

Addl. Drafters:

Extra Copies: **pg**

Submit via email: **YES**

Requester's email: **Sen.Olsen@legis.wisconsin.gov**

Carbon copy (CC:) to: **tracy.kuczenski@legis.wisconsin.gov**

Pre Topic:

No specific pre topic given

Topic:

Open enrollment report

Instructions:

See attached

Drafting History:

Vers.	Drafted	Reviewed	Typed	Proofed	Submitted	Jacketed	Required
/?	tkuczens 02/01/2011	nnatzke 02/01/2011		_____ _____			
/1			rschluet 02/01/2011	_____ _____	lparisi 02/01/2011	lparisi 02/01/2011	

FE Sent For:

<END>

2011 DRAFTING REQUEST

Senate Amendment (SA-SB2)

Received: **02/01/2011**   Received By: **tkuczens**

Wanted: **As time permits**   Companion to LRB:

For: **Luther Olsen (608) 266-0751**   By/Representing: **Sarah Archibald**

May Contact: Drafter: **tkuczens**
Subject: **Education - school boards**

Addl. Drafters:

Extra Copies: **pg**

Submit via email: **YES**

Requester's email: **Sen.Olsen@legis.wisconsin.gov**

Carbon copy (CC:) to: **tracy.kuczenski@legis.wisconsin.gov**

Pre Topic:

No specific pre topic given

Topic:

Open enrollment report

Instructions:

See attached

Drafting History:

Vers.	Drafted	Reviewed	Typed	Proofed	Submitted	Jacketed	Required
/?	tkuczens	/1 nwn 2/1					

FE Sent For:

<END>

2/1/11

Sarah Archibald (Sen. Olsen)
   Prepare an amendment to SB2 that provides detail of
annual report for open enrollment program
            (see LRBa 0295/1)

PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION

SENATE AMENDMENT ,

TO 2011 SENATE BILL 2

2/1/11

Now

Insert 1-2

1   At the locations indicated, amend the bill as follows:

(END)

2

1   (2) Page 7, line 5: after that line insert:

2   "**SECTION 11k.** 118.51 (15) (c) of the statutes is renumbered 118.51 (15) (c)

3   (intro.) and amended to read:

4   118.51 **(15)** (c) *Annual report.* (intro.) Annually submit a report to the governor,

5   and to the appropriate standing committees of the legislature under s. 13.172 (3), on

6   the. The report under this paragraph shall include all of the following information:

7   1. The number of pupils who applied to attend public school in a nonresident

8   school district under this section, the.

9   3. The number of applications denied and the bases for the denials, and the.

10   4. The number of pupils attending public school in a nonresident school district

11   under this section. The department shall specify, separately, the number of pupils

12   attending public school in a nonresident school district whose applications were

13   accepted under subs. (3) (a) 3. and (3m) (c), and, for the applications accepted under

14   sub. (3m) (c), the number of pupils attending under each of the criteria listed in sub.

15   (3m) (b).

16   **SECTION 11n.** 118.51 (15) (c) 2. of the statutes is created to read:

17   118.51 **(15)** (c) 2. The number of applications received under subs. (3) (a) and

18   (3m) (a) and, for the applications received under sub. (3m) (a), the number of

19   applications received under each of the criteria listed in sub. (3m) (b).".

20   (END)