

## 2011 DRAFTING REQUEST

### Assembly Amendment (AA-SB275)

Received: 03/13/2012

Received By: **mkunkel**

Wanted: **As time permits**

Companion to LRB:

For: **Cory Mason (608) 266-0634**

By/Representing: **Vicky Selkove**

May Contact:

Drafter: **mkunkel**

Subject: **Higher Education - tech. college**

Addl. Drafters:

Extra Copies: **PG**

Submit via email: **YES**

Requester's email: **Rep.Mason@legis.wisconsin.gov**

Carbon copy (CC:) to:

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#### Pre Topic:

No specific pre topic given

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#### Topic:

Mid-State Technical College

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#### Instructions:

See attached

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#### Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	mkunkel 03/13/2012 chanaman 03/13/2012	kfollett 03/13/2012		_____			
/1			rschluet 03/13/2012	_____	mbarman 03/13/2012	mbarman 03/13/2012	

FE Sent For:

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1/?	mkunkel	1/15/12 3/1/13		_____ _____			

FE Sent For: **<END>**

## Kunkel, Mark

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**From:** Selkowe, Vicky  
**Sent:** Tuesday, March 13, 2012 9:45 AM  
**To:** Kunkel, Mark  
**Subject:** RE: amendments needed to SB 275

Mark,

For each amendment, mirror SSA 2 for the other districts. So, county executive or county administrator of the county with the largest population within the district.

Vicky

Vicky Selkowe

Office of State Representative Cory Mason 62nd Assembly District State Capitol, Room 6  
North PO Box 8953, Madison, WI 53708  
Phone: (608) 266-0634  
Toll-free: (888) 534-0062

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From: Kunkel, Mark  
Sent: Tuesday, March 13, 2012 9:15 AM  
To: Selkowe, Vicky  
Subject: RE: amendments needed to SB 275

Vicky:

For each amendment, I need to know who should be on the appointment committee for the technical college district board members.

Under SSA 2, which applies only to the Milwaukee Area Technical College, the committee that appoints the district board members (i.e., the appointment committee) is the county executive of Milwaukee County and the chairpersons of the Milwaukee, Ozaukee, and Washington County boards of supervisors. Also, SSA 2 specifies that the county executive of Milwaukee County is the chairperson of the appointment committee.

What do you want to do about the appointment committee for other districts? Should the appointment committee consist of the chairperson of each county board of supervisors whose county is wholly or partially included within the district? What about county executives, administrators, administrative coordinators? (Not all counties have elected county executives, as some have county administrators or administrative coordinators who are hired by the board of supervisors.) Maybe you want to add the county executive or administrator of the county with the largest population within the district? That would be similar to SSA 2, which adds only the county executive of Milwaukee County to the appointment committee.

As for the chairperson of the appointment committee, maybe you want to specify that it should be the county executive, administrator, or administrative coordinator of the county with the largest population within the district?

Let me know your thoughts.

Thanks,

-- Mark

-----Original Message-----  
From: Selkowe, Vicky

Sent: Tuesday, March 13, 2012 8:16 AM  
To: Kunkel, Mark  
Cc: Selkove, Vicky  
Subject: amendments needed to SB 275

Mark -

Rep. Mason and other members of the Assembly Dem caucus need numerous amendments drafted to SB 275 Senate Second Substitute amendment 2.

1. There are 16 technical college districts in the state. The bill in its current form only applies to 1 district. We need 15 separate simple amendments that add each of the other 15 tech college districts to the bill. (i.e. simple amendment 1 to SB 275 SS 2 would add Gateway Technical College, simple amendment 2 to SB 275 SS2 would add the Fox Valley Technical College, etc. etc.)

2. We also need a simple amendment to SB 275 SS2 that would strike MATC from the bill and make the bill apply to all technical college districts in the state.

I will have a series of very similar amendment requests expanding districts the bill will apply to that I will send you later this morning but I wanted to get you this part of the request right away.

Please let me know if you have any questions. This bill is expected to come over to the Assembly from the Senate today so we will need these amendments as soon as possible.

Thanks,  
Vicky

Vicky Selkove  
Office of State Representative Cory Mason State Capitol, 321 East  
Toll-free: (888) 534-0062  
Vicky.Selkove@legis.wi.gov



## WISCONSIN TECHNICAL COLLEGE DISTRICT BOARDS ASSOCIATION

22 North Carroll Street, Suite 103, Madison, WI 53703

phone: 608.266.9430 fax: 608.266.0122

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[Member Boards > Board of Directors](#)

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[Membership](#)

Member Access  
User Id

Password

### Mid-State Technical College

#### Employer Representatives

**Joseph Kinsella**

Appointed: July 2001  
Term Ends: June 2013

*Business:*  
President  
Pointe Precision LLC  
2675 Precision Drive  
Plover, WI 54467  
Bus. (715) 342-5100 x201  
Fax. (715) 342-5139

*Residential:*  
(login to see res. info)

**Peggy Ose**

Appointed: July 2005  
Term Ends: June 2012

*Business:*  
Vice President-Patient Services  
Riverview Hospital Association  
P.O. Box 8080  
Wisconsin Rapids, WI 54495-8080  
Bus. (715) 423-6060  
Fax. (715) 421-7551

*Residential:*  
(login to see res. info)

**Lynneja Miller**

Appointed: July 2009  
Term Ends: June 2012

#### Employee Representatives

*Business:*  
Government Programs Medicare  
Advantage Program Coordinator  
Security Health Plan/Marshfield Clinic  
1515 St. Joseph Avenue  
Marshfield, WI 54449  
Bus. (715) 221-9735  
Fax. (715) 221-9500

*Residential:*  
(login to see res. info)

**Dr. Alice Randlett**

Appointed: July 1995  
Term Ends: June 2013

*Business:*  
Professor Emerita  
University of Wisconsin - Stevens Point  
TLC/LRC  
Stevens Point, WI 54481  
Bus. (715) 346-3973  
Fax. (715) 346-3857

*Residential:*  
(login to see res. info)

**Betty Bruski Mallek**

Appointed: July 1990  
Term Ends: June 2014

#### Elected Officials

*Business:*  
Village Clerk  
Village of Junction City  
P.O. Box 93  
Junction City, WI 54443-0093  
Bus. (715) 457-2353  
Fax. (715) 457-6131

*Residential:*  
(login to see res. info)

**Robert Beaver**

Appointed: July 1990  
Term Ends: June 2014

#### Additional Members

*Business:*  
Retired School District Administrator

*Residential:*  
(login to see res. info)

**Patrick Costello**

Appointed: July 1993  
Term Ends: June 2014

*Business:*  
Director of Human Resources  
Abbyland Foods, Inc.  
502 East Linden  
Abbotsford, WI 54405-0069  
Bus. (715) 223-6386 x7254  
Fax. (715) 223-6388

*Residential:*  
(login to see res. info)

**Randall Dhein**

Appointed: July 1997  
Term Ends: June 2013

*Business:*  
Retired Safety & Health Coordinator  
ERCO Worldwide (USA) Inc.

*Residential:*  
(login to see res. info)

**Terry Reynolds**

Appointed: July 2009  
Term Ends: June 2012

**School District Administrator**  
*Business:*  
School District Administrator  
Pittsville School District  
5459 Elementary Avenue, Suite 2  
Pittsville, WI 54466  
Bus. (715) 884-6694  
Fax. (715) 884-5218

*Residential:*  
(login to see res. info)

**Sue Budjac**

**President**  
*Business:*  
College President

*Residential:*  
(login to see res. info)



a2814/1

ASSEMBLY AMENDMENT ,  
TO 2011 SENATE BILL 275

1 At the locations indicated, amend the bill, as shown by senate substitute  
2 amendment 2, as follows:

3 **1.** Page 1, line 5: after "Milwaukee area" insert "and Chippewa Valley".

4 **2.** Page 1, line 5: delete "board" and substitute "boards".

5 **3.** Page 2, line 10: after "Milwaukee area" insert "and Chippewa Valley".

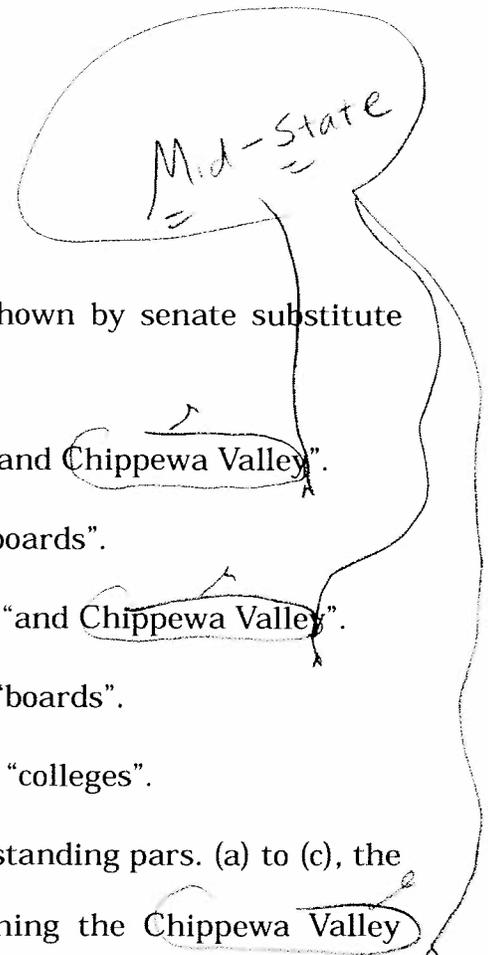
6 **4.** Page 2, line 10: delete "board" and substitute "boards".

7 **5.** Page 2, line 11: delete "college" and substitute "colleges".

8 **6.** Page 3, line 4: after "college." insert "Notwithstanding pars. (a) to (c), the  
9 appointment committee for the district board governing the Chippewa Valley

10 technical college shall consist of the chairpersons of the board of supervisors of the

11 counties in whole or in part in the district and the county executive of the county



1 having the largest population in the district or, if that county does not have a county  
2 executive, the county administrator or administrative coordinator of that county.”.

3 **7.** Page 3, line 20: after “college.” insert “For the district board governing the  
4 Chippewa Valley <sup>Mid-State</sup> technical college, the chairperson of the appointment committee  
5 shall be the county executive of the county having the largest population in the  
6 district or, if that county does not have a county executive, the county administrator  
7 or administrative coordinator of that county.”.

8 **8.** Page 5, line 10: after “college.” insert “The majority of the members of the  
9 appointment committee for the district board governing the Chippewa Valley  
10 technical college constitutes a quorum for that appointment committee, except that  
11 if that committee consists of an even number of members, a majority of the members  
12 plus one member constitutes a quorum for that committee.”.

13 **9.** Page 5, line 16: delete “board” and substitute “boards”.

14 **10.** Page 5, line 16: after “Milwaukee area” insert “and Chippewa Valley”.

15 **11.** Page 5, line 16: delete “college” and substitute “colleges”.

16 (END)

*Mid-State*