

👉 **11hr_SC-AFHE_Appt_Behling_pt01**



👉 John Behling

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2011-12

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Agriculture, Forestry, and Higher Education...

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
(**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
(**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

- None.

Registrations for Information Only

- None.

March 13, 2012

EXECUTIVE SESSION HELD

Present: (0) None.

Absent: (7) Senators Schultz, Harsdorf, Kedzie, Moulton, Hansen, Shilling and King.

Excused: (0) None.

Moved by Senator Harsdorf, seconded by Senator Schultz that **Behling, John** be recommended for confirmation.

Ayes: (7) Senators Schultz, Harsdorf, Kedzie, Moulton, Hansen, Shilling and King.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Sanchit Mulmuley
Committee Clerk

Vote Record
Committee on Agriculture, Forestry, and Higher Education

Date: 3/13/12

Moved by: Harsdorf

Seconded by: Schultz

AB _____

SB _____

Clearinghouse Rule _____

AJR _____

SJR _____

Appointment John Behling

AR _____

SR _____

Other _____

A/S Amdt _____

A/S Amdt _____ to A/S Amdt _____

A/S Sub Amdt _____

A/S Amdt _____ to A/S Sub Amdt _____

A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

Be recommended for:

- Passage Adoption Confirmation Concurrence Indefinite Postponement
 Introduction Rejection Tabling Nonconcurrence

Committee Member

Senator Dale Schultz, Chair

Senator Sheila Harsdorf

Senator Neal Kedzie

Senator Terry Moulton

Senator Dave Hansen

Senator Jennifer Shilling

Senator Jessica King

Aye No Absent Not Voting

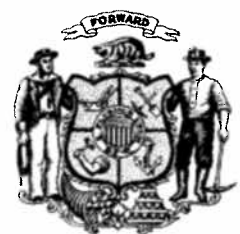
Totals: 7 0 0 0

Motion Carried

Motion Failed



WISCONSIN STATE LEGISLATURE



FACSIMILE TRANSMISSION FROM:
WELD, RILEY, PRENN & RICCI, S.C.

3624 Oakwood Hills Parkway, P.O. Box 1030, Eau Claire, WI 54702-1030

Date of Facsimile Transmission: March 9, 2012

To:	Message From:
Name(s): ERIC ESSER	Name: John Robert Behling
Company: Office of Governor Scott Walker	Company: Weld, Riley, Prenn & Ricci, S.C.
City: Madison, WI	City: Eau Claire, Wisconsin
Facsimile # 608-267-8983	Facsimile #: 715-839-8609
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This message and the attached material may be a communication between an attorney and client and, as such, is privileged and confidential.

MESSAGE

Attached please find the Statement of Economic Interests for John Robert Behling.

Please contact our office if you have any questions regarding the attached.

Thank you.

Kris A. Newman
 Assistant to John Robert Behling

715-839-7786
 knewman@wrpr.com

ATTACHMENT TO PART A		Type of Security		Amount	More than \$50,000
Name of Security	Stock/Options/ Future				
Behling, John R.					
b) Other Investments					
IRA AMCAP FD Inc SHS CL F 2/US Equities					
IRA VIRTUS EMERGING MARKETS OPPORTUNITIES FUND CLASS I/ INTERNATIONAL EQUITIES	xxx			xxx	
SPOUSE IRA VIRTUS EMERGING MARKETS OPPORTUNITIES FUND CLASS I/ INTERNATIONAL EQUITIES					
401(K) / ASTON/OPTIMUM MID CAP FUND	xxx			xxx	
401(K) / DODGE & STOCK FUND	xxx			xxx	
401(K) / EAGLE SMALL CAP GROWTH R5	xxx			xxx	xxx
401(K) / METROPOLITAN WEST TOT RTN BOND	xxx			xxx	
401(K) / ALLIANZ NFJ SMALL CAP VALUE A	xxx			xxx	xxx
401(K) / AMERICAN FUNDS - AMCAP FUND R5	xxx			xxx	
401(K) / AMERICAN FUNDS EUROPACIFIC R5	xxx			xxx	xxx
401(K) / T. ROWE PRICE MID CAP VAL ADV	xxx			xxx	

2. BUSINESS ACTIVITIES. List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or Town	County	State	Describe nature of business
208 LARGAN LAKE LANE	MCKINLEY	POLK	WI	CO-OWNER IN 40-ACRE TRACT OF RECREATIONAL PROPERTY

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS. For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2 from which the filer or a member of the filer's immediate family received \$10,000 or more in 2011, list businesses, organizations, and lobbyists that paid the enterprise \$10,000 or more in calendar year 2011.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	✓

4. BUSINESS PARTNERS. For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERCIAL REAL ESTATE. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality Or Town	County	

6. OFFICERS AND DIRECTORS. List organizations of which you or a family member was an officer or director (unless listed in Item #2.)

Business or organization	City	State	Position
WELD, RILEY, PRENN & RICC, S.C. LAW FIRM	EAU CLAIRE	WI	VICE-PRESIDENT

7. AGENT, REPRESENTATIVE OR SPOKESPERSON. List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 2, 3, or 6.)

Business or organization	City	State

8. CREDITORS. List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	*/* one	
			\$50,000 or less	More than \$50,000
PEOPLE'S BANK OF WISCONSIN / HOME LOAN	EAU CLAIRE	WI		XXX

Part B For calendar year 2011

9. EMPLOYERS. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2011.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
WELD, RILEY, PRENN & RICCI, S.C.	EAU CLAIRE	WI	LAW PRACTICE

10. ADDITIONAL SOURCES OF INCOME. List other sources from which you or your family received income of \$1,000 or more in 2011.

Source of income	City	State
Spouse / Substitute Teaching / Fall Creek School District	Fall Creek	WI
Spouse / Substitute Teaching / Altoona School District	Altoona	WI
Spouse / Substitute Teaching / Chippewa Falls School District	Chippewa Falls	WI
Spouse / Substitute Teaching / Regis	Eau Claire	WI


11. ENTERTAINMENT AND GIFTS. List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2011.

Name of provider	City	State

12. HONORARIA AND EXPENSES. List, for 2011, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

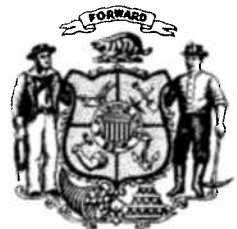
I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. **If any part has been left blank, I have done so intentionally because there is nothing to report.**


3/9/12
Daytime phone # 715-839-7786
 Signature of person filing _____ Date _____ E-mail address jbehling@wrpr.com

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



WISCONSIN STATE LEGISLATURE



John Robert Behling

Curriculum Vitae

John is known throughout the state for his expertise in regulatory, environmental, zoning, permitting and public relations efforts on behalf of his clients. John practices in the areas of Government Relations and Administrative & Environmental law. At the firm, he serves as the co-chair of these sections and also sits on the firm's Management Committee.

John is "results oriented" and recently represented an oil and gas company in brokering an agreement with the Town of Howard on a Non-Metallic Mining Agreement. This Agreement is now known statewide and has become the standard for companies and municipalities alike. John has a proven track record of introducing international and local entrepreneurs to federal, state and local leaders. These introductions allow his clients to gain a foothold and collaborate directly with these leaders.

John's clients list reads like a "Who's Who" in that it includes multiple Fortune 100 and international companies. He represents EOG Resources, Inc., as well as the Menards corporation. He is also local counsel for administrative and environmental projects for Phillips Plastics, Kraemer Mining & Materials, Alter Trading Corporation and many other companies. John works with corporate managers and public figures in both personal and professional matters. He also provides advice to local government leaders for the municipalities of Altoona, Bloomer, Durand, Mondovi, Bruce, Owen, Birchwood, Stanley, River Falls, Fall Creek and Wascott.

Prior to joining the firm, John was an aid to Governor Tommy Thompson in both Wisconsin and Washington. While in the Thompson administration, John was the Governor's policy advisor on labor, employment and regulatory issues. John was appointed to serve in the office of the Secretary at the Department of Commerce. In that role, John assisted businesses working to expand or relocate in Wisconsin.

Volunteering is also a priority in John's life. He currently serves on the Board of Directors of the Sacred Heart Hospital Foundation. John is a member of the Eau Claire Chamber of Commerce and serves on the Globe University Oversight Committee. John previously served for three years as the public affairs chairman of the Eau Claire Chamber of Commerce and on the Catholic Area Schools Finance Committee. He is also a former board member of Angel on My Shoulder, a statewide cancer support foundation, the Wisconsin 4-H Foundation Board, the Wisconsin Equal Justice Fund and the Northwest Passage Foundation. John was also the founding chair for the Wisconsin State Fair Park Youth Foundation.

John is a graduate of the University of Wisconsin with a bachelor of science in political science and economics. He also attended Georgetown University of Economics and received his law degree from the University of Wisconsin Law School. He has been recognized four consecutive years by Law and Politics, a Milwaukee magazine, as a Rising Star in administrative law.