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R

1 938.34 (15) (a) 3. The results from deoxyribonucleic acid analysis of a specimen
2 under subd. 1. ~~or 2.~~ may be used only as authorized under s. 165.77 (3). ~~The state~~
3 ~~crime laboratories shall destroy any such specimen in accordance with s. 165.77 (3).".~~

4 *b0187/P5.30* **1130.** Page 999, line 19: before "shall" insert "1.".

5 *b0286/2.6* **1131.** Page 999, line 21: delete the material beginning with that
6 line and ending with page 1002, line 19.

7 *b0347/1.2* **1132.** Page 1002, line 19: after that line insert:

8 ~~"*b0347/1.2*SECTION 2333q. 938.363 (1) (b) of the statutes is amended to read:~~
9 ~~938.363 (1) (b) If a hearing is held, at least 3 days before the hearing the court~~
10 ~~shall notify the juvenile, the juvenile's parent, guardian, and legal custodian, all~~
11 ~~parties bound by the dispositional order, the juvenile's foster parent or other physical~~
12 ~~custodian described in s. 48.62 (2), and the district attorney or corporation counsel~~
13 ~~in the county in which the dispositional order was entered. If the juvenile is an~~
14 ~~Indian juvenile who is in need of protection or services under s. 938.13 (4), (6), (6m),~~
15 ~~or (7), the court shall also notify the Indian juvenile's Indian custodian and, if that~~
16 ~~juvenile is placed outside the home of his or her parent or Indian custodian, the~~
17 ~~Indian juvenile's tribe. A copy of the request or proposal shall be attached to the~~
18 ~~notice. If all parties consent, the court may proceed immediately with the hearing.~~
19 ~~No revision may extend the effective period of the original order, or revise an original~~
20 ~~order under s. 938.34 (6) (am) to impose more than a total of 30 days, or under s.~~
21 ~~938.34 (3) (f) to impose more than a total of 180 365 days, of detention, nonsecure~~
22 ~~custody, or inpatient treatment on a juvenile.".~~

23 ✓ *b0287/2.5* **1133.** Page 1003, line 9: after that line insert:

24 ~~"*b0287/2.5*SECTION 2336f. 938.78 (2) (b) 1. of the statutes is amended to read:~~

1 938.78 (2) (b) 1. Paragraph (a) does not apply to the confidential exchange of
2 information between an agency and another social welfare agency, a law
3 enforcement agency, the victim–witness coordinator, a fire investigator under s.
4 165.55 (15), a health care provider, as defined in s. 146.81 (1) (a) to (p), a public school
5 district or a private school regarding an individual in the care or legal custody of the
6 agency. A social welfare agency that obtains information under this paragraph shall
7 keep the information confidential as required under this section and s. 48.78. A law
8 enforcement agency, victim–witness coordinator, or fire investigator, that obtains
9 information under this paragraph shall keep the information confidential as
10 required under ss. 48.396 (1) and 938.396 (1) (a). A health care provider that obtains
11 information under this paragraph shall keep the information confidential as
12 provided under s. 146.82. A public school that obtains information under this
13 paragraph shall keep the information confidential as required under s. 118.125, and
14 a private school that obtains information under this paragraph shall keep the
15 information confidential in the same manner as is required of a public school under
16 s. 118.125. Paragraph (a) does not apply to the confidential exchange of information
17 between an agency and officials of a tribal school regarding an individual in the care
18 or legal custody of the agency if the agency determines that enforceable protections
19 are provided by a tribal school policy or tribal law that requires tribal school officials
20 to keep the information confidential in a manner at least as stringent as is required
21 of a public school official under s. 118.125^f.

22 ✓ *b0075/1.17***1134.** Page 1003, line 10: delete lines 10 to 17.

23 ✓ *b0326/P3.7***1135.** Page 1004, line 17: after that line insert:

24 ~~/*b0326/P3.7*~~**SECTION 2342c.** 969.02 (2) of the statutes is amended to read:

1 969.02 (2) In lieu of release pursuant to sub. (1), the judge may require the
2 execution of an appearance bond with sufficient solvent sureties, or the deposit of
3 cash in lieu of sureties. If the judge requires the execution of an appearance bond
4 under this subsection, he or she shall determine whether the bond may be posted by
5 a bail bond agent or bail bond agency that is licensed under s. 440.282 (1) or (2). If
6 the judge requires a deposit of cash in lieu of sureties, the person making the cash
7 deposit shall be given written notice of the requirements of sub. (6).

8 ***b0326/P3.7*SECTION 2342g.** 969.03 (1) (d) of the statutes is amended to read:

9 969.03 (1) (d) Require the execution of an appearance bond with sufficient
10 solvent sureties, or the deposit of cash in lieu of sureties. If the judge requires the
11 execution of an appearance bond under this paragraph, he or she shall determine
12 whether the bond may be posted by a bail bond agent or bail bond agency that is
13 licensed under s. 440.282 (1) or (2). If the judge requires a deposit of cash in lieu of
14 sureties, the person making the cash deposit shall be given written notice of the
15 requirements of sub. (4).

16 ***b0326/P3.7*SECTION 2342n.** 969.12 (1) of the statutes is repealed.

17 ***b0326/P3.7*SECTION 2342r.** 969.12 (2) of the statutes is amended to read:

18 969.12 (2) A surety under this chapter shall be a natural person, ~~except who~~
19 is a resident of this state or a surety under s. 345.61 or, subject to s. 969.02 (2) or
20 969.03 (1) (d), a bail bond agent or bail bond agency that is licensed under s. 440.282
21 (1) or (2). No surety ~~under this chapter~~ may be compensated for acting as such a
22 surety, ~~except that a bail bond agent or bail bond agency that is licensed under s.~~
23 440.282 (1) or (2) shall be compensated at a rate of 10 percent of the amount of the
24 bond set.

25 ***b0326/P3.7*SECTION 2342w.** 969.15 of the statutes is created to read:



1 **969.15 Pretrial release; reports.** (1) The director of state courts shall create
2 and make available to the clerks of court in Dane, Kenosha, Milwaukee, Racine, and
3 Waukesha counties forms for reporting under this section and shall prescribe a
4 schedule for the clerks of court to return the completed forms. The director of state
5 courts shall require, at a minimum, annual reports from the clerks of the counties.

6 (2) The clerks of court in Dane, Kenosha, Milwaukee, Racine, and Waukesha
7 counties shall, using the forms provided by the director of state courts and according
8 to the schedule prescribed by the director of state courts, provide the following
9 information to the director of state courts:

10 (a) The number of persons charged in the county released pursuant to s. 969.02
11 (1).

12 (b) The number of persons charged in the county released pursuant to s. 969.02
13 (2) and the amount of the appearance bond required. For each person released
14 pursuant to s. 969.02 (2) who used a surety, whether the surety is a natural person,
15 a surety under s. 345.61, or a bail bond agent or bail bond agency that is licensed
16 under s. 440.282 (1) or (2).

17 (c) The number of persons charged in the county released pursuant to s. 969.03
18 (1) without bail or upon the execution of an unsecured appearance bond.

19 (d) The number of persons charged in the county released pursuant to s. 969.03
20 (1) upon the execution of an appearance bond under s. 969.03 (1) (d), and the amount
21 of the appearance bond required. For each person released pursuant to s. 969.03 (1)
22 upon the execution of an appearance bond under s. 969.03 (1) (d) who used a surety,
23 whether the surety is a natural person, a surety under s. 345.61, or a bail bond agent
24 or bail bond agency that is licensed under s. 440.282 (1) or (2).

1 (e) The number of court orders entered under s. 969.13 (1) because a person
2 failed to make a required court appearance and, for each order counted under this
3 paragraph, whether the person who forfeited bail had used a surety who is a natural
4 person, a surety under s. 345.61, or a bail bond agent or bail agency that is licensed
5 under s. 440.282 (1) or (2).

6 (f) The amounts of bail forfeited and subsequently collected and a description
7 of how the collected amounts were allocated by the clerk of courts and the county
8 treasurer.

9 (g) The amounts of bail forfeited and not collected.

10 (h) The disposition of the case against every person subject to an order counted
11 under par. (e), including a statement as to whether, when, and by whom the person
12 was located after he or she failed to make a required court appearance.

13 (i) A statement as to the time and cost expended by the county to locate a person
14 subject to an order counted under par. (e).

15 (3) The director of state courts shall, no later than 4 years and 4 months after
16 the effective date of this subsection [LRB inserts date], submit to the chief clerk
17 of each house of the legislature, for distribution to the legislature under s. 13.172 (2),
18 a report summarizing the reports prepared by the clerks of court pursuant to sub.

19 (2) ~~f~~.

20 ✓ ***b0187/P5.31*1136.** Page 1004, line 19: delete the material beginning with
21 “or an offense” and ending with “948.10 (1) (b)” on line 20.

22 ✓ ***b0187/P5.32*1137.** Page 1004, line 25: after “(4).” insert “If the judge
23 requires the defendant to provide a specimen under this subsection or if a biological

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1 specimen has already been obtained from the defendant, the judge shall inform the
2 defendant that he or she may request expungement under s. 165.77 (4).

3 ✓ *b0187/P5.33*1138. Page 1005, line 1: delete that line and substitute:

4 “*b0187/P5.33*SECTION 2344. 971.17 (1m) (a) of the statutes is renumbered
5 971.17 (1m) (a) 1. and amended to read”.

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6 ✓ *b0187/P5.34*1139. Page 1005, line 2: after “(a)” insert “1.”.

7 ✓ *b0187/P5.35*1140. Page 1005, line 6: delete the material beginning with
8 “Biological specimens” and ending with “(4)” on line 8 and substitute “The judge shall

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9 inform the person that he or she may request expungement under s. 165.77 (4)”.

10 ✓ *b0187/P5.36*1141. Page 1005, line 9: before that line insert:

11 “*b0187/P5.36*SECTION 2344c. 971.17 (1m) (a) 2. of the statutes is created to
12 read:

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13 971.17 (1m) (a) 2. Biological specimens required under subd. 1. shall be
14 obtained and submitted as specified in rules promulgated by the department of
15 justice under s. 165.76 (4).”.

16 ✓ *b0184/P5.7*1142. Page 1006, line 12: after that line insert:

17 “*b0184/P5.7*SECTION 2352m. 973.0455 of the statutes is created to read:

18 **973.0455 Crime prevention funding board surcharge.** (1) If a court
19 imposes a sentence or places a person on probation, the court shall impose a crime
20 prevention funding board surcharge. The surcharge is the total amount calculated
21 by adding up, for each misdemeanor or felony count on which a conviction occurred,
22 \$20.



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1 (2) After the clerk determines the amount due, the clerk of court shall collect
2 and transmit the amount to the county treasurer under s. 59.40 (2) (n). The county
3 treasurer shall then distribute the moneys under s. 59.25 (3) (gm)."/>

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4 ✓ ***b0187/P5.37*1143.** Page 1007, line 2: after "acid analysis." insert "The
5 court shall inform the person that he or she may request expungement under s.
6 165.77 (4)."

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7 ✓ ***b0184/P5.8*1144.** Page 1007, line 14: after that line insert:
8 **"*b0184/P5.8*SECTION 2358m.** 973.05 (2m) (jr) of the statutes is created to
9 read:
10 973.05 (2m) (jr) To payment of the crime prevention funding board surcharge
11 until paid in full."/>

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12 ✓ ***b0187/P5.38*1145.** Page 1008, line 24: after that line insert:
13 **"*b0187/P5.38*SECTION 2360w.** 980.063 (1) (a) of the statutes is amended to
14 read:
15 980.063 (1) (a) If a person is found to be a sexually violent person under this
16 chapter, the court shall require the person to provide a biological specimen to the
17 state crime laboratories for deoxyribonucleic acid analysis. The court shall inform
18 the person that he or she may request expungement under s. 165.77 (4)."

19 ***b0359/1.3*1146.** Page 1008, line 24: after that line insert:

20 ✓ **"*b0359/1.3*SECTION 2360m.** 978.12 (1) (b) of the statutes is amended to read:
21 978.12 (1) (b) *Deputy district attorneys.* Deputy district attorneys shall be
22 employed outside the classified service. The state shall establish and adjust the
23 salaries of deputy district attorneys in accordance with s. 230.12 (10) and the state
24 compensation plan."

1 ✓ ***b0288/5.10*1147.** Page 1009, line 14: after that line insert:

2 “***b0288/5.10*SECTION 2363m.** 2007 Wisconsin Act 20, section 9105 (1) (a) 2.,

3 as last amended by 2009 Wisconsin Act 28, section 3409n, is amended to read:

4 [2007 Wisconsin Act 20] Section 9105 (1) (a)

5 2. *Projects financed by program revenue supported*

6 *borrowing:*

7 General Executive Facility 3 renovation — 5,304,000

8 Madison

9 Preservation and storage facility — Madison 2,000,000

10 (Total project all funding sources \$25,000,000)

11 State Transportation Building replacement — 50,000,000

12 Madison 196,615,000

13 ”.

14 ✓ ***b0296/1.1*1148.** Page 1009, line 14: after that line insert:

15 ✓ ***b0296/1.1*SECTION 2363p.** 2011 Wisconsin Act 32, section 9106 (1) (i) 3. is
16 amended to read:

17 [2011 Wisconsin Act 32] Section 9106 (1)

18 (i) 3. *Projects financed by program revenue supported*

19 *borrowing:*

20 La Crosse — parking ramp 7,131,000

21 (Total project all funding sources \$12,131,000)

22 Madison — Badger Athletic Performance Center 49,200,000

23 (Total project all funding sources \$76,800,000)



1	— west campus/hospital parking ramp	
2	addition	25,753,000
3	(Total project all funding sources \$26,253,000)	
4	— Carson Gully Commons renovation	5,000,000
5	(Total project all funding sources \$10,049,000)	
6	— utility improvements	3,124,000
7	Oshkosh — Lincoln School remodeling	4,476,000
8	Platteville — residence hall upgrades	12,179,000
9	River Falls — Health and Human Performance	
10	building	10,264,000
11	(Total project all funding sources \$63,512,000)	
12	Stevens Point — North Debot Residence Hall	
13	renovation	11,720,000
14	Stout — Fleming Residence Hall renovation	6,599,000
15	Superior — Ross and Hawkes halls renovation	15,276,000
16	Whitewater — Bigelow and Benson halls	
17	renovation <u>west campus residence hall upgrade</u>	
18	<u>project</u>	12,223,000
19	— Drumlin Dining Hall renovation	4,627,000

20 ”.

21 ✓ ***b0267/1.1*1149.** Page 1009, line 22: after that line insert:

22 ***b0267/1.1*SECTION 2364m.** 2011 Wisconsin Act 32, section 9245 (2f) is

23 amended to read:

1 [2011 Wisconsin Act 32] Section 9245 (2f) APPROPRIATION LAPSES AND
2 REESTIMATES. The chief justice of the supreme court, acting as administrative head
3 of the judicial system, shall take actions during the 2011–13 and 2013–15 fiscal
4 biennia to ensure that from general purpose revenue and program revenue
5 appropriations to the circuit courts under section 20.625 of the statutes, to the court
6 of appeals under section 20.660 of the statutes, and to the supreme court under
7 20.680 of the statutes an amount equal to \$16,960,400 is lapsed from sum certain
8 appropriation accounts or is subtracted from the expenditure estimates for any other
9 types of appropriations, or both, in each the 2011–13 fiscal biennium, and an amount
10 equal to \$11,807,400 is lapsed from sum certain appropriation accounts or is
11 subtracted from the expenditure estimates for any other types of appropriations, or
12 both, in the 2013–15 fiscal biennium.”

13 ✓ ***b0188/4.11*1150.** Page 1010, line 13: after that line insert:

14 **“*b0188/4.11*SECTION 2365m.** 2011 Wisconsin Act 32, section 9452 (1d) is
15 amended to read:

16 ***b0188/4.11***[2011 Wisconsin Act 32] Section 9452 (1d) UNIVERSITY OF
17 WISCONSIN. The treatment of sections 16.705 (1r) (d) and (e), (2), (3) (intro.), 16.71
18 (1m) (by SECTION 241f) and (4), 16.72 (8), 16.73 (5), 16.78 (1), 16.993 (7), and 20.916
19 (10) of the statutes, the renumbering and amendment of section 16.417 (2) (f) of the
20 statutes, and the creation of section 16.417 (2) (f) 2. of the statutes take effect on July
21 1, 2013, and the treatment of sections 19.42 (13) (b), (c), and (cm), 19.45 (11) (a) and
22 (b), 20.865 (1) (c), (ci), (i), (ic), (s), and (si), ~~20.916 (10)~~, 20.923 (4g), (5), (6) (Lm) and
23 (m), (14) (b), (15) (b), and (16), 36.09 (1) (e), (i), (j), and (k), 36.15 (2), 36.30, 36.52,
24 40.02 (30), 111.335 (1) (cv), 111.81 (7) (ar) and (at), 111.815 (1) and (2), 111.825 (1r),

1 (1t), (2) (a), (b), (c), (f), (g), (h), and (i), (3), (4), (6), and (7), 111.83 (5) (a), (b), and (c),
 2 111.84 (2) (c), 111.91 (4), 111.93 (2) and (3), 111.935 (2), 230.01 (1), 230.03 (3), (6), (6m),
 3 (10h), and (13), 230.08 (2) (cm), (d), (dm), and (k), 230.10 (2), 230.12 (1) (a) 1. b. and
 4 (3) (e) (title) and 1., and 230.34 (1) (ar) of the statutes, the repeal of sections 36.58
 5 (5) and 230.143 (1) and (2) of the statutes, the renumbering of sections 111.83 (7) and
 6 111.85 (5) of the statutes, the renumbering and amendment of sections 16.417 (2) (f),
 7 111.92 (1) (a), and 230.143 (intro.) of the statutes, and the creation of sections 16.417
 8 (2) (f) 2., 111.83 (7) (b), 111.85 (5) (b), and 111.92 (1) (a) 2. and 3. of the statutes, and
 9 SECTIONS 9152 (1e) of this act take effect on July 1, 2013 2015.

10 ✓ ***b0214/1.1*1151.** Page 1010, line 13: after that line insert:

11 ✓ ***b0214/1.1*SECTION 2365m.** 2011 Wisconsin Act 166, section 28 (1) is
 12 amended to read:

13 [2011 Wisconsin Act 166] Section 28 (1) TEACHING LICENSE. The treatment of
 14 section 118.19 (14) (a) of the statutes first applies to an application for a teaching
 15 license received by the department of public instruction on January 31, 2014.

16 ✓ ***b0291/P3.32*1152.** Page 1015, line 18: delete lines 18 to 23.

17 ✓ ***b0118/2.1*1154.** Page 1015, line 23: after that line insert:

18 ***b0118/2.1*(2i) MACKENZIE ENVIRONMENTAL EDUCATION CENTER.** The
 19 department of administration shall conduct a thorough review of the existing status
 20 and condition of the buildings, structures, and animal enclosures at the MacKenzie
 21 Environmental Education Center. The study shall include a description of the
 22 maintenance and repairs that are necessary for the buildings, structures, and
 23 animal enclosures with an estimate of the costs of doing the maintenance and
 24 repairs. After completing the study, the department of administration shall prepare

1 a report detailing the findings of the study and shall submit the report to the joint
2 committee on finance on a date that is no later than 90 days after the date the study
3 is completed or on June 1, 2014, whichever is earlier.

4 *0* ***b0353/2.1*(3c)** 2013–15 EXECUTIVE BRANCH STATE AGENCY POSITION REDUCTIONS.

5 ***b0353/2.1*(a)** In this subsection, “state agency” means an office, commission,
6 department, independent agency, or board in the executive branch of state
7 government.

8 ***b0353/2.1*(b)** During the 2013–15 fiscal biennium, the secretary of
9 administration shall eliminate 450.0 FTE positions in state agencies. No later than
10 January 1, 2015, the secretary of administration shall submit a report to the joint
11 committee on finance identifying the positions by state agency and by the
12 appropriation account from which the positions are funded.

13 *0* ***b0215/1.1*(3L)** STUDY OF PUBLIC LIBRARY SYSTEMS.

14 ***b0215/1.1*(a)** The department of administration, in consultation with the
15 department of public instruction, shall conduct a study of public library systems in
16 this state to identify the potential for savings by doing the following:

17 ***b0215/1.1*1.** Consolidating systems.

18 ***b0215/1.1*2.** Increasing the use of technology.

19 ***b0215/1.1*3.** Reducing duplications and inefficiencies.

20 ***b0215/1.1*4.** Utilizing lean production principles.

21 ***b0215/1.1*5.** Increasing the sharing of services among library systems.

22 ***b0215/1.1*(b)** By July 1, 2014, the department of administration shall submit
23 a report of the study under paragraph (a) to the cochairpersons of the joint committee
24 on finance.

1 ***b0080/P2.1***(3s) STUDY CONCERNING CONSOLIDATION OF THE DEPARTMENTS OF
2 SAFETY AND PROFESSIONAL SERVICES AND AGRICULTURE, TRADE AND CONSUMER
3 PROTECTION.

4 ***b0080/P2.1***(a) The department of administration shall conduct a study
5 concerning the consolidation of the functions currently being performed by the
6 departments of safety and professional services and agriculture, trade and consumer
7 protection under a single new agency in the executive branch of state government,
8 to be named the department of agriculture, regulation, and trade.

9 ***b0080/P2.1***(b) In conducting the study under paragraph (a), the department
10 of administration shall consult with the departments of safety and professional
11 services and agriculture, trade and consumer protection and with the boards and
12 councils attached to or under those agencies.

13 ***b0080/P2.1***(c) In conducting the study under paragraph (a), the department
14 of administration shall consult members of the public who may be affected by the
15 consolidation of the departments of safety and professional services and agriculture,
16 trade and consumer protection and the creation of the department of agriculture,
17 regulation, and trade.

18 ***b0080/P2.1***(d) No later than January 1, 2014, the department of
19 administration shall submit a report of its findings from the study conducted under
20 paragraph (a) to the joint committee on finance and, in the manner provided under
21 section 13.172 (3) of the statutes, to the appropriate standing committees of the
22 legislature. That report shall set forth the department of administration's
23 recommendations concerning the proposed consolidation described under paragraph
24 (a). If the department recommends consolidation, the report shall include the
25 department's recommendations concerning all of the following:

↓

1 ***b0080/P2.1*1.** The organizational structure, programmatic functions, and
2 performance objectives of the department of agriculture, regulation, and trade.

3 ***b0080/P2.1*2.** Any reduction in staff that may be accomplished as a result of
4 the consolidation of the departments of safety and professional services and
5 agriculture, trade and consumer protection.

6 ***b0080/P2.1*3.** Any board or council that may be eliminated as a result of the
7 consolidation of the departments of safety and professional services and agriculture,
8 trade and consumer protection.

9 ***b0080/P2.1*4.** Any adjustment to credentialing fees that may be appropriate
10 and the capability of revenue from credentialing fees to support the operations of the
11 department of agriculture, regulation, and trade.

12 ***b0080/P2.1*5.** Any function of or program under the departments of safety
13 and professional services and agriculture, trade and consumer protection that
14 should be transferred to an agency other than the newly created department of
15 agriculture, regulation, and trade.

16 ***b0080/P2.1*6.** Any way to improve the services to be provided by the
17 department of agriculture, regulation, and trade.

18 ***b0080/P2.1*(e)** If the department of administration recommends
19 consolidation in its report under paragraph (d), the department shall also submit
20 with that report draft legislation that implements, effective July 1, 2015, the
21 department's recommendations made in the report.

22 ***b0295/1.1*(3u)** POSITION ELIMINATION REPORT. (a) Not later than January 1,
23 2014, the department of administration shall submit a report to the cochairpersons
24 of the joint committee on finance that identifies the funding source for, and



1 recommends the appropriation to be decreased with regard to, each of the following
2 FTE positions to be eliminated in the department of natural resources:

3 *b0295/1.1*1. 7.8 GPR positions.

4 *b0295/1.1*2. 9.1 FED positions.

5 *b0295/1.1*3. 4.0 PR positions.

6 *b0295/1.1*4. 11.2 SEG positions.

7 *b0295/1.1*(b) If the cochairpersons of the joint committee on finance do not
8 notify the department of administration that the committee has scheduled a meeting
9 for the purpose of reviewing the report under paragraph (a) within 14 working days
10 after the day on which the report is submitted, the positions shall be eliminated and
11 the appropriations shall be decreased in the manner specified in the report. If,
12 within 14 working days after the day on which the report is submitted, the
13 cochairpersons of the committee notify the department of administration that the
14 committee has scheduled a meeting for the purpose of reviewing the report, no
15 position identified in the report may be eliminated and no appropriation may be
16 decreased with regard to that position without the approval of the committee.

17 *b0126/1.3*(4q) ASSISTANCE TO LOCAL GOVERNMENTS FOR EFFICIENCY INITIATIVES.

18 Under section 16.08 of the statutes, as created by this act, if a local governmental unit
19 established a lean program before August 1, 2013, or the effective date of this
20 subsection, whichever is later, a business that provides services to a local
21 governmental unit for that lean program on or after August 1, 2013, or the effective
22 date of this subsection, whichever is later, is eligible to receive a payment from the
23 department of administration under section 16.08 (3) of the statutes, as created by
24 this act, for the cost of the services.

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1 ✓ ***b0222/1.1*1159.** Page 1016, line 1: delete the material beginning with that
2 line and ending with page 1017, line 15.

3 ✓ ***b0108/P1.1*1160.** Page 1017, line 15: after that line insert:

4 ***b0108/P1.1*(1e)** GRAIN INSPECTION FUNDING.

5 ***b0108/P1.1*(a)** *Plan.* The department of agriculture, trade and consumer
6 protection shall develop a plan to transfer, by December 31, 2013, an amount equal
7 to the amount by which the accumulated expenses for the inspection and certification
8 of grain under section 93.06 (1m) of the statutes have exceeded the accumulated
9 revenues from conducting that inspection and certification as of June 30, 2013, from
10 the unencumbered balances of program revenue appropriations to the department
11 and of the agrichemical management and agricultural chemical cleanup funds to the
12 appropriation account under section 20.115 (1) (h) of the statutes. The department
13 shall submit the plan to the joint committee on finance no later than November 15,
14 2013.

15 ***b0108/P1.1*(b)** *Transfer.* If the cochairpersons of the joint committee on
16 finance do not notify the department of agriculture, trade and consumer protection
17 that the committee has scheduled a meeting for the purpose of reviewing the plan
18 submitted under paragraph (a) within 14 working days after the day on which the
19 plan is submitted, the department shall implement the plan. If, within 14 days after
20 the day on which the plan is submitted, the cochairpersons of the committee notify
21 the department that the committee has scheduled a meeting for the purpose of
22 reviewing the plan, the department may only make a transfer to the appropriation
23 account under section 20.115 (1) (h) upon approval by the committee.”

24 ✓ ***b0288/5.11*1162.** Page 1017, line 17: after that line insert:

1 ****b0288/5.11*(1)** 2013–15 AUTHORIZED STATE BUILDING PROGRAM. For the fiscal
2 years beginning on July 1, 2013, and ending on June 30, 2015, the Authorized State
3 Building Program is as follows:

4 (a) DEPARTMENT OF ADMINISTRATION

5 1. *Projects financed by program revenue supported*
6 *borrowing:*

7 a. Hill Farms Building D crime lab expansion	\$	5,221,700
8 b. 5830 Femrite Drive, Madison, building		
9 purchase		27,000,000

10 2. *Agency totals:*

11 Program revenue supported borrowing		<u>32,221,700</u>
12 Total — All sources of funds	\$	32,221,700

13 (b) DEPARTMENT OF CORRECTIONS

14 1. *Projects financed by general fund supported*
15 *borrowing:*

16 a. Columbia Correctional Institution — health		
17 services unit	\$	6,472,000
18 b. Columbia Correctional Institution —		
19 segregation unit expansion		6,000,000
20 c. Copper Lake School — segregation unit		
21 expansion		2,000,000
22 d. Green Bay Correctional Institution — north		
23 and south cell halls — improvements		3,750,000



1	e. Marshall E. Sherrer Correctional Center —	
2	housing and food service area	4,052,000
3	f. Oshkosh Correctional Institution — health	
4	services unit	7,699,000
5	g. Taycheedah Correctional Institution —	
6	infirmery	4,500,000
7	3. <i>Agency totals:</i>	
8	General fund supported borrowing	<u>34,473,000</u>
9	Total — All sources of funds	\$ 34,473,000

(c) DEPARTMENT OF HEALTH SERVICES

1. *Projects financed by general fund supported
borrowing:*

13	a. Mendota Mental Health Institute Lorenz Hall	
14	— secure treatment unit renovation	\$ 5,734,000
15	b. Winnebago Mental Health Institute Petersik	
16	Hall — special management area	979,000

2. *Agency totals:*

18	General fund supported borrowing	<u>6,713,000</u>
19	Total — All sources of funds	\$ 6,713,000

(d) DEPARTMENT OF MILITARY AFFAIRS

1. *Projects financed by general fund supported
borrowing:*

1	a. Command suite addition — Madison	\$	374,300
2	(Total project all funding sources \$1,496,900)		
3	b. Joint force headquarters remodeling —		
4	Madison		749,900
5	(Total project all funding sources \$2,999,300)		
6	c. Motor vehicle storage facilities — Onalaska		
7	and Marinette		362,500
8	(Total project all funding sources \$1,450,000)		
9	d. Readiness center, motor vehicle storage, and		
10	field maintenance shop — Wisconsin Rapids		2,118,100
11	(Total project all funding sources \$62,486,100)		
12	<i>2. Projects financed by federal funds:</i>		
13	a. Armed forces reserve center addition — civil		
14	support team — Madison		1,499,500
15	b. Command suite addition — Madison		1,122,600
16	(Total project all funding sources \$1,496,900)		
17	c. Joint force headquarters remodeling —		
18	Madison		2,249,400
19	(Total project all funding sources \$2,999,300)		
20	d. Motor vehicle storage facilities — Onalaska		
21	and Marinette		1,087,500
22	(Total project all funding sources \$1,450,000)		

1 e. Readiness center, motor vehicle storage, and
2 field maintenance shop — Wisconsin Rapids 60,368,000

3 (Total project all funding sources \$62,486,100)

4 3. *Agency totals:*

5 General fund supported borrowing 3,604,800

6 Federal funds 66,327,000

7 Total — All sources of funds \$ 69,931,800

8 (e) DEPARTMENT OF NATURAL RESOURCES

9 1. *Projects financed by general fund supported*

10 *borrowing:*

11 a. Southeast regional headquarters and service
12 center \$ 5,103,900

13 (Total project all funding sources \$17,012,900)

14 2. *Projects financed by existing general fund supported*

15 *borrowing authority — stewardship property*

16 *development and local assistance funds:*

17 a. Devil's Lake State Park — toilet–shower and
18 vault toilet buildings 1,059,000

19 b. Lake Wissota State Park — park entrance
20 and visitor station 1,114,800

21 c. Potawatomi State Park — park entrance
22 and visitor station 968,700

1	3. <i>Projects financed by segregated fund supported</i>	
2	<i>borrowing:</i>	
3	a. Medford ranger station and storage building	1,845,200
4	b. Necedah ranger station — fire-control storage	
5	building	826,900
6	c. Southeast regional headquarters and service	
7	center	11,909,000
8	(Total project all funding sources \$17,012,900)	
9	d. Waupaca ranger station — fire-control storage	
10	building	967,500
11	4. <i>Projects financed by existing segregated fund</i>	
12	<i>supported revenue borrowing:</i>	
13	a. Fish hatchery expansions – various locations	8,200,000
14	5. <i>Agency totals:</i>	
15	General fund supported borrowing	5,103,900
16	Existing general fund supported borrowing	
17	authority — stewardship property development	
18	and local assistance funds	3,142,500
19	Segregated fund supported borrowing	15,548,600
20	Existing segregated fund supported revenue	
21	borrowing	<u>8,200,000</u>
22	Total — All sources of funds	\$ 31,995,000

1 (f) DEPARTMENT OF VETERANS AFFAIRS

2 1. *Projects financed by federal funds:*

3 a. Southern Wisconsin Veterans Memorial

4 Cemetery renovation and expansion — Union

5 Grove \$ 3,797,000

6 b. Northern Wisconsin Veterans Memorial

7 Cemetery renovation and expansion —

8 Spooner 2,109,100

9 2. *Agency totals:*10 Federal funds 5,906,100

11 Total — All sources of funds \$ 5,906,100

12 (g) UNIVERSITY OF WISCONSIN SYSTEM

13 1. *Projects financed by general fund supported*14 *borrowing:*

15 a. La Crosse — science labs building \$ 82,000,000

16 b. Madison — Babcock Hall dairy plant addition 15,960,000

17 (Total project all funding sources \$31,920,000)

18 c. Madison — meat science and muscle biology

19 laboratory 22,877,000

20 (Total project all funding sources \$42,877,000)

21 d. Stevens Point — chemistry–biology building 75,000,000



1	e. Whitewater — Laurentide Hall Student	
2	Success Center addition	2,500,000
3	(Total project all funding sources \$4,500,000)	
4	f. System — classroom renovation/instructional	
5	technology improvements	10,000,000
6	g. System — utility improvements	10,427,800
7	(Total project all funding sources \$20,857,000)	
8	h. System — major facilities renewal program	20,000,000
9	(Total project all funding sources \$24,000,000)	
10	2. <i>Projects financed by existing general fund supported</i>	
11	<i>borrowing:</i>	
12	a. Whitewater — Laurentide Hall Student	
13	Success Center addition	2,000,000
14	(Total project all funding sources \$4,500,000)	
15	3. <i>Projects financed by program revenue supported</i>	
16	<i>borrowing:</i>	
17	a. Eau Claire — residence hall	35,000,000
18	b. La Crosse — student union	50,966,000
19	(Total project all funding sources \$53,300,000)	
20	c. Madison — Memorial Union renovation	
21	—Phase II	9,000,000
22	(Total project all funding sources \$42,085,000)	

1	d. Madison — Sellery and Witte halls renovation	24,000,000
2	(Total project all funding sources \$47,000,000)	
3	e. Madison — university houses renovation	8,000,000
4	(Total project all funding sources \$15,000,000)	
5	f. Milwaukee — Kenilworth Place lease buyout	65,300,000
6	g. Milwaukee — northwest quadrant Student	
7	Health Services Center	11,066,000
8	h. Oshkosh — Fletcher Hall renovation	17,627,000
9	i. Oshkosh — Reeve Student Union —	
10	renovation and expansion	7,629,000
11	j. Oshkosh — intramural recreation field —	
12	complex	6,466,000
13	k. Platteville — residence hall and dining facility	29,287,000
14	L. Stevens Point — Thompson and Watson	
15	residence halls renovation	13,477,000
16	m. Stout — McCalmount Residence Hall	
17	renovation	7,893,000
18	n. Stout — North Residence Hall renovation	13,250,000
19	o. Whitewater — indoor tennis building	3,500,000
20	p. Whitewater — residence hall	28,000,000
21	q. System — major facilities renewal program	2,417,000
22	(Total project all funding sources \$24,000,000)	



1	r. System — utility improvements	10,291,200
2	(Total project all funding sources \$20,857,000)	
3	4. <i>Projects financed by program revenue:</i>	
4	a. La Crosse — gymnastics practice and storage	
5	facility	4,511,000
6	b. La Crosse — new student union	2,334,000
7	(Total project all funding sources \$53,300,000)	
8	c. La Crosse — parking ramp addition	7,619,000
9	d. Madison — Memorial Union renovation —	
10	Phase II	7,585,000
11	(Total project all funding sources \$42,085,000)	
12	e. Madison — Sellery and Witte halls renovation	23,000,000
13	(Total project all funding sources \$47,000,000)	
14	f. Madison — university houses renovation	7,000,000
15	(Total project all funding sources \$15,000,000)	
16	g. Oshkosh — conference and welcome center	1,500,000
17	(Total project all funding sources \$4,600,000)	
18	h. System — major facilities renewal program	1,583,000
19	(Total project all funding sources \$24,000,000)	
20	i. System — utility improvements	32,000
21	(Total project all funding sources \$20,857,000)	
22	5. <i>Projects financed by gifts, grants, and other receipts:</i>	



1	a. Madison — Babcock Hall dairy plant addition	15,960,000
2	(Total project all funding sources \$31,920,000)	
3	b. Madison — meat science and muscle biology	
4	laboratory	20,000,000
5	(Total project all funding sources \$42,877,000)	
6	c. Madison — Memorial Union renovation —	
7	Phase II	25,500,000
8	(Total project all funding sources \$42,085,000)	
9	d. Oshkosh — conference and welcome center	3,100,000
10	(Total project all funding sources \$4,600,000)	
11	e. System — utility improvements	106,000
12	(Total project all funding sources \$20,857,000)	
13	6. <i>Agency totals:</i>	
14	General fund supported borrowing	238,764,800
15	Existing general fund revenue supported	
16	borrowing	2,000,000
17	Program revenue supported borrowing	343,169,200
18	Program revenue	55,164,000
19	Gifts, grants, and other receipts	<u>64,666,000</u>
20	Total — All sources of funds	\$ 703,764,000
21	(h) DANE COUNTY — LIVESTOCK FACILITIES	



1	1. <i>Projects financed by general fund supported</i>	
2	<i>borrowing:</i>	
3	Dane County — livestock facilities	\$ 9,000,000
4	(Total project all funding sources \$18,000,000)	
5	2. <i>Projects financed by gifts, grants, and other receipts:</i>	
6	Dane County — livestock facilities	9,000,000
7	(Total project all funding sources \$18,000,000)	
8	3. <i>Agency totals:</i>	
9	General fund supported borrowing	9,000,000
10	Gifts, grants, and other receipts	<u>9,000,000</u>
11	Total — All sources of funds	\$ 18,000,000
12	(i) CHILDREN'S HOSPITAL OF WISCONSIN	
13	1. <i>Projects financed by general fund supported</i>	
14	<i>borrowing:</i>	
15	Family Justice Center — Milwaukee	\$10,625,000
16	(Total project all funding sources \$21,250,000)	
17	2. <i>Projects financed by gifts, grants, and other receipts:</i>	
18	Family Justice Center — Milwaukee	10,625,000
19	(Total project all funding sources \$21,250,000)	
20	3. <i>Agency totals:</i>	
21	General fund supported borrowing	10,625,000
22	Gifts, grants, and other receipts	<u>10,625,000</u>



1	Total — All sources of funds	\$	21,250,000
2	(j) DOMESTIC ABUSE INTERVENTION SERVICES FACILITY AND		
3	SHELTER — MADISON		
4	1. <i>Projects financed by general fund supported</i>		
5	<i>borrowing:</i>		
6	Renovation and expansion of existing facility and		
7	shelter addition	\$	560,000
8	(Total project all funding sources \$5,600,000)		
9	2. <i>Projects financed by gifts, grants, and other receipts:</i>		
10	Renovation and expansion of existing facility and		
11	shelter addition		5,040,000
12	(Total project all funding sources \$5,600,000)		
13	3. <i>Agency totals:</i>		
14	General fund supported borrowing		560,000
15	Gifts, grants, and other receipts		<u>5,040,000</u>
16	Total — All sources of funds	\$	5,600,000
17	(k) K I CONVENTION CENTER — GREEN BAY		
18	1. <i>Projects financed by general fund supported</i>		
19	<i>borrowing:</i>		
20	K I Convention Center expansion	\$	2,000,000
21	(Total project all funding sources \$21,500,000)		
22	2. <i>Projects financed by gifts, grants, and other receipts:</i>		



1	K I Convention Center expansion	19,500,000
2	(Total project all funding sources \$21,500,000)	
3	3. <i>Agency totals:</i>	
4	General fund supported borrowing	2,000,000
5	Gifts, grants, and other receipts	<u>19,500,000</u>
6	Total — All sources of funds	\$ 21,500,000
7	(L) MEDICAL COLLEGE OF WISCONSIN	
8	1. <i>Projects financed by general fund supported</i>	
9	<i>borrowing:</i>	
10	Remodeling, development, and renovation of	
11	community medical education facilities —	
12	northeast Wisconsin and central Wisconsin	\$ 7,384,300
13	(Total project all funding sources \$14,768,600)	
14	2. <i>Projects financed by gifts, grants, and other receipts:</i>	
15	Remodeling, development, and renovation of	
16	community medical education facilities —	
17	northeast Wisconsin and central Wisconsin	7,384,300
18	(Total project all funding sources \$14,768,600)	
19	3. <i>Agency totals:</i>	
20	General fund supported borrowing	7,384,300
21	Gifts, grants, and other receipts	<u>7,384,300</u>
22	Total — All sources of funds	\$ 14,768,600

1	(m) NORSKEDALEN NATURE AND HERITAGE CENTER		
2	1. <i>Projects financed by general fund supported</i>		
3	<i>borrowing:</i>		
4	Development of an expanded heritage site	\$	1,048,300
5	(Total project all funding sources \$4,482,900)		
6	2. <i>Projects financed by gifts, grants, and other receipts:</i>		
7	Development of an expanded heritage site		3,434,600
8	(Total project all funding sources \$4,482,900)		
9	3. <i>Agency totals:</i>		
10	General fund supported borrowing		1,048,300
11	Gifts, grants, and other receipts		<u>3,434,600</u>
12	Total — All sources of funds	\$	4,482,900
13	(n) MARINETTE COUNTY ASSOCIATION FOR BUSINESS AND		
14	INDUSTRY, INC.		
15	1. <i>Projects financed by general fund supported</i>		
16	<i>borrowing:</i>		
17	Wisconsin Maritime Center of Excellence	\$	5,000,000
18	(Total project all funding sources \$11,658,000)		
19	2. <i>Projects financed by gifts, grants, and other receipts:</i>		
20	Wisconsin Maritime Center of Excellence		6,658,000
21	(Total project all funding sources \$11,658,000)		
22	3. <i>Agency totals:</i>		



1	General fund supported borrowing	5,000,000
2	Gifts, grants, and other receipts	<u>6,658,000</u>
3	Total — All sources of funds	\$ 11,658,000
4	(o) ALL AGENCY PROJECT FUNDING	
5	1. <i>Projects financed by general fund supported</i>	
6	<i>borrowing:</i>	
7	Capital equipment acquisition	\$ 5,000,000
8	Facilities maintenance and repair	106,500,000
9	(Total program all funding sources	
10	\$196,474,500)	
11	Health, safety, and environmental protection	18,000,000
12	(Total program all funding sources	
13	\$23,142,600)	
14	Land and property acquisition	4,000,000
15	Preventive maintenance	2,000,000
16	Programmatic remodeling and renovation	5,000,000
17	(Total program all funding sources	
18	\$10,909,800)	
19	Utilities repair and renovation	46,000,000
20	(Total program all funding sources	
21	\$67,608,300)	

1	2. <i>Projects financed by existing general fund supported</i>	
2	<i>borrowing authority — stewardship property</i>	
3	<i>development and local assistance funds:</i>	
4	Facilities maintenance and repair	17,857,500
5	(Total program all funding sources	
6	\$196,474,500)	
7	3. <i>Projects financed by program revenue supported</i>	
8	<i>borrowing:</i>	
9	Energy conservation	20,000,000
10	(Total program all funding sources	
11	\$20,000,000)	
12	Facilities maintenance and repair	32,184,400
13	(Total program all funding sources	
14	\$196,474,500)	
15	Health, safety, and environmental protection	4,901,300
16	(Total program all funding sources	
17	\$23,142,600)	
18	Programmatic remodeling and renovation	5,909,800
19	(Total program all funding sources	
20	\$10,909,800)	
21	Utilities repair and renovation	16,115,600