



# STATE OF WISCONSIN Senate Journal

## One-Hundred and First Regular Session

10:17 A.M.

THURSDAY, January 10, 2013

The Senate met.

The Senate was called to order by Senator Fitzgerald.

Pursuant to Senate Rule 17 (6), the Chief Clerk makes the following entries under the above date.

### PETITIONS AND COMMUNICATIONS

#### State of Wisconsin Office of the Senate Majority Leader

January 10, 2013

The Honorable, the Senate:

Pursuant to Section 13.48 (2)(a) Wisconsin Statutes, I am appointing Senator Fred Risser to the Building Commission.

This appointment is based on nomination by the Minority Leader.

Please feel free to contact me with any questions.

Sincerely,  
*SCOTT FITZGERALD*  
Chair, Committee on Senate Organization

#### State of Wisconsin Office of the Senate Majority Leader

January 10, 2013

The Honorable, the Senate:

Pursuant to Section 13.489 (1g) Wisconsin Statutes, I am appointing Senator Tim Cullen to the Transportation Projects Commission.

This appointment is based on nomination by the Minority Leader.

Please feel free to contact me with any questions.

Sincerely,  
*SCOTT FITZGERALD*  
Chair, Committee on Senate Organization

#### State of Wisconsin Office of the Senate Majority Leader

January 10, 2013

The Honorable, the Senate:

Pursuant to Section 15.347 (21)(a)(4) Wisconsin Statutes, I am appointing Senator Bob Wirsch to the Sporting Heritage Council.

This appointment is based on nomination by the Minority Leader.

Please feel free to contact me with any questions.

Sincerely,  
*SCOTT FITZGERALD*  
Chair, Committee on Senate Organization

#### State of Wisconsin Office of the Senate Majority Leader

January 10, 2013

The Honorable, the Senate:

Pursuant to Section 15.57 Wisconsin Statutes, I am appointing Senator Nikiya Harris to the Educational Communications Board.

This appointment is based on nomination by the Minority Leader.

Please feel free to contact me with any questions.

Sincerely,  
*SCOTT FITZGERALD*  
Chair, Committee on Senate Organization

#### State of Wisconsin Office of the Senate Majority Leader

January 10, 2013

The Honorable, the Senate:

Pursuant to Section 15.105 (5) Wisconsin Statutes, I am appointing Senator Fred Risser to the State Capitol and Executive Residence Board.

This appointment is based on nomination by the Minority Leader.

Please feel free to contact me with any questions.

Sincerely,  
*SCOTT FITZGERALD*  
Chair, Committee on Senate Organization

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**State of Wisconsin  
Office of the Senate Majority Leader**

January 10, 2013

The Honorable, the Senate:

Pursuant to Section 238.02 (1) Wisconsin Statutes, I am appointing Senator Julie Lassa to the Wisconsin Economic Development Corporation.

This appointment is based on nomination by the Minority Leader.

Please feel free to contact me with any questions.

Sincerely,  
*SCOTT FITZGERALD*  
Chair, Committee on Senate Organization

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**State of Wisconsin  
Office of the Senate Majority Leader**

January 10, 2013

The Honorable, the Senate:

Pursuant to Section 13.55 (1)(b) Wisconsin Statutes, I am appointing Senator Fred Risser to Commission on Uniform State Laws.

This appointment is based on nomination by the Minority Leader.

Please feel free to contact me with any questions.

Sincerely,  
*SCOTT FITZGERALD*  
Chair, Committee on Senate Organization

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**State of Wisconsin  
Office of the Senate Majority Leader**

January 10, 2013

The Honorable, the Senate:

Pursuant to Section 15.70 (6) Wisconsin Statutes, I am appointing Senator Fred Risser Wisconsin Historical Board of Curators.

This appointment is based on nomination by the Minority Leader.

Please feel free to contact me with any questions.

Sincerely,  
*SCOTT FITZGERALD*  
Chair, Committee on Senate Organization

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**ADVICE AND CONSENT OF THE SENATE**

The following Executive Appointments were continued from the 2011-12 session and carried over to the 2013-14 session and referred to the following committees, pursuant to s. 17.20(2)(a) of the Wisconsin Statutes:

**ADAMSKI, PAUL** of Steven's Point, as a member of the Savings Institutions Review Board, to serve for the term ending May 1, 2017.

Referred to committee on **Financial Institutions and Rural Issues**.

**AHMED, SYED** of Brookfield, as a member of the Rural Health Development Council, to serve for the term ending July 1, 2016.

Referred to committee on **Financial Institutions and Rural Issues**.

**ARIMOND, GEORGE** of La Crosse, as a member of the Lower Wisconsin State Riverway Board, to serve for the term ending May 1, 2014.

Referred to committee on **Natural Resources**.

**ARNOLD, EVA** of Beloit, as a member of the Board on Aging and Long Term Care, to serve for the term ending May 1, 2017.

Referred to committee on **Health and Human Services**.

**ARNONE, WENDY** of Menomonee Falls, as a member of the Health Insurance Risk-Sharing Plan Authority, to serve for the term ending May 1, 2015.

Referred to committee on **Health and Human Services**.

**BACHHUBER, MICHELE** of Marshfield, as a member of the Health Insurance Risk-Sharing Plan Authority, to serve for the term ending May 1, 2015.

Referred to committee on **Health and Human Services**.

**BADTKE, DENNIS** of Rosendale, as a member of the Board of Agriculture, Trade and Consumer Protection, to serve for the term ending May 1, 2019.

Referred to committee on **Agriculture, Small Business, and Tourism**.

**BARANOWSKI, PHILLIP** of Green Lake, as a member of the Wisconsin Technical College System Board, to serve for the term ending May 1, 2017.

Referred to committee on **Universities and Technical Colleges**.

**BARR, JAMES** of Chetek, as a member of the Medical Examining Board, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services**.

**BECHTEL, BARBARA** of Brown Deer, as a member of the Board on Aging and Long Term Care, to serve for the term ending May 1, 2017.

Referred to committee on **Health and Human Services**.

**BERES, DEBRA** of Waukesha, as a member of the Dentistry Examining Board, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services**.

**BERRY, SHARI** of Tomah, as a member of the Physical Therapy Examining Board, to serve for the term ending July 1, 2016

Referred to committee on **Health and Human Services**.

**BROWN, RITCHIE** of Black River Falls, as a member of the Lower Wisconsin State Riverway Board, to serve for the term ending May 1, 2015.

Referred to committee on **Natural Resources**.

**BYERLY, FRANCIS** of Barron, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2015.

Referred to committee on **Agriculture, Small Business, and Tourism**.

**CAPODICE, DR. MARY** of Sheboygan, as a member of the Medical Examining Board, to serve for the term ending July 1, 2014.

Referred to committee on **Health and Human Services**.

**CHRISTMAN, BLANE** of Chippewa Falls, as a member of the Rural Health Development Council, to serve for the term ending July 1, 2017.

Referred to committee on **Financial Institutions and Rural Issues**.

**CHWALA, THOMAS** of Lake Mills, as a member of the Snowmobile Recreation Council, to serve for the term ending July 1, 2015.

Referred to committee on **Agriculture, Small Business, and Tourism**.

**COLLINS, GREG** of De Pere, as a member of the Medical Examining Board, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services**.

**CRUZ, NATALIE** of Hartland, as a member of the Wisconsin Technical College System Board, to serve for the term ending May 1, 2013.

Referred to committee on **Universities and Technical Colleges**.

**CUPP, MARK** of Muscodia, as a member of the Land and Water Conservation Board, to serve for the term ending May 1, 2016.

Referred to committee on **Natural Resources**.

**DEKEYSER, JEANETTE** of Neenah, as a member of the Waste Facilities Siting Board, to serve for the term ending May 1, 2015

Referred to committee on **Natural Resources**.

**DENOR, GERALD** of Menomonee Falls, as a member of the Accounting Examining Board, to serve for the term ending July 1, 2013.

Referred to committee on **Workforce Development, Forestry, Mining, and Revenue**.

**DIETSCHKE, JAMES** of De Pere, as a member of the Wisconsin Health and Educational Facilities Authority, to serve for the term ending July 1, 2019.

Referred to committee on **Health and Human Services**.

**ENGELBRECHT, LEE** of Two Rivers, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2017.

Referred to committee on **Agriculture, Small Business, and Tourism**.

**ERDMAN, BRUCE** of Madison, as a member of the Psychology Examining Board, to serve for the term ending July 1, 2015.

Referred to committee on **Health and Human Services**.

**ERICKSON, RODNEY** of Tomah, as a member of the Medical Examining Board, to serve for the term ending March 15, 2012.

Referred to committee on **Health and Human Services**.

**ERICKSON, LARRY** of Hurley, as a member of the Snowmobile Recreational Council, to serve for the term ending July 1, 2015.

Referred to committee on **Agriculture, Small Business, and Tourism**.

**FARMER, DOUGLAS** of La Crosse, as a member of the Banking Review Board, to serve for the term ending May 1, 2017.

Referred to committee on **Financial Institutions and Rural Issues**.

**GASKA, JEROME** of Columbus, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2014

Referred to committee on **Agriculture, Small Business, and Tourism**.

**GIESKING, JEFFERY** of Menomonie, as a member of the Podiatrists Affiliated Credentialing Board, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services**.

**GORDON, ALLISON** of Waukesha, as a member of the Marriage and Family Therapy Professional Counseling

and Social Work Examining Board, to serve for the term ending July 1, 2014.

Referred to committee on **Health and Human Services**.

**GORST, CATHY** of Marshfield, as a member of the Board of Veterans Affairs, to serve for the term ending May 1, 2013.

Referred to committee on **Transportation, Public Safety, and Veterans and Military Affairs**.

**GRACZ, MICHAEL** of Oregon, as a member of the Deferred Compensation Board, to serve for the term ending July 1, 2015.

Referred to committee on **Financial Institutions and Rural Issues**.

**GREBE, MICHAEL** of Milwaukee, as a member of the Bradley Center Sports and Entertainment Corporation, to serve for the term ending July 1, 2013.

Referred to committee on **Economic Development and Local Government**.

**GRECO, LISA** of Brookfield, as a member of the Credit Union Review Board, to serve for the term ending May 1, 2013

Referred to committee on **Financial Institutions and Rural Issues**.

**GROH, FRANCIS** of Appleton, as a member of the Cemetery Board, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services**.

**HAMBERGER, KEVIN** of Franklin, as a member of the Council on Domestic Abuse, to serve for the term ending July 1, 2014.

Referred to committee on **Health and Human Services**.

**HANSON, CHRISTIANNA** of Hortonville, as a member of the Health Insurance Risk-Sharing Plan, to serve for the term ending May 1, 2015.

Referred to committee on **Health and Human Services**.

**HETZER, MARIE** of Sun Prairie, as a member of the Real Estate Examining Board, to serve for the term ending July 1, 2016.

Referred to committee on **Insurance and Housing**.

**HOFFMAN, DAVID** of Black River Falls, as a member of the Circus World Museum Foundation, to serve for the term ending at the pleasure of the Governor.

Referred to committee on **Agriculture, Small Business, and Tourism**.

**HOLTE, JAMES** of Elk Mound, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2015.

Referred to committee on **Agriculture, Small Business, and Tourism**.

**HRIBAR, TRACY** of Franksville, as a member of the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2014.

Referred to committee on **Universities and Technical Colleges**.

**ISENSEE, TRACEY** of Black River Falls, as a member of the Prison Industries Board, to serve for the term ending May 1, 2014.

Referred to committee on **Judiciary and Labor**.

**JENSEN, DOREEN** of Oshkosh, as a member of the Hearing and Speech Examining Board, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services**.

**JINKINS, MARK** of Sturgeon Bay, as a member of the Optometry Examining Board, to serve for the term ending July 1, 2012.

Referred to committee on **Health and Human Services**.

**JINKINS, MARK** of Sturgeon Bay, as a member of the Optometry Examining Board, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services**.

**JOHNSON, ERIK** of Madison, as a member of the Wisconsin Professional Baseball Park District Board, to serve for the term ending July 1, 2013.

Referred to committee on **Economic Development and Local Government**.

**KEDROWSKI, DAVID** of Washburn, as a member of the Wisconsin Waterways Commission, to serve for the term ending March 1, 2016.

Referred to committee on **Natural Resources**.

**KOMP, THOMAS** of Suamico, as a member of the Podiatrists Affiliated Credentialing Board, to serve for the term ending July 1, 2013.

Referred to committee on **Health and Human Services**.

**KRUEGER, ELIZABETH** of Waukesha, as a member of the Marriage and Family Therapy Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services**.

**LADIEN, FRANKLIN** of Menomonee Falls, as a member of the Pharmacy Examining Board, to serve for the term ending July 1, 2019.

Referred to committee on **Health and Human Services**.

**LAWTON, PATRICK** of Oconomowoc, as a member of the Bradley Center Sports and Entertainment Corporation, for the term ending July 1, 2018.

Referred to committee on **Economic Development and Local Government**.

**LENGELL, ERIC** of Milwaukee, as a member of the Funeral Directors Examining Board, to serve for the term ending July 1, 2016

Referred to committee on **Health and Human Services**.

**LEVZOW, BECKY** of Rio, as a member of the Wisconsin Technical College System Board, to serve for the term ending May 1, 2015.

Referred to committee on **Universities and Technical Colleges**.

**LEAZER, LYNN** of Verona, as a member of the Wisconsin Judicial Commission, to serve for the term ending August 1, 2015

Referred to committee on **Judiciary and Labor**.

**MAYO, DALE** of Conover, as a member of the Snowmobile Recreational Council, to serve for the term ending July 1, 2015

Referred to committee on **Agriculture, Small Business, and Tourism**.

**MCMAHON, MICHAEL** of Eau Claire, as a member of the Chiropractic Examining Board, to serve for the term ending July 1, 2013.

Referred to committee on **Health and Human Services**.

**MCNALLY, VICKY** of Edgerton, as a member of the Cosmetology Examining Board, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services**.

**MEYER, TANYA** of Gleason, as a member of the Board on Aging and Long Term Care, to serve for the term ending May 1, 2017.

Referred to committee on **Health and Human Services**.

**MILLER, JEFFREY** of Cedarburg, as a member of the Board of Nursing, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services**.

**MURPHY, THOMAS** of De Pere, as a member of the Physical Therapy Examining Board, to serve for the term ending July 1, 2013.

Referred to committee on **Health and Human Services**.

**NICHOLSON, KEVIN** of Wauwatosa, as a member of the Board of Veterans Affairs, to serve for the term ending May 1, 2013.

Referred to committee on **Transportation, Public Safety, and Veterans and Military Affairs**.

**NOLAN, LILLIAN** of Fond Du Lac, as a member of the Board of Nursing, to serve for the term ending July 1, 2015.

Referred to committee on **Health and Human Services**.

**NOWAK, ELLEN** of Mequon, as a member of the Public Service Commission, to serve for the term ending March 1, 2019.

Referred to committee on **Government Operations, Public Works, and Telecommunications**.

**O MEARA, KRISTINE** of West Bend, as a member of the Southeast Wisconsin Professional Baseball Park District Board, to serve for the term ending July 1, 2013.

Referred to committee on **Economic Development and Local Government**.

**PELLMANN, LINDA** of Oconomowoc, as a member of the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2015

Referred to committee on **Health and Human Services**.

**PULSE, THOMAS** of Eau Claire, as a member of the Wisconsin Economic Development Corporation Authority, to serve for the term ending at the pleasure of the Governor.

Referred to committee on **Economic Development and Local Government**.

**QUACKENBUSH, WILLIAM** of Black River Falls, as a member of the Kickapoo Reserve Management Board, to serve for the term ending May 1, 2014.

Referred to committee on **Natural Resources**.

**RAATHS, WILLIAM** of Menasha, as a member of the Fox River Navigational System Authority, to serve for the term ending July 1, 2014.

Referred to committee on **Natural Resources**.

**ROSE, TIMOTHY** of Appleton, as a member of the Fox River Navigational System Authority, to serve for the term ending July 1, 2014.

Referred to committee on **Natural Resources**.

**REARDON, LISA** of Nashotah, as a member of the UW Hospital and Clinics Authority Board, to serve for the term ending July 1, 2015.

Referred to committee on **Health and Human Services**.

**RUPNOW, SUE** of Wausau, as a member of the State Fair Park Board, to serve for the term ending May 1, 2017.

Referred to committee on **Agriculture, Small Business, and Tourism**.

**RUPNOW, CLYDE** of Watertown, as a member of the Cemetery Board, to serve for the term ending July 1, 2016

Referred to committee on **Health and Human Services**.

**RUSSELL, JOHN** of Columbus, as a member of the Health Insurance Risk-Sharing Plan Authority, to serve for the term ending May 1, 2014.

Referred to committee on **Health and Human Services**.

**SANCHEZ, PABLO** of Madison, as a member of the UW Hospitals and Clinics Authority and Board, to serve for the term ending July 1, 2017.

Referred to committee on **Health and Human Services**.

**SANSON, SUSAN** of Greenfield, as a member of the Radiography Examining Board, to serve for the term ending May 1, 2016.

Referred to committee on **Health and Human Services**.

**SATHER, THOMAS** of Eau Claire, as a member of the Hearing and Speech Examining Board, to serve for the term ending July 1, 2015.

Referred to committee on **Health and Human Services**.

**SCHEID, JOHN** of Milwaukee, as a member of the Accounting Examining Board, to serve for the term ending July 1, 2015

Referred to committee on **Workforce Development, Forestry, Mining, and Revenue**.

**SCHMALZ, CHARLES** of Appleton, as a member of the Savings Institutions Review Board, to serve for the term ending May 1, 2017.

Referred to committee on **Financial Institutions and Rural Issues**.

**SCHROEDER, DANIEL** of Hartland, as a member of the Psychology Examining Board, to serve for the term ending July 1, 2015.

Referred to committee on **Health and Human Services**.

**SCHROEDER, KAREN** of Birchwood, as a member of the Educational Communications Board, to serve for the term ending May 1, 2015.

Referred to committee on **Education**.

**SCHULZ-STANGL, RENEE** of Marshfield, as a member of the Council on Domestic Abuse, to serve for the term ending July 1, 2014.

Referred to committee on **Health and Human Services**.

**SCHUMACHER, PATRICIA** of Marshfield, as a member of the Chiropractic Examining Board, to serve for the term ending July 1, 2015.

Referred to committee on **Health and Human Services**.

**SHURMAN, KARA** of Milwaukee, as a member of the Council on Domestic Abuse, to serve for the term ending July 1, 2013

Referred to committee on **Health and Human Services**.

**SELK, ROBERT** of Madison, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2014.

Referred to committee on **Agriculture, Small Business, and Tourism**.

**SHAVER, DALE** of Waukesha, as a member of the Waste Facilities Siting Board, to serve for the term ending May 1, 2014.

Referred to committee on **Natural Resources**.

**SHIER, VICTOR** of Kewaskum, as a member of the Employee Trust Funds Board, to serve for the term ending May 1, 2013.

Referred to committee on **Judiciary and Labor**.

**SIPPEL, SUSAN** of Manitowoc, as a member of the Council on Domestic Abuse, to serve for the term ending July 1, 2014.

Referred to committee on **Health and Human Services**.

**SIZE, TIM** of Madison, as a member of the Wisconsin Health and Educational Facilities Authority, to serve for the term ending July 1, 2018.

Referred to committee on **Health and Human Services**.

**SZEHNER, JACALYN** of Plover, as a member of the Rural Health Development Council, to serve for the term ending July 1, 2013.

Referred to committee on **Financial Institutions and Rural Issues**.

**THORMAN, MICHELE ANNE** of La Crosse, as a member of the Physical Therapy Examining Board, to serve for the term ending July 1, 2015.

Referred to committee on **Health and Human Services**.

**TOPEL, BOB** of Waterloo, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2016.

Referred to committee on **Agriculture, Small Business, and Tourism**.

**UNDERBAKKE, GAIL** of Madison, as a member of the Dietitians Affiliated Credentialing Board, to serve for the term ending July 1, 2015.

Referred to committee on **Health and Human Services**.

**VAN DE HEY, RON** of Kaukauna, as a member of the Fox River Navigational System Authority, to serve for the term ending July 1, 2014.

Referred to committee on **Natural Resources**.

**VAN SANT, WILLIAM** of Bayfield, as a member of the Wisconsin Historical Society Board of Curators, to serve for the term ending July 1, 2015.

Referred to committee on **Agriculture, Small Business, and Tourism**.

**VAN ZEELAND, LEE** of Appleton, as a member of the Wisconsin Waterways Commission, to serve for the term ending March 1, 2015.

Referred to committee on **Natural Resources**.

**VAN ZEELAND, LEE** of Appleton, as a member of the Snowmobile Recreational Council, to serve for the term ending July 1, 2015.

Referred to committee on **Agriculture, Small Business, and Tourism.**

**VASUDEVAN, SRIDHAR** of Belgium, as a member of the Medical Examining Board, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services.**

**WALL, EDWARD** of Windsor, as Secretary of the Department of Corrections, to serve for the term ending at the pleasure of the Governor.

Referred to committee on **Transportation, Public Safety, and Veterans and Military Affairs.**

**WEGENKE, ROLF** of Sun Prairie, as a member of the Educational Communications Board, to serve for the term ending May 1, 2015.

Referred to committee on **Education.**

**WESTLAKE, DR. TIMOTHY** of Hartland, as a member of the Medical Examining Board, to serve for the term ending July 1, 2016.

Referred to committee on **Health and Human Services.**

**WHEELER, JOHN** of Middleton, as a member of the Wisconsin 529 College Savings Program Board, to serve for the term ending May 1, 2015.

Referred to committee on **Education.**

**WILLETT, STEPHEN** of Phillips, as a member of the Wisconsin Technical College System Board, to serve for the term ending May 1, 2017.

Referred to committee on **Universities and Technical Colleges.**

**WINSTON, WYMAN** of Madison, as Executive Director of the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 3, 2015.

Referred to committee on **Insurance and Housing.**

**WINTERS, CATHY** of Wausau, as a member of the Health Insurance Risk-Sharing Plan Authority, to serve for the term ending May 1, 2013.

Referred to committee on **Health and Human Services.**

**WISELEY, NEIL** of Mayville, as a member of the Veterinary Examining Board, to serve for the term ending July 1, 2016.

Referred to committee on **Agriculture, Small Business, and Tourism.**

**WOGGON, COLLEEN** of Kendall, as a member of the Credit Union Review Board, to serve for the term ending May 1, 2017.

Referred to committee on **Financial Institutions and Rural Issues.**

**YALE, RUSSELL** of Fox Point, as a member of the Medical Examining Board, to serve for the term July 1, 2016.

Referred to committee on **Health and Human Services.**

**YOUSO, STEVEN** of Auburndale, as a member of the Health Insurance Risk-Sharing Plan Authority, to serve for the term ending May 1, 2014.

Referred to committee on **Health and Human Services.**

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The following Educational Appointments were continued from the 2011-12 session and carried over to the 2013-14 session and referred to the following committees, pursuant to s. 17.20(2)(b) of the Wisconsin Statutes:

**AGAR, ALEXANDRA** of Madison, as a member of the Professional Standards Council for Teachers, to serve for the term ending June 30, 2014.

Referred to committee on **Education.**

**ARMSTRONG, STEPHANIE** of De Forest, as a member of the Professional Standards Council for Teachers, to serve for the term ending June 30, 2015.

Referred to committee on **Education.**

**EXO, KARIN** of Portage, as a member of the Professional Standards Council for Teachers, to serve for the term ending June 30, 2015.

Referred to committee on **Education.**

**GAIER, JOHN** of Neillsville, as a member of the Professional Standards Council for Teachers, to serve for the term ending June 30, 2015.

Referred to committee on **Education.**

**HASE, PAULA** of Wausau, as a member of the Professional Standards Council for Teachers, to serve for the term ending June 30, 2015.

Referred to committee on **Education.**

**HEYNING, KATY** of Whitewater, as a member of the Professional Standards Council for Teachers, to serve for the term ending June 30, 2013.

Referred to committee on **Education.**

**LUEDTKE, LINDA** of Manitowoc, as a member of the Professional Standards Council for Teachers, to serve for the term ending June 30, 2015.

Referred to committee on **Education.**

**NELSON, SUE** of Milwaukee, as a member of the Professional Standards Council for Teachers, to serve for the term ending June 30, 2014.

Referred to committee on **Education.**

**STEPHENSON, AMY** of Appleton, as a member of the Professional Standards Council for Teachers, to serve for the term ending June 30, 2014.

Referred to committee on **Education**.

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## MESSAGES FROM THE ASSEMBLY

By Patrick E. Fuller, Chief Clerk.

Mr. President:

I am directed to inform you that the Assembly has adopted and asks concurrence in:

**Assembly Joint Resolution 1**

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## ADJOURNMENT

Senator Fitzgerald, with unanimous consent, asked that the Senate stand adjourned until Tuesday, January 15, 2013.

Adjourned.

10:18 A.M.