

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and First Regular Session

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FRIDAY, February 1, 2013

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The Chief Clerk makes the following entries under the above date.

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### INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read and referred:

#### Senate Joint Resolution 9

Relating to: Turner syndrome awareness month.

By Senators Lehman and Lazich; cosponsored by Representatives Weatherston and Kuglitsch.

To committee on **Senate Organization**.

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### PETITIONS AND COMMUNICATIONS

January 31, 2013

The Honorable, The Senate:

Pursuant to Senate Rule 75, please have the Senate Journal reflect how I would have voted had I been present for the roll call votes taken on Tuesday, January 15, 2013:

Adoption of Senate Resolution 3: no

Should SA1 to SR3 be laid on the table: no

Should SA2 to SR3 be laid on the table: no

Should SA3 to SR3 be laid on the table: no

Should SA5 to SR3 be laid on the table: no

Rejection of SA6 to SR3: no

Should SA7 to SR3 be laid on the table: no

Should SA8 to SR3 be laid on the table: no

Should SA9 to SR3 be laid on the table: no

Should SA10 to SR3 be laid on the table: no

Please feel free to contact me with any questions regarding the recorded votes above.

Sincerely,  
*BOB JAUCH*  
State Senator

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### ADVICE AND CONSENT OF THE SENATE

State of Wisconsin  
Office of the Governor

February 1, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CRANE, SUSAN, of Burlington, as a member of the State Fair Park Board, to serve for the term ending May 1, 2018.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Agriculture, Small Business, and Tourism**.

State of Wisconsin  
Office of the Governor

February 1, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STRAUSS, DEAN, of Sheboygan Falls, as a member of the Board of Agriculture, Trade and Consumer Protection, to serve for the term ending May 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Agriculture, Small Business, and Tourism**.

State of Wisconsin  
Office of the Governor

February 1, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint WALL, EDWARD, of Windsor, as a member of the Prison Industries Board, to serve for the term ending May 1, 2015.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Transportation, Public Safety, and Veterans and Military Affairs**.