

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and First Regular Session

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MONDAY, November 25, 2013

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The Chief Clerk makes the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### DEPOSITED WITH THE SECRETARY OF STATE

The Chief Clerk records:

**Senate Joint Resolution 53**

**Senate Joint Resolution 57**

Deposited in the office of the Secretary of State on 11-25-2013.

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### INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Senate Bill 411**

Relating to: monitoring industrial sand mining and processing operations and making an appropriation.

By Senator Vinehout; cosponsored by Representatives Danou, Wachs, Goyke, Kolste, Bernard Schaber, Shankland, Sinicki, Berceau, Wright, Pope, Doyle, C. Taylor, Kahl, Clark, Jorgensen, Ohnstad, Barnes, Hebl, Milroy and Billings.

To committee on **Workforce Development, Forestry, Mining, and Revenue**.

#### **Senate Bill 412**

Relating to: creation of a neighborhood improvement district.

By Senators Harris, Lassa and L. Taylor; cosponsored by Representatives Richards, Barnes, Berceau, Goyke, Ohnstad, A. Ott, Young, Zamarripa and Zepnick.

To committee on **Economic Development and Local Government**.

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### PETITIONS AND COMMUNICATIONS

#### LEGISLATIVE REFERENCE BUREAU CORRECTIONS

#### CORRECTIONS IN:

#### **2013 SENATE BILL 345**

Prepared by the Legislative Reference Bureau

(November 25, 2013)

1. Page 6, line 24: delete "has ~~received~~" and substitute "has received".

2. Page 7, line 21: delete "by the" and substitute "by the".

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### REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES

#### **Senate Clearinghouse Rule 13-022**

Relating to the department's environmental analysis and review procedures under the Wisconsin Environmental Policy Act.

Submitted by Department of Natural Resources.

Report received from Agency, November 18, 2013.

Referred to committee on **Natural Resources**, November 25, 2013.

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### ADVICE AND CONSENT OF THE SENATE

#### State of Wisconsin Office of the Governor

November 25, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAUL ABEGGLEN, of Waukesha, as a Registered Nurse 2 on the Board of Nursing, to serve for the term ending July 1, 2015.

Respectfully Submitted,

SCOTT WALKER

Governor

Read and referred to committee on **Health and Human Services**.

#### State of Wisconsin Office of the Governor

November 25, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SHIRLEY ARMSTRONG, of Stone Lake, as a Domestic Abuse

Knowledge 2 on the Council on Domestic Abuse, to serve for the term ending July 1, 2016.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

November 25, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. RICHARD FOSS, of La Crosse, as an Optometrist 4 on the Optometry Examining Board, to serve for the term ending July 1, 2017.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

November 25, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN LITSCHER, of Fitchburg, as a Public Member 3 on the UW Hospitals and Clinics Authority and Board, to serve for the term ending July 1, 2016.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health and Human Services**.