

13hr_SC-NR_Appt_Cole_pt01



08/15/2013 Public Hearing ... Preston D. Cole appointment

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2013-14

(Session)

Senate

(Assembly, Senate, or Joint)

Committee on ... Natural Resources (SC-NR)

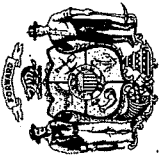
INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... **HR** ... **bills and resolutions** (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Mike Barman (LRB) (December/2014)

Cole, Preston, of Milwaukee, as a Southern Area Representative 3 on the Natural Resources Board, to serve for the term ending May 1, 2019.

06-05-13.	S.	Read and referred to Natural Resources
08-15-13.	S.	Public hearing held
08-22-13.	S.	Executive action taken
08-22-13.	S.	Report confirmation recommended by Natural Resources, Ayes 5, Noes 0
08-22-13.	S.	Available for scheduling
09-16-13.	S.	Placed on calendar 9-17-2013 pursuant to Senate Rule 18(1)
09-17-13.	S.	Confirmed, Ayes 33, Noes 0



WISCONSIN STATE SENATE

Public Hearing Slip

(PLEASE PRINT PLAINLY)

DATE: 8/15/13

BILL NO.:
OR

SUBJECT: PRESTON COLE
APPOINTMENT

NAME: PRESTON COLE

STREET ADDRESS OR ROUTE NUMBER: 4808 W. Woodlawn Ct

CITY AND ZIP CODE: MILWAU, WI 53208

REPRESENTING: SELF

- Speaking in Favor
- Speaking Against
- Registering in Favor but not speaking
- Registering against but not speaking
- Speaking for information only;
- Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-at-Arms
State Capitol, B35 South
P.O. Box 7882, Madison, WI 53707-7882

✓



WISCONSIN STATE SENATE

Public Hearing Slip

(PLEASE PRINT PLAINLY)

DATE: 8-15-13

BILL NO.:
OR

SUBJECT: Preston Cole Appt.

NAME: Amber Meyer Smith

STREET ADDRESS OR ROUTE NUMBER: 634 W. Main St #300

CITY AND ZIP CODE: Madison WI 53703

REPRESENTING: Clean Wisconsin

- Speaking in Favor
- Speaking Against
- Registering in Favor but not speaking
- Registering against but not speaking
- Speaking for information only;
- Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-at-Arms
State Capitol, B35 South
P.O. Box 7882, Madison, WI 53707-7882



WISCONSIN STATE SENATE

Public Hearing Slip

(PLEASE PRINT PLAINLY)

DATE: 8/15/13

BILL NO.:
OR

SUBJECT: Appointment of Preston Cole to the Natural Resources Board

NAME: Eric Esser

STREET ADDRESS OR ROUTE NUMBER: Office of Governor Scott Walker

CITY AND ZIP CODE:

REPRESENTING:

- Speaking in Favor
- Speaking Against
- Registering in Favor but not speaking
- Registering against but not speaking
- Speaking for information only;
- Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-at-Arms
State Capitol, B35 South
P.O. Box 7882, Madison, WI 53707-7882

MILLER ON
THE PHONE.

*****REVISED NOTICE*****

Senate

TIFFANY WILL BE

PUBLIC HEARING

A FEW MINUTES LATE.

Natural Resources

The committee will hold a public hearing on the following items at the time specified below:

Thursday, August 15, 2013
10:00 AM
300 Southeast
State Capitol
Madison, WI

✓ **Cole, Preston D.**

Of Milwaukee, as a Southern Area Representative 3 on the Natural Resources Board, to serve for the term ending May 1, 2019.

✓ **Assembly Bill 8**

Relating to: restrictions on hunting within a specified distance of hospitals, sanatoriums, or school grounds and restrictions imposed by local governmental units on hunting with a bow and arrow or crossbow.

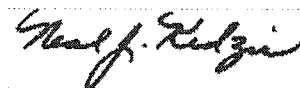
By Representatives Kleefisch and T. Larson; cosponsored by Senators Kedzie and S. Fitzgerald.

✓ **Assembly Bill 30**

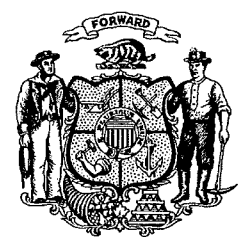
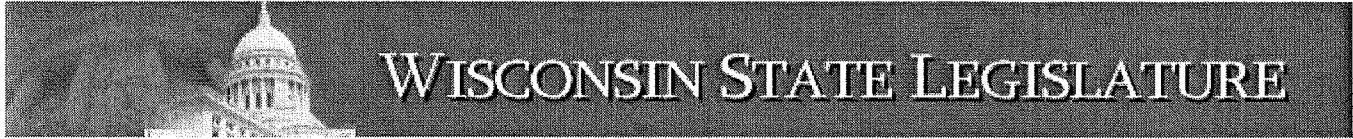
Relating to: the transportation in this state of game taken in another state or on Indian land.

By Joint Legislative Council.

08/13/2013: AB194 was removed from the list of items to be heard.



Senator Neal Kedzie
Chair



Vote Record Natural Resources

Date: _____

Moved by: MILLER

Seconded by: WIRCH

AB _____

SB _____

Clearinghouse Rule _____

AJR _____

SJR _____

Appointment PRESTON COLE

AR _____

SR _____

Other _____

A/S Amdt _____

A/S Amdt _____ to A/S Amdt _____

A/S Sub Amdt _____

A/S Amdt _____ to A/S Sub Amdt _____

A/S Amdt _____

A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

Be recommended for:

- Passage Adoption Confirmation Concurrence Indefinite Postponement
 Introduction Rejection Tabling Nonconcurrence

Committee Member

Senator Neal Kedzie, Chair

Senator Terry Moulton, Vice Chair

Senator Thomas Tiffany

Senator Mark Miller

Senator Robert Wirch

Aye No Absent Not Voting

Totals:

5

0

Motion Carried

Motion Failed



WISCONSIN STATE LEGISLATURE





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

May 28, 2013

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Mr. Preston D. Cole to be a Southern Area Representative 3 on the Natural Resources Board to serve a term expiring on May 1, 2019.

Mr. Cole will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

Scott Walker
Governor



SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

GOVERNOR'S APPOINTMENT

NAME: Mr. Preston D. Cole

MAILING ADDRESS: 4808 West Woodlawn Court
Milwaukee, WI 53208

E-MAIL ADDRESS: preston.cole@milwaukee.gov

RESIDES IN: Milwaukee, WI

TELEPHONE: (c) (414) 202-4909
(h) (414) 476-4808

OCCUPATION: City of Milwaukee
Director of Operations

APPOINTED TO: Natural Resources Board
Southern Area Representative 3

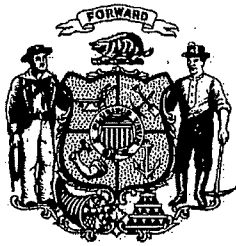
TERM: A term to expire May 1, 2019

SUCCEEDS: Mr. Preston D. Cole

SENATE CONFIRMATION: Required

DATE OF APPOINTMENT: May 28, 2013

DATE OF NOMINATION: May 28, 2013



SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

May 28, 2013

Mr. Preston D. Cole
4808 West Woodlawn Court
Milwaukee, WI 53208-3657

Dear Mr. Cole:

I am pleased to appoint you to the Natural Resources Board, effective May 28, 2013. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find innovative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

Scott Walker
Governor

Preston D. Cole
4808 West Woodlawn Court
Milwaukee, WI 53208
(414) 476-4808
cole.preston@hotmail.com

EDUCATION

University of Missouri, School of Forestry, Fisheries, and Wildlife
Bachelor of Science, Forest Management (1987)
Minor, Agronomy

African American Fund Development Institute/Helen Bader Foundation
Certification, Fundraising

SUMMARY OF QUALIFICATIONS

Senior level manager with the City of Milwaukee Department of Public Works (DPW), promoted into key leadership positions during twenty years of service, each with greater span of control and responsibility:

- **Leadership**
 - Implement programs and services to Milwaukee residents, corporate and business community that are agreed upon by the Mayor (CEO) and Milwaukee Common Council (Board of Directors).
 - Oversee senior management team responsible for the Milwaukee Water Works, Infrastructure Services, DPW Administration, Operations Division (Sanitation, Fleet, Forestry) and the Parking Fund.
 - Planned for and successfully implemented DPW strategic planning initiatives directed towards healthy communities, service delivery, transportation, and neighborhood cleanliness.
 - Currently reorganizing the DPW around our "Service Excellence" Concepts.
- **Human Resources**
 - Oversee approximately 1,500 full-time and 200 seasonal employees.
 - Direct all human resource matters for the DPW to include union negotiations, employee relations and staffing.
 - Created the *Public Works University* to develop field staff, supervisory and executive leadership training.
- **Financial Oversight**
 - Manage complex financial budget and enterprise funds of 485 million dollars.
 - Currently developing strategies for the DPW in response to the State of Wisconsin's biennial budget, e.g., neighborhood services.
 - Created *Boulevard Signage "Home Of"* initiative which raised approximately two hundred thousand dollars in revenue for greening initiatives through solicitation of Milwaukee's corporate community.
- **Community Relations**
 - Collaborate with non-profit organizations, Business Improvement Districts (BID), state and local governments, and the development community by developing and implementing initiatives and programs.
 - Boys & Girls Clubs of Greater Milwaukee, Milwaukee Public Schools, Hmong Friendship Council, Esperanza Unida, Urban League, Big Step/WRTP, Van Buren Management, Mandel Group, Cross Development, thirty-four Milwaukee area BID's, Harley-Davidson, MillerCoors, Manpower, Northwestern Mutual, and USEPA.

Forestry Operations Supervisor (1991 – 1994)

- Directed and coordinated tree maintenance activities, e.g., tree planting, maintenance and removal, research and development.
- Created training manuals for Forestry employees related to storm damage response and tree protection during road construction projects. Developed factsheets for residents regarding insect and plant disease identification and treatment.

City of St. Louis – Department of Parks, Recreation, & Forestry

Parks Superintendent (1989 – 1991)

- Implemented area-wide youth recreational programs.
- Directed and coordinated the grounds and tree maintenance activities in city parks, boulevards, and medians.
- Managed budget preparation, justification and monitoring.
- Set area-wide priorities consistent with Mayoral priorities.

Missouri Department of Conservation, St. Louis, Missouri Forestry Division

Resource Forester (1987 – 1989)

- Developed and presented technical assistance programs to municipalities, businesses, homeowners, and loggers regarding urban tree, landscape maintenance and Forestry practices.
- Managed "Tree City USA" a City, Town and Village Urban Forestry outreach program fostered by the National Arbor Day Foundation.

SPECIAL APPOINTMENTS

Wisconsin Department of Natural Resources, Board Member (2008 – Present)

Serve as one of seven board members who set guidance on statewide policies impacting forestry, fisheries, wildlife, air, water and stewardship programs. Ensure that departmental policies are implemented equally among residents, associations, businesses, and tribal governments.

Milwaukee Metropolitan Sewerage District (MMSD), Commissioner (2000 – 2009)

Served as one of eleven Commissioners responsible for the review and oversight of Wisconsin's largest wastewater and stormwater management agency. A combined operation, maintenance, and capital budget of approximately \$265 million. Served as Commission Chair (2007-2009).

Wisconsin Center District, Board of Directors (1997- 2000)

Served as one of fifteen board members and contributed expertise in strategic capital development and construction of additional facilities. Our Board created the capital program for the construction of The Milwaukee Theater.

HONORS / AWARDS / MEMBERSHIPS

Liasion, Milwaukee Water Council

Menomonee Valley Partners Board of Directors (April 2011- Present)

National Arbor Day Foundation Board of Trustees (1994 - Present; Chair 2000 - 2002)

Co-Chair, Mayor Tom Barrett's Green Team (2009 - Present)

Pieper-Hillside Boys & Girls Club, Mentor with Findorff Construction (2007)

UPAF, City of Milwaukee Visions Chair (2007)

LaVarnway Boys and Girls Club, Advisory Committee (2004 - 2007)

Business Journal Forty Under 40 Award Winner (1998)

Inaugural National Urban and Community Forestry Advisory Council (1993 - 1996)

National Urban Forester Medal of Honor (1992)

- **Communications / Branding**
 - Employ communication strategies which increase public awareness of Public Works programs, emergency operations and departmental initiatives via traditional media methods, social media, texting and City Alerts ("Snow-Mobile").
 - Develop and implement co-sponsorship programs that enhance the DPW brands, e.g., Keep Greater Milwaukee Beautiful (KGMB), "Recycle for Good" Campaign, Operation Clean and Green, Mayor's Urban Agriculture Strategies with Growing Power, and Nike Reuse-A-Shoe.
- **Board Development**
 - Coordinate DPW staff who report to Common Council committees and boards, e.g., Public Works, Finance & Personnel, Community & Economic Development and Redevelopment Authority.
 - Board of Trustee Executive Member for the National Arbor Day Foundation, responsible for review and management of the President and fiduciary responsibility for a national one million member organization.

WORK EXPERIENCE

City of Milwaukee, Department of Public Works (1991 – Present)

Director of Operations (2009 – Present)

- Serve as Deputy Commissioner of Public Works for the Mayor, Common Council and Commissioner of Public Works.
- Lead senior level management team responsible for the Milwaukee Water Works, Infrastructure Services, DPW Administration, Operations, and Parking Fund.
- Direct policy, planning and implementation strategies for the DPW.
- Manage complex budgets and financial data.
- Assure alignment with Mayoral and Milwaukee Common Council directives.
- Oversee human resource functions for the DPW's 1,500 and approximately 200 seasonal employees.

Environmental Services Superintendent (2003 – 2009)

- Responsible for the administration, planning and fiscal oversight of the Forestry and Sanitation sections within the DPW.
- Managed snow and ice control operations, garbage collection, recycling, urban forest management, streetscaping, and boulevard programs.
- Oversight of approximately 600 employees with combined operating and capital budget of fifty million dollars. Hire, train and motivate.

City Forester (1998 – 2003)

- Directed and led the administrative, planning and fiscal oversight for the Nation's most progressive municipal urban forestry organization.
- Managed an eleven million dollar budget, 200 employees, 160 acre nursery, and forestry maintenance facility.
- Created *Greening Milwaukee*, a non-profit tree planting organization. Created *Greening Milwaukee Schools* tree planting program, removing asphalt surfaces from MPS playgrounds.

City Forestry Services Manager/Deputy City Forester (1994 – 1998)

- Directed the field operations for the Nation's most progressive municipal urban forestry organization.
- Responsible for the Human Resource activities for the Forestry section.
- Developed Arbor Day programs for MPS and area-wide parochial schools. Coordinated outreach and educational programs featuring "Woodsy the Owl" and "Smokey the Bear."
- Co-authored *National Research Council – Forested Landscapes in Perspective*.

Statement of Economic Interests

Filed in 2013 for calendar year 2012 by

RECEIVED

2013 APR 29 AM 10:23

Cole, Preston

Natural Resources, Department of

Board Member Natural Resources Board

GOVERNMENT ACCOUNTABILITY BOARD

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
 Still have questions? For priority service send an e-mail to: GABethics@wi.gov; otherwise leave a detailed message at (608) 261-2028.
 ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

Part A

As of December 31, 2012

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	More than \$50,000		Small Cap	More than \$50,000		Bond	More than \$50,000	
	\$5,000 to \$50,000	\$50,000		\$5,000 to \$50,000	\$50,000		\$5,000 to \$50,000	\$50,000
Vanguard Retirement 2045	<input type="checkbox"/>	<input type="checkbox"/>	BlackRock Russell 2000 Index	<input type="checkbox"/>	<input type="checkbox"/>	BlackRock US Debt Index	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap	<input type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025	<input type="checkbox"/>	<input type="checkbox"/>	Mid Cap			Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015	<input type="checkbox"/>	<input type="checkbox"/>	BlackRock Mid Cap Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Money Market		
Vanguard Target Retirement Income	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
International			Large Cap			Fixed		
American Euro Pacific Growth	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value	<input type="checkbox"/>	<input type="checkbox"/>
BlackRock EAFE Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contrafund	<input type="checkbox"/>	<input type="checkbox"/>	FDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index Plus	<input type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington Admiral Shares	<input type="checkbox"/>	<input type="checkbox"/>			

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND	(check one)	\$5,000 to \$50,000	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
STOCKS/OPTIONS/FUTURES	(check one)	\$5,000 to \$50,000	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
BONDS	(check one)	\$5,000 to \$50,000	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
LIMITED PARTNERSHIPS	(check one)	\$5,000 to \$50,000	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
WISCONSIN GOVERNMENTAL SECURITIES	(check one)	\$5,000 to \$50,000	More than \$50,000
City of Milwaukee Deferred Comp		<input type="checkbox"/>	<input checked="" type="checkbox"/>

Roth IRA	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, from which the filer or a member of the filer's immediate family received \$10,000 or more in 2012, list businesses, organizations, and lobbyists that paid the enterprise \$10,000 or more in calendar year 2012.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"√"
			<input type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERCIAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
NATIONAL ARBOR DAY FOUNDATION	LINCOLN, NB	NB	TRUSTEE

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
George Dalton	Milwaukee	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
JLK	Milwaukee	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
USAA VISA	Milwaukee	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
VISA	Milwaukee	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
U.S. BANK	Milwaukee	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B For calendar year 2012

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2012.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
City of Milwaukee	Milwaukee	WI	Government
Marcus Corporation	Milwaukee	WI	Hotel/Resort

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2012.

Source of income	City	State

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2012.

Name of provider	City	State

12. HONORARIA AND EXPENSES List, for 2012, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

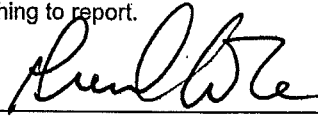
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to December 31st for an election in the following year, I certify that I will amend it on or before the statutory filing deadline if an amendment is necessary to bring it into conformity with the true statement of my economic interests as of December 31, 2012. If any part has been left blank, I have done so intentionally because there is nothing to report.



Daytime phone # (414) 286-3302

4-25-13 preston.cole@milwaukee.gov

Signature of person filing

Date

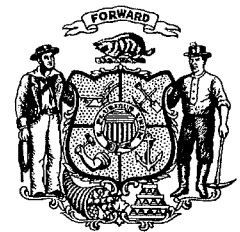
E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984; Fax: (608) 264-9319
 GAB 901 Personalized. For use in 2013



WISCONSIN STATE LEGISLATURE



TIFFANY, MOULTON CALLING IN.

Senate

EXECUTIVE SESSION

Natural Resources

The committee will hold an executive session on the following items at the time specified below:

Thursday, August 22, 2013
9:30 AM
300 Southeast
State Capitol
Madison, WI

Aye ✓

Cole, Preston D.

Of Milwaukee, as a Southern Area Representative 3 on the Natural Resources Board, to serve for the term ending May 1, 2019.

Aye ✓
B 12

Assembly Bill 8

Relating to: restrictions on hunting within a specified distance of hospitals, sanatoriums, or school grounds and restrictions imposed by local governmental units on hunting with a bow and arrow or crossbow.

By Representatives Kleefisch and T. Larson; cosponsored by Senators Kedzie and S. Fitzgerald.

Assembly Bill 30

Relating to: the transportation in this state of game taken in another state or on Indian land.

By Joint Legislative Council.

✓

Aye

Assembly Bill 194

Relating to: the authority to hunt certain animals with a crossbow, establishing open seasons for hunting with a crossbow, and information required to be included on certain hunting license applications and certain hunting tags.

By Representatives Czaja, Danou, A. Ott, August, Ballweg, Bewley, Born, Brooks, Endsley, Hesselbein, Jacque, Jagler, Kleefisch, Kuglitsch, T. Larson, Milroy, Murphy, Mursau, Murtha, Petryk, Smith, Spiros, Strachota, Swearingen, Tittl, Tranel, Vruwink and Wright; cosponsored by Senators Farrow, L. Taylor, Lassa, Petrowski, Schultz, Tiffany and Lehman.

✓

Aye
Sen. Moulton
Aye on concurrence
Aye

Neal F. Kedzie

Senator Neal Kedzie
Chair

Executive Session Notes

June 6, 2013



✓ Call of the Roll

Preston Cole Of Milwaukee, as a Southern Area Representative 3 on the Natural Resources Board, to serve for the term ending May 1, 2019.

- ✓
- NEED A MOTION TO RECOMMEND CONFIRMATION
 - IS THERE A SECOND?
 - ANY DISCUSSION?
 - CLERK WILL CALL THE ROLL

Alec

✓ **Assembly Bill 8**

Relating to: restrictions on hunting within a specified distance of hospitals, sanatoriums, or school grounds and restrictions imposed by local governmental units on hunting with a bow and arrow or crossbow.

By Representatives Kleefisch and T. Larson; cosponsored by Senators Kedzie and S. Fitzgerald.

- ✓
- NEED A MOTION FOR CONCURRENCE
 - IS THERE A SECOND?
 - ANY DISCUSSION?
 - CLERK WILL CALL THE ROLL

Alec

Assembly Bill 30

Relating to: the transportation in this state of game taken in another state or on Indian land.

By Joint Legislative Council.

- Agreed*
- ✓ • NEED A MOTION FOR CONCURRENCE
 - ✓ • IS THERE A SECOND?
 - ✓ • ANY DISCUSSION?
 - CLERK WILL CALL THE ROLL

Assembly Bill 194

Relating to: the authority to hunt certain animals with a crossbow, establishing open seasons for hunting with a crossbow, and information required to be included on certain hunting license applications and certain hunting tags.

By Representatives Czaja, Danou, A. Ott, August, Ballweg, Bewley, Born, Brooks, Endsley, Hesselbein, Jacque, Jagler, Kleefisch, Kuglitsch, T. Larson, Milroy, Murphy, Mursau, Murtha, Petryk, Smith, Spiros, Strachota, Swearingen, Tittl, Tranel, Vruwink and Wright; cosponsored by Senators Farrow, L. Taylor, Lassa, Petrowski, Schultz, Tiffany and Lehman.

- Agreed*
- ✓ • MOTION FOR ADOPTION OF SENATE SUBSTITUTE AMENDMENT 1
 - ✓ • IS THERE A SECOND?
 - ✓ • ANY DISCUSSION? (ASK LEG. COUNCIL TO EXPLAIN)
 - ✓ • CLERK WILL CALL THE ROLL

- Agreed*
- ✓ • NEED A MOTION FOR CONCURRENCE AS AMENDED
 - ✓ • IS THERE A SECOND?
 - ✓ • ANY DISCUSSION?
 - ✓ • CLERK WILL CALL THE ROLL