



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Second Regular Session

THURSDAY, April 9, 2015

The Chief Clerk makes the following entries under the above date:

### ADMINISTRATIVE RULES

#### Assembly Clearinghouse Rule 14-027

Relating to the processing of WPDES permits and other permit issuance procedural matters.

Submitted by Department of Natural Resources.

Report received from Agency, March 26, 2015.

To committee on **Natural Resources and Sporting Heritage**.

Referred on April 9, 2015.

#### Assembly Clearinghouse Rule 14-068

Relating to practical exams for chiropractors.

Submitted by Department of Safety and Professional Services.

Report received from Agency, March 26, 2015.

To committee on **Health**.

Referred on April 9, 2015.

#### Assembly Clearinghouse Rule 14-069

Relating to the duty to inform patients of treatment options.

Submitted by Department of Safety and Professional Services.

Report received from Agency, March 26, 2015.

To committee on **Health**.

Referred on April 9, 2015.

### INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### Assembly Joint Resolution 25

Relating to: commending the University of Wisconsin-Stevens Point men's basketball team for winning the 2015 National Collegiate Athletic Association Division III Basketball National Championship title.

By Representatives Shankland, Ballweg, Barca, Berceau, Considine, Danou, Kahl, Krug, T. Larson, Murphy, Ohnstad, Spiros, Spreitzer, Tittl, Tranel, Zamarripa, Brostoff and Zepnick; cosponsored by Senators Lassa, Marklein, Cowles, L. Taylor, Vinehout and Wirsch.

To committee on **Rules**.

#### Assembly Joint Resolution 26

Relating to: commending the Stevens Point Area Senior High boys' varsity basketball team for winning the 2015

Wisconsin Interscholastic Athletic Association Division I State Championship title.

By Representatives Shankland, Barca, Berceau, Considine, Jorgensen, Krug, Murphy, Ohnstad, Spreitzer, Subeck, Zamarripa, Brostoff and Zepnick; cosponsored by Senators Lassa, L. Taylor and Vinehout.

To committee on **Rules**.

### COMMITTEE REPORTS

The committee on **Judiciary** reports and recommends:

#### Assembly Bill 7

Relating to: lesser included homicide crimes.

Assembly Amendment 1 adoption:

Ayes: 9 - Representatives J. Ott, Horlacher, Thiesfeldt, Heaton, T. Larson, Kerkman, Wachs, Hebl and Goyke.

Noes: 0.

Passage as amended:

Ayes: 9 - Representatives J. Ott, Horlacher, Thiesfeldt, Heaton, T. Larson, Kerkman, Wachs, Hebl and Goyke.

Noes: 0.

To committee on **Rules**.

*JIM OTT*

Chairperson

Committee on Judiciary

### REFERENCE BUREAU CORRECTIONS

Assembly Amendment 1 to **Assembly Bill 7**

1. Page 1, line 2: delete "line 1" and substitute "line 2".

2. Page 1, line 3: delete "line 2" and substitute "line 3".

### COMMUNICATIONS

April 9, 2015

Patrick E. Fuller

Assembly Chief Clerk

17 West Main Street, Suite 401

Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Joint Resolution 21, relating to proclaiming Workers' Memorial Day.

Sincerely,  
*ANDY JORGENSEN*  
State Representative  
43rd Assembly District

April 9, 2015

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Joint Resolution 21, relating to proclaiming Workers' Memorial Day.

Sincerely,  
*JOSH ZEPNICK*  
State Representative  
9th Assembly District

April 9, 2015

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Joint Resolution 21, relating to proclaiming Workers' Memorial Day.

Sincerely,  
*CORY MASON*  
State Representative  
66th Assembly District

April 9, 2015

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 109, relating to the sale of common or union high school district property.

Please add my name as a co-author of Assembly Bill 112, relating to the authority of physician assistants and advanced practice nurse prescribers regarding testing and information required for making disability determinations under certain hunting and fishing approvals issued by the Department of Natural Resources.

Please add my name as a co-author of Assembly Bill 140, relating to annual statements showing total public assistance and unemployment insurance benefits received.

Sincerely,  
*ROBERT BROOKS*  
State Representative  
60th Assembly District

April 9, 2015

Patrick Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Patrick:

I am pleased to transmit to you the following report to the 2015-16 Legislature on legislation introduced by the Joint Legislative Council as well as activities of this committee:

- JLCR 2015-02 Study Committee on the Transfer of Structured Settlement Payments (2015 Assembly Bill 29)

I would appreciate your including this letter in the Journal for the information of the membership. Additional copies of these reports are available at the Legislative Council Staff offices, One East Main, Suite 401, or from our web page at <http://www.legis.state.wi.us/lc>.

Sincerely,  
*TERRY C. ANDERSON*  
Joint Legislative Council  
Director