



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Second Regular Session

WEDNESDAY, April 13, 2016

The Chief Clerk makes the following entries under the above date:

### ADVERSE DISPOSAL

The following is a list of Assembly and Senate bills and joint resolutions, and Assembly resolutions in the possession of the Assembly at the end of the last general-business floorperiod, which was adjourned on April 7, 2016 and therefore adversely disposed of pursuant to **Senate Joint Resolution 1**:

**Assembly Bills** 1, 9, 12, 15, 20, 21, 22, 26, 29, 30, 31, 32, 34, 36, 38, 43, 44, 46, 48, 49, 50, 52, 54, 55, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 69, 70, 71, 72, 73, 78, 79, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 96, 97, 101, 102, 103, 104, 105, 106, 108, 109, 110, 111, 115, 116, 118, 119, 120, 121, 124, 127, 128, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 159, 160, 161, 162, 163, 164, 166, 167, 168, 169, 170, 171, 172, 173, 176, 178, 179, 181, 182, 183, 184, 185, 186, 189, 194, 195, 196, 197, 199, 202, 203, 204, 209, 210, 211, 213, 214, 215, 216, 219, 221, 224, 225, 226, 227, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 240, 241, 242, 244, 245, 246, 247, 248, 249, 250, 252, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 292, 293, 294, 295, 296, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 309, 311, 312, 313, 314, 315, 316, 317, 318, 320, 321, 323, 326, 327, 328, 329, 330, 331, 333, 334, 335, 336, 337, 338, 339, 340, 342, 343, 346, 348, 349, 350, 353, 354, 355, 356, 358, 359, 360, 361, 363, 369, 371, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 385, 386, 389, 391, 393, 395, 396, 397, 398, 399, 401, 402, 404, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 417, 419, 420, 421, 423, 425, 428, 429, 430, 431, 433, 435, 436, 437, 438, 442, 444, 445, 446, 447, 448, 449, 452, 457, 458, 459, 461, 462, 463, 464, 465, 466, 467, 468, 469, 472, 473, 474, 475, 476, 477, 479, 480, 481, 482, 483, 484, 485, 487, 488, 489, 490, 491, 492, 494, 495, 496, 498, 499, 500, 501, 503, 504, 505, 506, 507, 508, 509, 510, 511, 513, 514, 516, 518, 519, 520, 524, 525, 526, 529, 530, 531, 532, 534, 535, 536, 537, 538, 539, 540, 541, 542, 544, 546, 548, 550, 551, 552, 555, 556, 559, 561, 564, 565, 567, 569, 570, 571, 572, 578, 579, 581, 585, 586, 587, 588, 589, 590, 592, 593, 594, 595, 596, 597, 598, 601, 604, 605, 607, 608, 609, 610, 611, 613, 617, 618, 619, 620, 621, 622, 623, 625, 626, 631, 632, 634, 635, 636, 637, 638, 639, 642, 644, 645, 646, 650, 653, 654, 655, 656, 661, 666, 672, 673, 675, 691, 692, 694, 696, 697, 699, 701, 703, 705, 706,

707, 709, 715, 716, 717, 718, 719, 723, 725, 726, 727, 728, 733, 735, 737, 738, 746, 747, 748, 749, 750, 751, 752, 754, 756, 757, 758, 759, 761, 762, 763, 764, 765, 768, 770, 772, 773, 774, 775, 777, 780, 781, 782, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 805, 806, 809, 811, 813, 814, 815, 816, 817, 818, 821, 822, 823, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 838, 844, 845, 846, 847, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 868, 869, 870, 875, 877, 878, 879, 880, 881, 882, 883, 884, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025 and 1026.

**Assembly Joint Resolutions** 1, 3, 6, 7, 8, 13, 14, 16, 17, 18, 19, 20, 25, 26, 30, 32, 33, 35, 38, 40, 44, 46, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 62, 63, 64, 66, 67, 71, 74, 84, 85, 86, 87, 88, 89, 92, 97, 100, 101, 102, 103, 104, 105, 107, 110, 111, 116, 117, 118, 119, 120, 121 and 122.

**Assembly Resolutions** 4, 5, 7, 8, 10, 11, 13, 14, 17, 18, 19, 21, 22, 23, 24, 25, 26, 27, 30, 31 and 32.

**Senate Bills** 30, 52, 56, 57, 60, 147, 171, 180, 192, 239, 330, 333, 343, 358, 494, 591 and 698.

**Senate Joint Resolutions** 3, 13, 19, 29, 44, 58, 80, 81, 93, 95, 96, 101, 105, 106, 107 and 111.

### ADMINISTRATIVE RULES

#### Assembly Clearinghouse Rule 15-084

Relating to calculating water quality based effluent limitations for point source discharges to surface waters.

Submitted by Department of Natural Resources.

Report received from Agency, March 29, 2016.

To committee on **Environment and Forestry**.

Referred on April 12, 2016.

#### Assembly Clearinghouse Rule 15-085

Relating to WPDES permit implementation, TMDL implementation, and TMDL development and affecting small business.

Submitted by Department of Natural Resources.  
Report received from Agency, March 29, 2016.  
To committee on **Environment and Forestry**.  
Referred on April 12, 2016.

**Assembly Clearinghouse Rule 14-028**

Relating to the child care vehicle safety alarm.  
Submitted by Department of Children and Families.  
Report received from Agency, April 5, 2016.  
To committee on **Children and Families**.  
Referred on April 13, 2016.

**Assembly Clearinghouse Rule 14-057**

Relating to social worker credentials.  
Submitted by Department of Safety and Professional Services.  
Report received from Agency, April 5, 2016.  
To committee on **Family Law**.  
Referred on April 13, 2016.

**Assembly Clearinghouse Rule 14-073**

Relating to dairy farms and plants, and affecting small business.  
Submitted by Department of Agriculture, Trade and Consumer Protection.  
Report received from Agency, April 1, 2016.  
To committee on **Agriculture**.  
Referred on April 13, 2016.

**Assembly Clearinghouse Rule 15-075**

Relating to overtreatment of patients.  
Submitted by Podiatry Affiliated Credentialing Board.  
Report received from Agency, April 5, 2016.  
To committee on **Health**.  
Referred on April 13, 2016.

**Assembly Clearinghouse Rule 15-076**

Relating to the duty to obtain informed consent.  
Submitted by Podiatry Affiliated Credentialing Board.  
Report received from Agency, April 5, 2016.  
To committee on **Health**.  
Referred on April 13, 2016.

**Assembly Clearinghouse Rule 15-093**

Relating to food warehouses and food processing plant licensing, and affecting small business.  
Submitted by Department of Agriculture, Trade and Consumer Protection.  
Report received from Agency, April 1, 2016.  
To committee on **Agriculture**.  
Referred on April 13, 2016.

---

**CHIEF CLERK REPORTS**

The Chief Clerk records:

- Assembly Bill 793**
- Assembly Bill 810**

Presented to the Governor on Wednesday, April 13.

*PATRICK E. FULLER*  
Assembly Chief Clerk

---

**EXECUTIVE COMMUNICATIONS**

State of Wisconsin  
Office of the Governor  
Madison

April 11, 2016

To the Honorable Members of the Assembly:

The following bills, originating in the Assembly, have been approved, signed and deposited in the office of the Secretary of State:

<u>Bill Number</u>	<u>Act Number</u>	<u>Date Approved</u>
<b>Assembly Bill 615</b> .....	349.....	April 11, 2016
<b>Assembly Bill 643</b> .....	350.....	April 11, 2016
<b>Assembly Bill 767</b> .....	353.....	April 11, 2016
<b>Assembly Bill 652</b> .....	354.....	April 11, 2016
<b>Assembly Bill 663</b> .....	355.....	April 11, 2016

Respectfully submitted,  
*SCOTT WALKER*  
Governor

---

Pursuant to s. 35.095 (1)(b), Wisconsin Statutes, the following 2015 Acts have been published:

<u>Act Number</u>	<u>Bill Number</u>	<u>Publication Date</u>
<b>Wisconsin Act 349</b> ...	Assembly Bill 615.....	April 12, 2016
<b>Wisconsin Act 350</b> ...	Assembly Bill 643.....	April 12, 2016
<b>Wisconsin Act 353</b> ...	Assembly Bill 767.....	April 12, 2016
<b>Wisconsin Act 354</b> ...	Assembly Bill 652.....	April 12, 2016
<b>Wisconsin Act 355</b> ...	Assembly Bill 663.....	April 12, 2016

---

**COMMUNICATIONS**

April 13, 2016

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-sponsor of Assembly Bill 963, relating to creating a nonrefundable individual and corporate income and franchise tax credit for costs paid to eliminate exposure to a lead hazard in a dwelling.

Sincerely,  
*DAVE HANSEN*  
State Senator  
30th Senate District