

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Second Regular Session

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WEDNESDAY, February 11, 2015

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The Chief Clerk makes the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### AMENDMENTS OFFERED

Senate Substitute Amendment 1 to **Senate Bill 22** offered by Senator Petrowski.

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### INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read and referred:

#### **Senate Joint Resolution 12**

Relating to: an advisory referendum on an amendment to the U.S. Constitution.

By Senators Hansen, Wirch, Harris Dodd, C. Larson, Miller, Ringhand, Vinehout and Risser; cosponsored by Representatives Subeck, C. Taylor, Berceau, Billings, Considine, Goyke, Hebl, Hesselbein, Johnson, Jorgensen, Kahl, Kolste, Mason, Meyers, Ohnstad, Pope, Sargent, Shankland, Spreitzer, Stuck, Wachs, Zamarripa, Brostoff and Bowen.

To committee on **Senate Organization**.

Read first time and referred:

#### **Senate Bill 27**

Relating to: shareholder objections to corporate political expenditures.

By Senators Wirch, Carpenter, Risser, Harris Dodd and Lassa; cosponsored by Representatives Wachs, Genrich, C. Taylor, Hebl, Doyle, Pope, Sinicki, Berceau, Danou, Sargent, Kolste, Subeck, Bowen, Ohnstad, Johnson, Hesselbein, Considine, Barca and Zamarripa.

To committee on **Elections and Local Government**.

#### **Senate Bill 28**

Relating to: permitting certain individuals to make requests for medication for the purpose of ending their lives and providing penalties.

By Senators Risser, Carpenter, Bewley, Erpenbach and Miller; cosponsored by Representatives Pope, Hesselbein, Berceau, Ohnstad, Sargent, Billings, Hintz, C. Taylor, Subeck, Zamarripa, Sinicki, Johnson, Kahl and Bowen.

To committee on **Health and Human Services**.

#### **Senate Bill 29**

Relating to: obtaining a search warrant for certain civil violations.

By Senators Roth, Wanggaard and Marklein; cosponsored by Representatives Jacque, Rohrkaste, Kremer, Murphy, Thiesfeldt, Tittl, Berceau and Genrich.

To committee on **Judiciary and Public Safety**.

#### **Senate Bill 30**

Relating to: the display and sale of novelty lighters and providing a penalty.

By Senators Lassa, Wirch, Bewley and L. Taylor; cosponsored by Representatives Krug, A. Ott, Kremer, Pope, Young, Kulp, Thiesfeldt, Sinicki and Wachs.

To committee on **Judiciary and Public Safety**.

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### REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES

#### **Senate Clearinghouse Rule 14-032**

Relating to apprenticeship completion awards.

Submitted by Department of Workforce Development. Report received from Agency, February 9, 2015.

Referred to committee on **Workforce Development, Public Works, and Military Affairs**, February 11, 2015.

#### **Senate Clearinghouse Rule 14-038**

Relating to residential rental practices.

Submitted by Department of Agriculture, Trade and Consumer Protection.

Report received from Agency, February 10, 2015.

Referred to committee on **Insurance, Housing, and Trade**, February 11, 2015.

#### **Senate Clearinghouse Rule 14-041**

Relating to unprofessional conduct.

Submitted by Department of Safety and Professional Services.

Report received from Agency, February 9, 2015.

Referred to committee on **Health and Human Services**, February 11, 2015.

#### **Senate Clearinghouse Rule 14-042**

Relating to the cranberry agricultural marketing order and affecting small business.

Submitted by Department of Agriculture, Trade and Consumer Protection.

Report received from Agency, February 10, 2015.

Referred to committee on **Agriculture, Small Business, and Tourism**, February 11, 2015.

**Senate Clearinghouse Rule 14-047**

Relating to various minor and technical rule changes.

Submitted by Department of Agriculture, Trade and Consumer Protection.

Report received from Agency, February 10, 2015.

Referred to committee on **Agriculture, Small Business, and Tourism**, February 11, 2015.

**Senate Clearinghouse Rule 14-057**

Relating to social worker credentials.

Submitted by Department of Safety and Professional Services.

Report received from Agency, February 9, 2015.

Referred to committee on **Health and Human Services**, February 11, 2015.

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**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Office of the Governor**

February 11, 2015

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ANDREW HITT, of Madison, as a Public Member 5 on the UW Hospitals and Clinics Authority Board, to serve for the term ending July 1, 2019.

Respectfully Submitted,

*SCOTT WALKER*

Governor

Read and referred to committee on **Health and Human Services**.