

STATE OF WISCONSIN

Senate Journal

One-Hundred and Second Regular Session

THURSDAY, August 11, 2016

The Chief Clerk makes the following entries under the above date.

PETITIONS AND COMMUNICATIONS

State of Wisconsin Wisconsin Ethics Commission

August 9, 2016

The Honorable, the Senate:

Pursuant to Wis. Stats. §13.685 (7), we are providing the enclosed information. Please visit the Government Accountability Board's *Eye on Lobbying* web site, <https://lobbying.wi.gov>, for more detailed information about lobbyists, lobbying principals (organizations), and state agency liaisons.

Carroll, Clay.....Uber Technologies Inc.
Lamb, Jordan.....Advanced Disposal, Inc.
(formerly Veolia ES Solid
Waste, Inc.)
Lamb, Jordan.....BMO Harris Bank (formerly
Marshall & Ilsley Corporation)
Wierzba (Kalies), Beata....Wisconsin Electric Cooperative
Association
Zelenkova, Ramie.....Southeastern Wisconsin Schools
Alliance

Sincerely,
BRIAN BELL
Administrator

Pursuant to Wis. Stats. 13.172 (2) and (3), attached is the list of agency reports received from executive branch and legislative service agencies for the month of July, 2016.

Department of Justice

Wisconsin 24-7 Sobriety Pilot Program
Pursuant to 165.957 (7)(a), Wis. Stats.
Received on July 1, 2016.

Department of Health Services

*Report on the Success of the Statewide Immunization
Program for FY 2016*
Pursuant to 252.04 (11), Wis. Stats.
Received on July 8, 2016.

Referred to the committee on **Health and Human Services.**

Department of Children and Families

Summary Reports

Pursuant to 2009 WI Act 78.
Received on July 12, 2016.

Referred to the committee on **Health and Human Services.**

Wisconsin Ethics Commission

Lobbyist Update

Pursuant to 13.685 (7), Wis. Stats.
Received on July 13, 2016.

Department of Children and Families

Summary Reports

Pursuant to 2009 WI Act 78.
Received on July 13, 2016.

Referred to the committee on **Health and Human Services.**

Wisconsin Ethics Commission

Lobbyist Update

Pursuant to 13.685 (7), Wis. Stats.
Received on July 19, 2016.

Department of Children and Families

Summary Reports

Pursuant to 2009 WI Act 78.
Received on July 19, 2016.

Referred to the committee on **Health and Human Services.**

Department of Transportation

Quarterly Report on Electronic Voter Registration System Implementation

Pursuant to 2015 WI Act 261.
Received on July 21, 2016.

Referred to the committee on **Elections and Local
Government.**

Wisconsin Elections Commission

Quarterly Report on Electronic Voter Registration System Implementation

Pursuant to 2015 WI Act 261.
Received on July 21, 2016.

Referred to the committee on **Elections and Local
Government.**

Legislative Audit Bureau

Wisconsin Lottery

Pursuant to 13.94 (1)(em), Wis. Stats.
Received on July 20, 2016.

Department of Justice

Annual Legislative DL Photo Report

Pursuant to 343.237 (9), Wis. Stats.
Received on July 21, 2016.

University of Wisconsin System

2014-2015 Minority and Disadvantaged Student Report

Pursuant to 36.25 (14m)(c), Wis. Stats.

Received on July 22, 2016.

Referred to the committee on **Universities and Technical Colleges**.

Milwaukee Public Schools

No Permission Intra-220 Eligible Students

Pursuant to 121.87 (3), Wis. Stats.

Received on July 29, 2016.

Department of Administration

Temporary Reallocation of Balances

Pursuant to 20.002 (11)(f), Wis. Stats.

Received on July 29, 2016.

Referred to the joint committee on **Finance**.

ADVICE AND CONSENT OF THE SENATE

**State of Wisconsin
Office of the Governor**

August 11, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ERIC D. BIRSCHBACH, of Verona, as a Public Member on the Land and Water Conservation Board, to serve for the term ending May 1, 2018.

Respectfully Submitted,

SCOTT WALKER

Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

August 11, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KATHRYN A. CURREN, of Suamico, as a Brown County Representative on the Fox River Navigational System Authority, to serve for the term ending July 1, 2019.

Respectfully Submitted,

SCOTT WALKER

Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

August 11, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint FRANCIS J. GROH, of Appleton, as a Cemetery Business Representative on the Cemetery Board, to serve for the term ending July 1, 2020.

Respectfully Submitted,

SCOTT WALKER

Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

August 11, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES K. OPPERMAN, of Brookfield, as a Public Member on the Wisconsin Health and Educational Facilities Authority, to serve for the term ending July 1, 2023.

Respectfully Submitted,

SCOTT WALKER

Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

August 11, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KRISTI E. SULLIVAN, of Fitchburg, as a Public Member on the Pharmacy Examining Board, to serve for the term ending July 1, 2020.

Respectfully Submitted,

SCOTT WALKER

Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

August 11, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN L. VETTE, of Oshkosh, as a Winnebago County Representative on the Fox River Navigational System Authority, to serve for the term ending July 1, 2019.

Respectfully Submitted,

SCOTT WALKER

Governor

Read and referred to committee on **Senate Organization**.