

STATE OF WISCONSIN

Senate Journal

One-Hundred and Second Regular Session

THURSDAY, October 27, 2016

The Chief Clerk makes the following entries under the above date.

ADVICE AND CONSENT OF THE SENATE

State of Wisconsin Office of the Governor

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DREW J. COCHRANE, of Middleton, as a Public Member on the Real Estate Appraisers Board, to serve for the term ending May 1, 2020.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

State of Wisconsin Office of the Governor

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JACOB J. CURTIS, of Grafton, as a Public Member on the Chiropractic Examining Board, to serve for the term ending July 1, 2020.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

State of Wisconsin Office of the Governor

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. PADMAJA DONIPARTHI, of Oconomowoc, as a Doctor of Medicine on the Medical Examining Board, to serve for the term ending July 1, 2017.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

State of Wisconsin Office of the Governor

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GERALD DORSCHIED, of Arena, as an Iowa County Representative on the Lower Wisconsin State Riverway Board, to serve for the term ending May 1, 2019.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

State of Wisconsin Office of the Governor

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DENNIS P. DOYLE, of Hartland, as a Member on the Savings Institutions Review Board, to serve for the term ending May 1, 2019.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

State of Wisconsin Office of the Governor

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. BRIAN HAMMES, of Fond Du Lac, as an Optometrist on the Optometry Examining Board, to serve for the term ending July 1, 2019.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CHRISTINA C. MARTIN, of Spooner, as a Land Surveyor on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers and Land Surveyors, to serve for the term ending July 1, 2019.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBERT H. PAPKE, of Sturgeon Bay, as a Governor Appointee on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2018.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL C. PIEPER, of Onalaska, as a Public Member on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers and Land Surveyors, to serve for the term ending July 1, 2020.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN REINEMANN, of Madison, as a Public Member on the Cemetery Board, to serve for the term ending July 1, 2020.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. ROBERT C. SCHULZ, of Appleton, as an Optometrist on the Optometry Examining Board, to serve for the term ending July 1, 2020.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RANDY J. STOCKWELL, of Dorchester, as a Professional Member on the Auctioneer Board, to serve for the term ending May 1, 2020.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARK M. THOMAS, of Mequon, as a Domestic Abuse Knowledge Representative on the Council on Domestic Abuse, to serve for the term ending July 1, 2019.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin
Office of the Governor**

October 27, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MONICA S. VICK, of Shawano, as a Public Member on the Marriage and Family Therapy

Professional Counseling and Social Work Examining Board,
to serve for the term ending July 1, 2019.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Senate Organization**.