



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Fourth Regular Session

10:00 A.M.

TUESDAY, March 24, 2020

The Assembly was called to order by Chief Clerk Fuller, pursuant to Assembly Rule 5 (4).

The Assembly dispensed with the call of the roll.

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### ADMINISTRATIVE RULES

#### **Assembly Clearinghouse Rule 19-141**

Relating to income and franchise tax provisions.  
Submitted by Department of Revenue.  
Report received from Agency, March 6, 2020.  
To committee on **Ways and Means**.  
Referred on March 20, 2020.

#### **Assembly Clearinghouse Rule 19-161**

Relating to burial agreements funded with life insurance.  
Submitted by Funeral Directors Examining Board.  
Report received from Agency, March 6, 2020.  
To committee on **Regulatory Licensing Reform**.  
Referred on March 20, 2020.

#### **Assembly Clearinghouse Rule 20-001**

Relating to expanding the assessment of pedagogical knowledge in educator preparation programs.  
Submitted by Department of Public Instruction.  
Report received from Agency, March 6, 2020.  
To committee on **Education**.  
Referred on March 20, 2020.

#### **Assembly Clearinghouse Rule 20-005**

Relating to changes to PI 34 as a result of 2019 Wisconsin Act 44.  
Submitted by Department of Public Instruction.  
Report received from Agency, March 6, 2020.  
To committee on **Education**.  
Referred on March 20, 2020.

#### **Assembly Clearinghouse Rule 17-046**

Relating to laboratory accreditation and affecting small business.  
Resubmitted by Agency with germane modifications attached, pursuant to s. 227.19 (4)(b)4, Wisconsin Statutes.  
To committee on **Environment** pursuant to s. 227.19 (5) (a), Wisconsin Statutes.  
Referred on March 23, 2020.

### INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Assembly Bill 1016**

Relating to: imposing disclosure and billing requirements for certain health care providers, creating an arbitration process, and granting rule-making authority.

By Representatives Kolste, Hebl, Zamarripa, Stubbs, Billings, Cabrera, Anderson, Sargent, Subeck, Brostoff, Bowen, Shankland, Neubauer, Sinicki, Considine, Ohnstad, Hintz and Vruwink; cosponsored by Senators Smith and Larson.

To committee on **Health**.

#### **Assembly Bill 1017**

Relating to: authority of a city, village, or town to allow operation of motorized rickshaws on local highways.

By Representative Zamarripa.

To committee on **Transportation**.

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### AGENCY REPORTS

Pursuant to Wis. Stats. § 13.172 (2) and (3), following is a list of agency reports received from executive branch and legislative service agencies for the month of February, 2020.

#### **Milwaukee Public School District (Revised)**

*2018-19 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on February 3, 2020

Referred to **Education**

#### **Department of Revenue**

*FY20 2nd Quarter Lottery Report*

Pursuant to Wis. Stats. 565.37 (3)

Received on February 6, 2020

Referred to **State Affairs**

#### **Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*

Pursuant to Wis. Stats. 13.685 (7)

Received on February 11, 2020

Referred to **State Affairs**

#### **Department of Justice**

*2019 Carry Concealed Weapon Report*

Pursuant to Wis. Stats. 175.60 (19)

Received on February 12, 2020

Referred to **Criminal Justice and Public Safety**

**McFarland School District**  
*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on February 13, 2020  
Referred to **Education**

**State of Wisconsin Investment Board**  
*4th Quarter Direct Charges Report*  
Pursuant to Wis. Stats. 25.17 (13m)  
Received on February 14, 2020

**Wisconsin Ethics Commission**  
*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on February 18, 2020  
Referred to **State Affairs**

**Department of Financial Institutions**  
*2019 Year End Credit Union Report*  
Pursuant to Wis. Stats. 186.235  
Received on February 20, 2020  
Referred to **Financial Institutions**

**Department of Public Instruction**  
*Open Enrollment Program Report*  
Pursuant to Wis. Stats. 118.51 (15)(c)  
Received on February 21, 2020  
Referred to **Education**

**Legislative Audit Bureau**  
*Wisconsin Retirement System Actuarial Audit*  
Pursuant to Wis. Stats. 13.94 (1)(dc)  
Received on February 21, 2020

**Wisconsin Medical Examining Board**  
*2019 Annual Medical Examining Board Report*  
Pursuant to Wis. Stats. 448.14  
Received on February 21, 2020  
Referred to **Health**

**Wisconsin Historical Society**  
*2019-2020 Burial Sites Preservation Report*  
Pursuant to Wis. Stats. 157.70 (2)(j)  
Received on February 24, 2020  
Referred to **State Affairs**

**Wisconsin Ethics Commission**  
*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on February 25, 2020  
Referred to **State Affairs**

**Department of Financial Institutions**  
*2019 Year End Banking Report*  
Pursuant to Wis. Stats. 220.14  
Received on February 26, 2020  
Referred to **Financial Institutions**

**Office of the Commissioner of Insurance**  
*2019 Injured Patients and Families Compensation Fund Annual Functional and Progress Report*  
Pursuant to Wis. Stats. 655.27 (4)(f)  
Received on February 27, 2020  
Referred to **Insurance**

**Department of Safety and Professional Services**  
*2019 Annual Home Inspector Report*  
Pursuant to Wis. Stats. 440.979  
Received on February 28, 2020  
Referred to **Housing and Real Estate**

**Department of Administration**  
*Temporary reallocation of balances*  
Pursuant to Wis. Stats. 20.002 (11)(f)  
Received on February 28, 2020  
Referred to **Ways and Means** and joint committee on **Finance**

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## ADJOURNMENT

Chief Clerk Fuller moved that the Assembly stand adjourned until Thursday, March 26 at 10:00 A.M.

The question was: Shall the Assembly stand adjourned?

Motion carried.

The Assembly stood adjourned.

10:01 A.M.